

Blue Oak Charter School
450 W. East Avenue, Chico, CA 95926
CHARTER COUNCIL
REGULAR MEETING
Parent Center

Tuesday, December 11, 2018 - 6 pm

Vision: To be a model for successful education of the whole child.

*Mission: To nurture and deepen each child's academic and creative capacities using methods
inspired by Waldorf education in a public school setting.*

LCAP Goal Summary: Build the parent community, support success for all students, and prepare students for high school

Notice: Any person with a disability may request the agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting at, 450 W. East Ave., Chico, CA or by calling (530) 879-7483 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations.

All times noted on the agenda are approximate and listed solely for convenience. The Board may hear items earlier or later than is noted and may move the order of agenda items.

The Blue Oak Charter Council reserves the right to take action on any item on the agenda.

AGENDA

OPEN SESSION - 6 PM

1. OPENING - 15 Minutes

- 1.1. Call Meeting to Order
- 1.2. Roll Call of Council Members and Establish Quorum
- 1.3. Invocation - School Verse Read

“This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, Love of life itself. Let us remember that as many hands build a house, So many hearts build a school.”

- 1.4. Agenda Modifications

2. AUDIENCE TO ADDRESS THE COUNCIL - 10 Minutes

This is the opportunity for members of the community to address the committee concerning items not on the agenda. Persons addressing the Committee will be allowed a maximum of three (3) minutes for their presentation. Persons may not yield their time to another speaker (Gov. Code § 54954.3)

3. CONSENT AGENDA - 5 Minutes

- 3.1. Approve Minutes from October and November
- 3.2. Warrants
- 3.3. Cash Flow
- 3.4. Actual to Budget Summary
- 3.5. Balance Sheet Detail
- 3.6. Resignation of Adrienne Hall

- 3.7. Special Education Contracts
 - 3.7.1. Patrick Slupski, Occupational Therapist
 - 3.7.2. Melanie Entner, Special Education Teacher
- 3.8. Overnight Field Trip
 - 3.8.1. January 14 - 18, 2019 Meier and Runyan's Class to Shady Creek
 - 3.8.2. February 13 - 15, 2019 Welch's Class to Monterey
 - 3.8.3. April 17 - 19, 2019 Welch's Class to Malakoff Diggins
 - 3.8.4. May 8 - 10, 2019 Adam's Class to Full Belly Farms
 - 3.8.5. May 15-17, 2019 Hacking's Class to Full Belly Farms
- 3.9. Summer Camp

4. GOVERNANCE - 30 minutes

- 4.1. Finance Committee C Parker

5. ADMINISTRATION - 30 Minutes

- 5.1. Executive Director's Report S Domenighini
 - 5.1.1. Camp Fire
- 5.2. First Interim Budget
- 5.3. Board Resolution Suggestion S Domenighini
- 5.4. Surplus Property S Domenighini
- 5.5. Strategic Plan N Anguiano
- 5.6. Attendance Incentives S Domenighini
- 5.7. Appoint PC Liaison

6. NEXT MEETING - January 15, 2018 - 6 pm

7. ADJOURNMENT

Minutes taken by: Ellie Khorasani

Approved: _____ Date: _____