

BLUE OAK CHARTER SCHOOL  
450 W. East Ave., Chico, CA 95926  
**Special Meeting of the Finance/LCAP Committee**  
Parent Center

Tuesday, January 23, 2017 - 4 PM

Notice: Any person with a disability may request this agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting at, 450 W. East Ave., Chico, CA or by calling (530) 879-7483 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations. All times noted on the agenda are approximate and listed solely for convenience. The committee may hear items earlier or later than is noted and may move the order of agenda items.

**Vision:** To be a model for successful education of the whole child.

**Mission:** To nurture and deepen each child's academic and creative capacities using methods inspired by Waldorf education in a public school setting.

**LCAP Goal Summary:** Build the parent community, support success for all students, prepare students for high school.

***The Committee reserves the right to act on any item on the agenda.***

## AGENDA

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### OPEN SESSION

1. **CALL MEETING TO ORDER**
2. **ROLL CALL OF COMMITTEE MEMBERS**
3. **AGENDA MODIFICATIONS**
4. **AUDIENCE TO ADDRESS THE COMMITTEE**  
Persons addressing the Committee without giving previous notice need to realize that there will be no action taken on the items not on the agenda. Persons addressing the Committee will be allowed a maximum of three (3) minutes for their presentation. Persons may not yield their time to another speaker.
5. **NEW BUSINESS**
  - 5.1. APPROVAL OF MINUTES – January 16, 2017 (Discussion/Action)
  - 5.2. APPROVAL OF INDEPENDENT CONTRACTOR AGREEMENT- C. FEGTE (Discussion/Action)
  - 5.3. APPROVAL OF CAM PROPOSAL FOR FACTORING RECEIVABLES (Discussion/Action)
  - 5.4. BUDGET ADJUSTMENTS (Discussion/Action)
6. **OLD BUSINESS**
7. **ITEMS FOR NEXT MEETING – February 13, 2018 - 4 P.M.**
8. **ADJOURNMENT**