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Board of Education

Amy Christianson
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An Equal Opportunity
Employer

April 30, 2019

Susan Domenighini, Executive Director
450 West East Ave.
Chico, CA 95926-7238

Dear Director,

Enclosed is a copy of the Butte County Cooperative Consolidated Project contract between BCOE and your district for the 2019-20 school year. This contract is an agreement for BCOE to complete your Consolidated Application, which allows your district to receive Categorical Funds for the year.

Attached also is a Board Resolution for your use. Please obtain your Board's approval before August 30, 2019 in order for your district to be included in this contract.

After your Board's approval, please return the original signature copy to Cheryl Hatch, Administrative Clerk. She will obtain the superintendent's signature, send you a copy, and file the original with the BCOE Business Services. In addition, a copy will be on file in my office.

As soon as the Consolidated Application is available, we will send you a hard copy of the assurances for your review and signature. These must be returned to me in a timely fashion and before I can electronically file your completed application.

As always, it is a pleasure to work with you. If you have any questions or concerns, please do not hesitate to phone (532-5665) or drop by.

Sincerely,

Susie Kruse
Categorical Programs Coordinator

"WHERE STUDENTS COME FIRST"

RESPONSIBILITIES OF THE MEMBER SCHOOL DISTRICTS

1. The MEMBER SCHOOL DISTRICT/AGENCY agrees to provide all necessary information and data requested by the ADMINISTRATIVE AGENT for the preparation, implementation, and evaluation of the approved cooperative project.
2. Each MEMBER SCHOOL DISTRICT/AGENCY agrees to conduct the program in its district according to the cooperative project as approved by the State Board of Education and as required by the State and Federal regulations.
3. Each MEMBER SCHOOL DISTRICT/AGENCY agrees to pay a sum of ten (10) percent or \$5000, whichever figure is less, of the aggregate of its Title 1 funding to the ADMINISTRATIVE AGENT for the services rendered.
4. Each MEMBER SCHOOL DISTRICT/AGENCY assures that equipment, facilities, materials, and services purchased from project funds will be used for eligible program participants and that disposition of such equipment, facilities, and materials will comply with State and Federal regulations and procedures.
5. The MEMBER SCHOOL DISTRICT/AGENCY agrees to notify the ADMINISTRATIVE AGENT by January 1st when planning to withdraw from the Butte County Cooperative Project for the following school year.

The terms of the AGREEMENT shall be from July 1, 2019 to June 30, 2020.

We, the undersigned, serving as the, authorized representatives for the MEMBER SCHOOL DISTRICTS/AGENCY and ADMINISTRATIVE AGENT, agree to the conditions established in this document and attachments.

CERTIFICATION OF MEMBER SCHOOL DISTRICT

Blue Oak School
Legal Name of District/Agency

450 W. East Avenue
Mailing address (St., Box, etc.)

Chico, CA 95926
City Zip

Susan Domenighini, Executive Director
Name & Title of Authorized Representative

Signature

Butte
County

CERTIFICATION OF ADMINISTRATIVE AGENT

BUTTE COUNTY OFFICE OF EDUCATION
1859 Bird Street
Oroville, CA 95965

Mary Sakuma, Superintendent

Attachment #1

Cooperative Project Agreement

BOARD RESOLUTION

BE IT RESOLVED that the Blue Oak School be a member of the Butte County Cooperative Project and authorize the Butte County Superintendent of Schools Office to be the Legal Educational Agency and make formal application for state and federally funded programs contained within the Consolidated Application for the 2019-20 fiscal year, and hereby designates Susan Domenighini as authorized representative of the (Superintendent/Director)

Board for the conduct of such programs.

DATED this _____ day of _____ 2019, in a regular meeting of the Blue Oak School Board of Education.

AYE:
NAY:
ABSTAIN:
ABSENT:

Signed: _____
Clerk/Secretary of School Board