



# BLUE OAK SCHOOL

## Approved Parent Council Regular Meeting MINUTES

Tuesday, March 3, 2020 @ 6pm in the Band Room

**1. OPENING (~ 6:08 pm)**

- 1.1 Call Meeting to Order
- 1.2 Invocation/2 word check-in
- 1.3 Roll Call of Council Members & Introductions (if needed)

**2. PUBLIC COMMENT > AUDIENCE TO ADDRESS THE COUNCIL (~ 6:10 pm)**

Persons addressing the Council without giving previous notice need to realize that there will be no action taken on the items not on the agenda. The Council may limit presentations to no more than three (3) minutes each.

Katie Maycheck – Sugar intake. Sat with kids at lunch and throughout the day. 12g to 25g daily intake recommended. Daily recommendation easily exceeded the sugar intake while they were here. Chico Unified food provided to children on assistance for free and reduced cost lunches. Interested in starting a “Healthy Food Initiative”. Rachel Ceja will look into avenues to survey other parents. Interest was raised to consult with other schools to see if this is also a concern. Would like to get this in the May Agenda for further discussion.

Amanda Chambless – The Maker Space at Butte College is available and free to the public – 3d printers, t-shirt screen printing, decals, machine embroidery, wood and metal etching machines, and more.

Amber Pierce – Box Tops submitted today. \$30 was made for tops submitted today.

**3. AGENDA MODIFICATIONS (~ 6:20 pm)**

**4. CONSENT AGENDA (~ 6:25 pm)**

**DISCUSSION/ACTION**

4.1 Minutes from 2/4/20 **Approved:** 1<sup>st</sup>. Frankie motioned to approved the consent Agenda. Nick 2<sup>nd</sup>.

**All were in favor. None opposed. No discussion.**

**5. REPORTS (~ 6:30 pm)**

**DISCUSSION ONLY**

5.1 Charter Council Liaison - Trisha Atehortua  
Still need a parent rep for the Finance Committee. Frankie volunteered to show up as a rep. Strategic PlanningTown Hall recording or live streaming may be an option.  
Policies – are being added to the Acorn to notify parents of the updated policies.

5.2 Administration Liaison - Rachel Ceja

Strategic Plan – LCAP – March 26<sup>th</sup>. Community can call in and listen. Will be posted on Community Calendar.

Susan will be providing an update.  
1<sup>st</sup> goal: Strategic Planning – 2 track vs. single track. Financial arrangements being discussed.  
Regular Meeting and Special Meetings being held.  
Board of Reps – Marketing and Fundraising Goals and reps to be requested.

George’s Parent Education Night – Childcare will be provided. Sign up in advance if childcare is required.  
Book Faire – Raised \$900 today 3/3/20. A percentage of these funds will go to the school.



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#### 5.3 Faculty Liaison- Riley Murray

K – Puppet plays, pizza and kindergarten soup. 1<sup>st</sup> – Sentences, blends. 2<sup>nd</sup> – King of Ireland's Son, cursive, speech, times tables. 2<sup>nd</sup> - Robot Building Contest. 3<sup>rd</sup> - Published a book of stories of children in 3<sup>rd</sup> grade, drop spindle. 4<sup>th</sup> – Leaving Norse Mythology, to zoology 5<sup>th</sup> – Botany blocks and lichen, photosynthesis. Jones – Exploration, Leif Erichson, Portugese routes. B.Lee – Science Revolution, Galileo Observations, Myers – Chemistry, combustion, acids, bases. Mrs. Mc.Donald – anatomy, nervous system. Music: Composing their own songs. Mrs. C – Compiling into a book. Dancing and Spring Concert Preparation.

Raised the question if specialties have a parent rep? This would be a great opportunity for someone to speak to the PC on their behalf. Amand C. Recommended bringing it up again at the end of year planning.

#### 5.4 Garden Committee- Jackie Hammer

Jackie will be emailing the Blue Oak Garden Club to let people know that there are changes upcoming for what the future needs of the garden. A spear header is needed for the Garden Club. Could meet here on Friday to garden.

### 6. NEW BUSINESS (~ 7:00 pm)

### DISCUSSION/ACTION

#### 6.1 Charter Council Election Policy- R. Ceja

Charter Council Elections – Council Meeting Policy has been located. Not the same as what was discussed in February. Currently, terms are two years. Proposing 3 year terms for more consistency in productivity. All members are expiring at the end of this year. Current candidates will be able to select 1, 2 or 3 years. Future runners will be staggered so that their terms will not run out at the same time. If members are not opposed to their position, they could remain on the council for next 3 years. Potential candidates can complete a form which requires an essay. The bylaws are posted to the school website (2018). Annual elections will be held in a fair and organized manner. Election committee meets 2 times per year with the Executive Director.

#### 6.2 Parent Education Night (3/5/20) Support and/or Fundraising- A. Chambless

Coming up this Thursday 3/5/20. PC will set up a tea station. Frankie will be here at 5 to setup.

#### 6.3 Easter Boxed Quiche/Cookie Kits- A. Ernest Made \$1100 at the Valentines Box Dinner.

Whole Quiche, Whole Pies, Carrot Cake and Cookie Kits were prepped last year. This year order the Friday before Easter Break – April 3<sup>rd</sup> orders due. Angie is planning on doing something similar again. Angie will send out an email for helpers. Pies and Quiches will be sent out as options to help. Chalk Boards will be posted before spring break options.

#### 6.4 May Faire- A. Chambless

Meeting slated for tomorrow Wednesday afternoon – 3:10 in the band room to discuss May Faire planning.

Layout of roles for the faire – homework and input will be provided.

Wednesday or Thursdays:

February: PC Leaders Identified

Volunteers Identified To help facilitate each activity (see sign-up sheet).

Fundraisers: Information needs to be sent out to inform others of the timeline.

A lead person will be determined to facilitate the layout of the event. More details to be discussed.

Basic Meeting Sketchout: Community Meeting to schedule the next meeting time.

May Faire: Craft or Activity are required for each class, then a fundraiser can be done for the class as well.



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7. CLOSING COMMENTS DISCUSSION ONLY
8. ADJOURNMENT (~ 7:56 pm)