

**BLUE OAK CHARTER SCHOOL**  
**450 W. East Ave., Chico, CA 95926**  
**Middle School Development Meeting**  
**Location – Brianna Lee’s Classroom**

**Wednesday November 29, 2017 – 3:30 PM**

**Notice:** Any person with a disability may request this agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting at, 450 W. East Ave., Chico, CA or by calling (530) 879-7483 Ext. 2006 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations.

All times noted on the agenda are approximate and listed solely for convenience. The Board may hear items earlier or later than is noted and may move the order of agenda items.

**Vision:** *To be a model for successful education of the whole child.*

**Mission:** *To nurture and deepen each child’s academic and creative capacities using methods inspired by Waldorf education in a public-school setting.*

**LCAP Goal Summary:** *Build the parent community, support success for all students, prepare students for high school.*

***The Blue Oak Charter School Middle School Committee reserves the right to take action on any item on the agenda.***

**AGENDA**

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**OPEN SESSION – 3:30 PM**

**1. OPENING**

- 1.1. Call Meeting to Order
- 1.2. Invocation – “This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, and Love of life itself. Let us remember that as many hands build a house, So many hearts make a school.”
- 1.3. Roll Call of Committee Members
- 1.4. Agenda Modifications

**2. AUDIENCE TO ADDRESS THE MEETING – 5 Minutes**

*Persons addressing the Meeting without giving previous notice need to realize that there will be no action taken on the items not on the agenda. Persons addressing the Council will be allowed a maximum of three (3) minutes for their presentation. Persons may not yield their time to another speaker.*

**3. CONSENT AGENDA – 5 Minutes**

- 3.1. Minutes: October 24, 2017 and November 7, 2017

4. **ADMINISTRATION**
  - 4.1. Middle School Structures (options 1 &2)
  - 4.2. Language for Middle School Structure Suggestions
  
5. **COMMENTS FROM COMMITTEE**
  - 5.1. Agenda Items for Next Meeting
  
6. **ADJOURNMENT**