Blue Oak Charter School 450 W. East Avenue, Chico, CA 95926 CHARTER COUNCIL REGULAR MEETING Band Room / Meeting Room

Tuesday, January 21, 2020 - 6 pm

Vision: To be a model for successful education of the whole child.

Mission: To nurture and deepen each child's academic and creative capacities using methods inspired by Waldorf education in a public school setting.

LCAP Goal Summary: Build the parent community, support success for all students, and prepare students for high school

Notice: Any person with a disability may request the agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting at, 450 W. East Ave., Chico, CA or by calling (530) 879-7483 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations.

All times noted on the agenda are approximate and listed solely for convenience. The Board may hear items earlier or later than is noted and may move the order of agenda items.

The Blue Oak Charter Council reserves the right to take action on any item on the agenda.

AGENDA

OPEN SESSION - 6 PM

1. **OPENING - 5 Minutes**

- 1.1. Call Meeting to Order
- 1.2. Roll Call of Council Members and Establish Quorum
- 1.3. Invocation School Verse Read

"This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, Love of life itself. Let us remember that as many hands build a house, So many hearts build a school."

- 1.4. Agenda Modifications
- 1.5. Audience to Address the Council

This is an opportunity for members of the community to address the committee concerning items not on the agenda. Persons addressing the Committee will be allowed a maximum of three (3) minutes for their presentation. The chair may establish a maximum speaking time for any item. Persons may not yield their time to another speaker (Gov. Code § 54954.3)

2. CONSENT AGENDA - 10 Minutes

- 2.1. Approve Minutes from December 17, 2019
- 2.2. Warrants
- 2.3. Point of Sale Transactions
- 2.4. Cash Flow
- 2.5. Actual to Budget Summary
- 2.6. Balance Sheet Detail

- 2.7. Donations
- 2.8. Resignation
 - 2.8.1. Jennifer Wagner
 - 2.8.2. Caitlin Morrison
 - 2.8.3. Rachel Oakes
- 2.9. Overnight Field Trips
 - 2.9.1. Nick Meier Ashland Oregon in May 2020
- 2.10. Summer Camp through CARD

3. GOVERNANCE - 15 minutes

- 3.1. Finance Committee
- 3.2. Budget Discussion and Review
- 3.3. Strategic Plan
- 3.4. Policy Review
 - 3.4.1. Homework Policy
- 3.5. Measure K

4. FACULTY - 15 minutes

4.1. Grade Level Reports

5. **ADMINISTRATION - 30 Minutes**

- 5.1. Executive Director's Report
 - 5.1.1. Enrollment and Attendance
 - 5.1.2. Marketing
 - 5.1.3. Borrowing Statement
 - 5.1.4. Mentor Visit
 - 5.1.5. Town Hall Meeting
 - 5.1.6. Alumni Survey

6. NEXT MEETING - Tuesday, February 18, 2019

ADJOURNMENT

Blue Oak Charter School 450 W. East Avenue, Chico, CA 95926 CHARTER COUNCIL REGULAR MEETING Band Room / Meeting Room

Minutes Tuesday, December 17, 2019 - 6 pm

Vision: To be a model for successful education of the whole child.

Mission: To nurture and deepen each child's academic and creative capacities using methods inspired by Waldorf education in a public school setting.

LCAP Goal Summary: Build the parent community, support success for all students, and prepare students for high school

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All times noted on the agenda are approximate and listed solely for convenience. The Board may hear items earlier or later than is noted and may move the order of agenda items.

The Blue Oak Charter Council reserves the right to take action on any item on the agenda.

AGENDA

OPEN SESSION - 6 PM

- 1. **OPENING 5 Minutes**
 - 1.1. Call Meeting to Order
 - ➤ 6:06PM Monica McDaniel called the meeting to order.
 - .2. Roll Call of Council Members and Establish Quorum
 - ➤ Present: Laura Swanson, Trisha Atehortua, Chelsea Parker, Vicki Wonocott, Monica McDaniel, Laurel Hill-Ward
 - 1.3. Invocation School Verse Read

"This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, Love of life itself. Let us remember that as many hands build a house, So many hearts build a school."

- ➤ All present stood and recited the verse together.
 - 1.4. Agenda Modifications
- > No modifications
 - 1.5. Welcome to new Blue Oak Charter Council member
 - 1.6. Audience to Address the Council

This is an opportunity for members of the community to address the committee concerning items not on the agenda. Persons addressing the Committee will be allowed a maximum of three (3) minutes for their presentation. The chair may establish a maximum speaking time for any item. Persons may not yield their time to another speaker (Gov. Code § 54954.3)

- > No audience to address the Council
- 2. CONSENT AGENDA 10 Minutes
 - 2.1. Approve November 19, 2019 and November 22, 2019 minutes

- 2.2. Warrants
- 2.3. Point of Sale Transactions
- 2.4. Cash Flow
- 2.5. Actual to Budget Summary
- 2.6. Balance Sheet Detail
- 2.7. Donations
- 2.8. Overnight Field Trips
 - 2.8.1. Brittany Jones Shady Creek in February 2020
 - 2.8.2. Kate McDonald Big Basin Redwoods in May 2020
 - 2.8.3. Riley Murray Full Belly Farm in Yolo County in May
 - 2.8.4. Hunter Stiglitz Full Belly Farm in Yolo County in May
- 2.9. Calendar for 2020/2021
- 2.10. Resignations
 - 2.10.1. Nikolai Novikov
 - 2.10.2. John Thomas Runyan
 - 2.10.3. Summer O'Neill
- ➤ Chelsea Parker requested to pull 2.9 Calendar for 2020/2021 for further discussion
- ➤ Chelsea Parker made a motion to accept the consent agenda, minus 2.9 Calendar for 2020/2021. Trisha Atehortua seconded.
- > No discussion
- > Vote

| Name | Yes | No | Abstain | Absent |
|------------------|-----|----|---------|--------|
| Monica McDaniel | X | | | |
| Chelsea Parker | X | | | |
| Trisha Atehortua | X | | | |
| Laura Swanson | X | | | |
| Vicki Wonacott | X | | | |
| Laurel Hill-Ward | X | | | |

- > Vote passes.
- ➤ Questions were brought up regarding similarities between the Blue Oak 2020/2021 calendar and the Chico Unified School District (CUSD) calendar. The Blue Oak calendar was aligned with the CUSD calendar as much as possible. Changes were discussed: parent teacher conferences changes from three half days to one half day and one whole day, a friday for parent teacher conferences. Appreciation was expressed for keeping the calendar aligned with CUSD.
- ➤ Vicki Wonacott made a motion to approve 2.9 Calendar for 2020/2021. Chelsea Parker seconds.
- > No discussion
- > Vote

| Name | Yes | No | Abstain | Absent |
|-----------------|-----|----|---------|--------|
| Monica McDaniel | X | | | |
| Chelsea Parker | X | | | |

| Trisha Atehortua | X | | |
|------------------|---|--|--|
| Laura Swanson | X | | |
| Vicki Wonacott | X | | |
| Laurel Hill-Ward | X | | |

➤ Vote passes.

3. FACULTY - 15 minutes

3.1. Grade Level Reports

The co-chairs are presenting a different grade level at each meeting for the remainder of this school year. This meeting the kindergarten program was reviewed with a slide show presentation prepared by the kindergarten teachers. The slide show highlighted the daily and seasonal happenings in the kindergarten program. Mealtime, birthdays, soup day, seasonal day, creative play time, light spiral, and holiday crafts. The January "Saturdays in the Kindergarten" were shared, where the next years' kindergarten students come and visit on a Saturday in January with their parents to review the program together. This will happen on two different Saturdays in January 2020.

4. GOVERNANCE - 15 minutes

4.1. Strategic Plan

The final strategic plan report was received from our consultant and shared in the packet. There were three main goals listed for each year for the next three years. The three current goals were reviewed at our All Staff meeting with connections between fundraising and outreach. Direction was sought from the board regarding further work on the strategic plan. The goals through June 1, 2020 were discussed as being essential and needing to get started on immediately. This would mean three task forces would need to be formed by June 1, 2020. Volunteers will be sought for the task forces from within the Blue Oak community. Each task force will have a board contact associated with it. Chelsea Parker will be the contact for goal 1. Monica McDaniel will be the contact for goal 2. Trisha Atehortua will be the contact for goal 3, with support from Laurel Hill-Ward. Board members will work closely with administration and faculty for direction and collaborative decision making to ensure that the task forces stay on track.

4.2. Policy

4.2.1. Homework

The pedagogical team did research on homework policies. The policy was polished by the faculty. This is a requested update, not a new policy. This is the first read. We will bring it back in January for a vote. The parent role in homework was discussed with the suggestion of changing the verbage from encouraged to expected in regards to the parent/guardian's role in homework.

5. FINANCE COMMITTEE - 25 minutes

5.1. First Interim Report

- Finance Committee held a special meeting to review the first interim report, but did not have a quorum, so the first interim report was not voted on but there was a lot of discussion.
- > Susan Domenighini worked with our interim consultant Steven Rudy and our contact at Charter Impact, Jim Weber, to come up with the following four recommendations:

- ➤ Recommendation 1 Special Education funding should be raised from \$37,000 to \$45,000.
- ➤ Recommendation 2 Benefits reduction of \$3,500 as one employee opted out of their benefits.
- ➤ Recommendation 3 A reduction in professional consulting and operations expenses resulting in a savings of \$10,750.
- ➤ Recommendation 4 At least \$47,000 in expenses were counted twice as CSMC was using an accrual basis accounting method and in the interim we were using a cash basis accounting method.
- > We will have more numbers to go through and double check as we complete the process, we should have better report in January. The Finance Committee is confident the report is not understated. Chelsea Parker recommends the board to accept the interim report with the four recommendations presented by Susan Domenighini. The board recognized and thanks our interim consultant Steven Rudy and our Charter Impact contact Jim Weber for their diligent work on the first interim report.
- ➤ Chelsea Parker moves to accept the first interim budget with the recommended changes. Laurel Hill-Ward seconds.
- > No further discussion.
- > Vote

| Name | Yes | No | Abstain | Absent |
|------------------|-----|----|---------|--------|
| Monica McDaniel | X | | | |
| Chelsea Parker | X | | | |
| Trisha Atehortua | X | | | |
| Laura Swanson | X | | | |
| Vicki Wonacott | X | | | |
| Laurel Hill-Ward | X | | | |

➤ Vote passes.

5.2. Audit Report

- The Audit report was reviewed and discussed. No exceptions were reported on the audit. The Finance Committee had previously noticed that the instructional minutes were reversed by grade level. Susan Domenighini reached out to the audit team to double check the instructional minutes. The audit team reported back that although there was a slight discrepancy in the instructional minutes that we are still in compliance. The audit team recommended that the report stand as is because the change would be insignificant and the school is in compliance.
- > Trisha Atehortua made a motion to approve the audit. Vicki Wonacott seconded.
- > No further discussion
- > Vote

| Name | Yes | No | Abstain | Absent |
|-----------------|-----|----|---------|--------|
| Monica McDaniel | X | | | |
| Chelsea Parker | X | | | |

| Trisha Atehortua | X | | |
|------------------|---|--|--|
| Laura Swanson | X | | |
| Vicki Wonacott | X | | |
| Laurel Hill-Ward | X | | |

➤ Vote passes.

5.3. Factoring

- The factoring proposal was reviewed. The board discussed the appraisal that is needed by the state treasure. Jodi White will have an appraisal done by the January due date. The state treasure was thankful and positive. Jodi will try to have the appraisal completed early. In the meantime we will not receive our SB470 funding until after the state has the appraisal. Charter impact has experience helping charter schools to get out of factoring cycles. We are looking forward to their support in this area. It is the intention of the finance committee to support and relook at where else we can tighten up and look at potential reductions. In January we have a finance training and regular meetings.
- Laurel Hill-Ward moves to accept the factoring proposal. Vicki Wonacott seconds.
- > No discussion.
- ➤ Vote:

| Name | Yes | No | Abstain | Absent |
|------------------|-----|----|---------|--------|
| Monica McDaniel | X | | | |
| Chelsea Parker | X | | | |
| Trisha Atehortua | X | | | |
| Laura Swanson | X | | | |
| Vicki Wonacott | X | | | |
| Laurel Hill-Ward | X | | | |

➤ Vote passes.

6. DATA REPORT

6.1. California School Dashboard

- Together the group looked at the dashboard online. https://www.caschooldashboard.org/reports/04614246119523/2019
- ➤ Changes from last year to this year were reviewed and discussed. Our suspension rate and absenteeism percentages were discussed. Chronic absenteeism is a long term problem for Blue Oak. The board discussed strategies for improving absenteeism and the importance of parents working with their teachers to have their students complete independent study work when they have been absent. All present were encouraged to go and look deeper at the dashboard for greater understanding and to be able to answer questions about Blue Oak.

7. **ADMINISTRATION - 30 Minutes**

7.1. Executive Director's Report

Favorite moments from staff were shared. A Walk into Winter: Holiday Faire was a great success and and exceptional family event. The board recognizes and appreciates the hard work of the parent council in preparing the event.

7.1.1. Enrollment and Attendance

- > The registrar has provided enrollment and attendance reports for the council to review.
 - 7.1.2. Marketing
- > 8:16PM Laura Swanson left the meeting.
- 8. NEXT MEETING Tuesday, January 21, 2020

ADJOURNMENT

➤ Monica McDaniel adjourned the meeting at 8:22PM.

| | Minutes taken by: Tess Slaton |
|-----------------|-------------------------------|
| Approved by : _ | |

Blue Oak Charter

Accounts Payable Aging

December 31, 2019

| Vendor Name | Invoice/Credit Number | Invoice Date | Date Due | Current | 1 - 30 Days Past Due | 31 - 60 Days Past Due | 61 - 90 Days Past Due | Over 90 Days Past Due | Total |
|-----------------------------------|-----------------------|---------------|---------------|---------|-------------------------|--------------------------|--------------------------|-----------------------------|-----------|
| | | | | | | | | | |
| Alice Training Institute LLC | 48479 | 12/31/2019 | 1/30/2020 | \$ 695 | \$ - | \$ - | \$ - | \$ - | \$ 695 |
| Butte County Office of Education | AI-2019-BOCS | 9/3/2019 | 10/3/2019 | - | - | - | 5,000 | - | 5,000 |
| California State University Chico | 010870 | 11/22/2019 | 12/22/2019 | - | 60 | - | - | - | 60 |
| CSMC | 38777 | 9/15/2019 | 10/1/2019 | - | - | - | - | 7,084 | 7,084 |
| Department of Justice | 421851 | 12/4/2019 | 12/4/2019 | - | 32 | - | - | - | 32 |
| Evergreen Janitorial Supply Inc | 43849 | 11/26/2019 | 12/26/2019 | - | 240 | - | - | - | 240 |
| Markel Insurance Company | MARK100219 | 10/2/2019 | 12/14/2019 | - | 4,890 | - | - | - | 4,890 |
| Mercurius Art Makes Sense | 83666 | 7/25/2019 | 8/24/2019 | - | - | - | - | 3,162 | 3,162 |
| Mercurius Art Makes Sense | 83661 | 7/25/2019 | 8/24/2019 | - | - | - | - | 1,644 | 1,644 |
| Mercurius Art Makes Sense | 83662 | 7/25/2019 | 8/24/2019 | - | - | - | - | 1,635 | 1,635 |
| Mercurius Art Makes Sense | 83667 | 7/25/2019 | 8/24/2019 | - | - | - | - | 1,479 | 1,479 |
| Mercurius Art Makes Sense | 83668 | 7/25/2019 | 8/24/2019 | - | - | - | - | 815 | 815 |
| Mercurius Art Makes Sense | 83665 | 7/25/2019 | 8/24/2019 | - | - | - | - | 672 | 672 |
| NCS Pearson Inc | 7578686 | 11/18/2019 | 12/18/2019 | - | 241 | - | - | - | 241 |
| NCS Pearson Inc | 7631210 | 12/5/2019 | 1/4/2020 | 175 | - | - | - | - | 175 |
| NCS Pearson Inc | 7585375 | 11/20/2019 | 12/20/2019 | - | 54 | - | - | - | 54 |
| School Nurse Supply | SN-94368 | 12/5/2019 | 1/4/2020 | 20 | - | - | - | - | 20 |
| Steven J Rudy | 1457 | 11/30/2019 | 12/30/2019 | - | 1,500 | - | - | - | 1,500 |
| Syncb/Amazon | AMAZ111019-5798 | 11/10/2019 | 12/5/2019 | - | 377 | - | - | - | 377 |
| The Graphic Fox Ink | 64634 | 11/14/2019 | 12/14/2019 | | 445 | | | | 445 |
| | | Total Outstan | ding Invoices | \$ 889 | \$ 7,838 | \$ - | \$ 5,000 | \$ 16,490 | \$ 30,218 |

| NVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | | 61-90DAYS PAST DUE | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE PAID | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|-------------------------|-----------------------------|--------------|---------------------|------------|---------|----------|-----------------------|--------------------------|-------------------|--------------|------------|---------------------|--------------------|---------------------------|--------------|
| 10-29-19 | Alice Training Institute | 48479 | 1-30-20 | | | \$695.00 | | | \$695.00 | | | 5210 | 00 | Training & Development | |
| 10-29-19 | | 48462 | 12-1-19 | paid | | | | | | 11-22-19 | \$1,534.60 | 5210 | 00 | | Paid |
| 9-30-19 | Amazon | 473488987463 | 10-5-19 | paid | | | | | | 10-02-19 | \$407.40 | 4300 | 00 | materials & supplies | Paid |
| 9-30-19 | | 578353669673 | 10-5-19 | paid | | | | | | 10-29-19 | \$120.00 | 4300 | 00 | | Paid |
| 9-30-19 | | 664946375876 | 10-5-19 | paid | | | | | | 10-29-19 | \$103.34 | 4300 | 00 | | Paid |
| 9-30-19 | | 775958496365 | 10-5-19 | paid | | | | | | 10-29-19 | \$271.84 | 4300 | 00 | | Paid |
| 9-30-19 | | 934556499345 | 10-5-19 | paid | | | | | | 10-29-19 | \$165.41 | 4300 | 00 | | Paid |
| 9-30-19 | | 886668353737 | 10-5-19 | paid | | | | | | 10-29-19 | \$56.70 | 4300 | 00 | | Paid |
| 9-30-19 | | 453394849343 | 10-5-19 | paid | | | | | | 10-29-19 | \$13.13 | 4300 | 00 | | Paid |
| 9-30-19 | | 596588397665 | 10-5-19 | paid | | | | | | 10-29-19 | \$359.76 | 4300 | 00 | | Paid |
| 9-30-19 | | 443553336946 | 10-5-19 | paid | | | | | | 10-29-19 | \$156.52 | 4300 | 00 | | Paid |
| 9-30-19 | | 986954555688 | 10-5-19 | paid | | | | | | 10-29-19 | \$1,559.24 | 4300 | 00 | | Paid |
| 9-30-19 | | 495794364575 | 10-5-19 | paid | | | | | | 10-29-19 | \$208.14 | 4300 | 00 | | Paid |
| 9-30-19 | | 885956375778 | 10-5-19 | paid | | | | | | 10-29-19 | \$86.14 | 4300 | 00 | | Paid |
| 9-30-19 | | 439996939967 | 10-5-19 | paid | | | | | | 10-29-19 | \$35.69 | 4300 | 00 | | Paid |
| 9-30-19 | | 449998657979 | 10-5-19 | paid | | | | | | 10-29-19 | \$4.18 | 4300 | 00 | | Paid |
| 9-30-19 | | 459958379555 | 10-5-19 | paid | | | | | | 10-29-19 | \$33.29 | 4300 | 00 | | Paid |
| 9-30-19 | | 436769563497 | 10-5-19 | paid | | | | | | 10-29-19 | \$23.98 | 4300 | 00 | | Paid |
| 9-30-19 | | 896496783645 | 10-5-19 | paid | | | | | | 10-29-19 | \$9.99 | 4300 | 00 | | Paid |
| 9-30-19 | | 465833865965 | 10-5-19 | paid | | | | | | 10-29-19 | \$30.03 | 4300 | 00 | | Paid |
| 9-30-19 | | 955985435767 | 10-5-19 | paid | | | | | | 10-29-19 | \$34.69 | 4300 | 00 | | Paid |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | 1-30 DAYS PAST DUE | 31-60 DAYS PAST DUE | 61-90DAYS PAST DUE | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|-------------------------|--------------|---------------------|------------|---------|-----------------------|------------------------|-----------------------|--------------------------|-------------------|----------|----------|---------------------|--------------------|-------------------------|--------------|
| 8-11-19 | | 594949437347 | 11-5-19 | paid | | | | | | | 11-15-19 | \$12.74 | 4300 | 00 | | Paid |
| 9-4-19 | | 587649594679 | 11-5-19 | paid | | | | | | | 11-15-19 | \$396.96 | 4300 | 00 | | Paid |
| 9-2-19 | | 457933395439 | 11-5-19 | paid | | | | | | | 11-15-19 | \$32.02 | 4300 | 00 | | Paid |
| 9-2-19 | | 775686333975 | 11-5-19 | paid | | | | | | | 11-15-19 | \$15.47 | 4300 | 00 | | Paid |
| 9-2-19 | | 446975958785 | 11-5-19 | paid | | | | | | | 11-15-19 | \$22.51 | 4300 | 00 | | Paid |
| 8-11-19 | | 465633693557 | 11-5-19 | paid | | | | | | | 11-15-19 | \$4.82 | 4300 | 00 | | Paid |
| 8-11-19 | | 634735948686 | 11-5-19 | paid | | | | | | | 11-15-19 | \$8.28 | 4300 | 00 | | Paid |
| 8-9-19 | | 458586495388 | 11-5-19 | paid | | | | | | | 11-15-19 | \$354.42 | 4300 | 00 | | Paid |
| 8-11-19 | 1. | 473774738947 | 11-5-19 | paid | | | | | | | 11-15-19 | \$24.84 | 4300 | 00 | | Paid |
| 8-11-19 | , and the second second | 964946546475 | 11-5-19 | paid | | | | | | | 11-15-19 | \$29.92 | 4300 | 00 | | Paid |
| 8-12-19 | | 547733865484 | 11-5-19 | paid | | | | | | | 11-15-19 | \$102.89 | 4300 | 00 | | Paid |
| 8-12-19 | | 437776533963 | 11-5-19 | paid | | | | | | | 11-15-19 | \$209.50 | 4300 | 00 | | Paid |
| 8-20-19 | | 588494685885 | 11-5-19 | paid | | | | | | | 11-15-19 | \$212.62 | 4300 | 00 | | Paid |
| 8-22-19 | | 576656894469 | 11-5-19 | paid | | | | | | | 11-15-19 | \$38.11 | 4300 | 00 | | Paid |
| 11-19-19 | | 595477883779 | 12-5-19 | у | | \$19.82 | | | | | | | 4300 | 00 | | |
| 11-19-19 | | 658394736993 | 12-5-19 | у | | \$253.49 | | | | | | | 4300 | 00 | | |
| 11-19-19 | | 644375548965 | 12-5-19 | у | | \$24.95 | | | | | | | 4300 | 00 | | |
| 11-19-19 | | 459895845684 | 12-5-19 | у | | \$16.06 | | | | | | | 4300 | 00 | | |
| 11-19-19 | | 784896466468 | 12-5-19 | у | | \$62.92 | | | | \$377.24 | | | 4300 | 00 | | |
| 8-16-19 | Advanced Document | CNIN713699 | 8-18-19 | paid | | | | | | | 10-08-19 | \$8.09 | 5605 | 00 | equipment lease/rent | Paid |
| 8-16-19 | | CNIN713742 | 8-18-19 | paid | | | | | | | 10-08-19 | \$11.68 | 5605 | 00 | | Paid |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE PAID | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|------------------------------|--------------|---------------------|------------|---------|---|--------------------------|-------------------|--------------|-------------|---------------------|--------------------|-------------------------|--------------|
| 9-23-19 | | INV2284 | 9-8-19 | paid | | | | | 10-08-19 | \$176.75 | 5605 | 00 | | Paid |
| 9-23-19 | - | INV2285 | 9-8-19 | paid | | | | | 10-08-19 | \$341.73 | 5605 | 00 | | Paid |
| 10-14-19 | | INV3847 | 10-2-19 | paid | | | | 2-all-a | 11-8-19 | \$243.99 | 5605 | 00 | | Paid |
| 10-4-19 | | INV3848 | 10-2-19 | paid | | | | | 11-8-19 | \$304.38 | 5605 | 00 | | Paid |
| 11-7-19 | | INV6310 | 11-1-19 | paid | | | | | 11-22-19 | \$186.31 | 5605 | 00 | | Paid |
| 11-7-19 | | INV6311 | 11-1-19 | paid | | | | | 11-22-19 | \$392.37 | 5605 | 00 | | Paid |
| 11-7-19 | | INV6312 | 11-1-19 | paid | | | | | 11-22-19 | \$41.18 | 5605 | 00 | | Paid |
| 12-8-19 | | INV9060 | 12-30-19 | у | | | | | 12-27-19 | \$55.31 | | | | |
| 12-8-19 | | INV8366 | 12-30-19 | у | -9 | | | | 12-27-19 | \$139.58 | | | | |
| 12-8-19 | | INV8367 | 12-30-19 | у | | | | | 12-27-19 | \$243.98 | | | | |
| 10-29-19 | Aeries Software | BOS310 | 10-30-19 | paid | | | | | 11-22-19 | \$525.00 | 5200 | 00 | Machi training | Paid |
| 8-23-19 | All Around Heating & Air | 3526 | 9-22-19 | paid | | | | | 10-31-19 | \$342.50 | 5601 | 00 | building maintenance | Paid |
| 8-28-19 | | 3547 | 9-30-19 | paid | | | | | 10-31-19 | \$85.00 | 5601 | 00 | | Paid |
| 11-13-19 | | 3568 | 9-5-19 | paid | | | | | 11-22-19 | \$392.50 | 5601 | 00 | | Paid |
| 12-11-19 | Anthem Blue Cross | | 1-1-20 | у | | | | | 12-18-19 | \$18,982.10 | 3403 | 00 | | |
| | | | | | | | | | a . | | 100 | | | |
| 9-20-19 | Blue Shield of California | 192260015199 | 10-1-19 | paid | | | | | 9-25-19 | \$17,271.69 | 3403 | 00 | health & welfare | Paid |
| | | 192560021733 | 10-31-19 | paid | | | | | 10-25-19 | \$28,607.76 | 3403 | 00 | | Paid |
| | | 192870072728 | 11-1-19 | Υ | | 2 | | | 10-31-19 | \$20,654.03 | 3403 | 00 | | Paid |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | 1-30 DAYS PAST DUE | 31-60 DAYS PAST DUE | 61-90DAYS PAST DUE | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE PAID | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|-------------------------------|-------------------|---------------------|------------|---------|-----------------------|------------------------|-----------------------|--------------------------|-------------------|--------------|-------------|---------------------|--------------------|---------------------------|--------------|
| | | 193170015317 | 12-1-19 | у | | | | | | | 12-27-19 | \$22,160.08 | 3403 | 00 | | |
| 7-30-19 | Brown Sheep Co. | 1967204 | 8-29-19 | paid | | | | | | | 11-8-19 | \$672.94 | 4300 | 00 | materials & supplies | Paid |
| 8-5-19 | | 1967295 | 9-4-19 | paid | | | | | | | 11-8-19 | \$145.35 | 4300 | 00 | | Paid |
| 8-13-19 | | 1967439 | 9-12-19 | paid | | | | | | | 11-8-19 | \$24.42 | 4300 | 00 | | Paid |
| 10-4-19 | | 1968166 | 9-26-19 | paid | | | | | | | 11-8-19 | \$33.78 | 4300 | 00 | | Paid |
| 9-30-19 | Butte Co.Office of Edu.(BCOE) | AI-2019-BCOS | 9-3-19 20,180.00 | paid | | | \$5,000.00 | | | | 10-9-19 | \$5,180.00 | 5800 | 00 | professional consulting | Paid |
| | | | | paid | | | | | | | 11-15-19 | \$5,000.00 | 5800 | 00 | professional consulting | paid |
| | BCOE | | | paid | | | | | | | 11-22-19 | \$5,000.00 | 5800 | 00 | | paid |
| 10-22-19 | | TRSS19_Blu Oak | | paid | | | | | | | 11-22-19 | \$375.00 | 5877 | | IT svcs. | paid |
| | | | | | : | | | | | \$5,000.00 | | | 5800 | 00 | | |
| 1-8-20 | BCOE | 206 | 1-18-20 | у | | \$75.00 | | | | \$75.00 | | | | | Glusman ELPAC training | |
| 8-19-19 | California Water Service | 5008591675 | 8-13-19 | paid | | | | | | | 9-27-19 | \$1,182.35 | 5501 | 00 | utilities | Paid |
| 9-17-19 | | | 9-12-19 | paid | | | | | | | 10-28-19 | \$1,147.37 | 5501 | 00 | | Paid |
| 10-29-19 | | | 10-29-19 | paid | | | | | | | 11-8-19 | \$464.77 | 5501 | 00 | | Paid |
| 11-14-19 | | | 12-2-19 | paid | | | | | | | 11-19-19 | \$1,851.79 | 5501 | 00 | | Paid |
| 12-11-19 | | | 12-30-19 | у | | \$841.06 | | | | \$841.06 | | | 5501 | 00 | | |
| | Certified Fortress | | | | | | | | | | | | | | building | |
| 8-28-19 | Security & Fire | 5271237 | 9-11-19 | paid | | | | | | | 10-31-19 | \$427.50 | 5601 | 00 | maintenance | Paid |
| 9-9-19 | | 16857 | 9-16-19 | paid | | | | | | | 10-31-19 | \$180.00 | 5601 | 00 | | Paid |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | | | | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|--------------------------------------|-------------|---------------------|---------------|---------|----------|---|---|--------------------------|-------------------|----------|-------------|---------------------|--------------------|-----------------------|--------------|
| 11-19-19 | | 5493871 | 12-1-19 | у | | | | | | | 12-27-19 | \$427.50 | | | | |
| 8-15-19 | California State University Chico | 10676 | 8-30-19 | paid | | | | | | | 10-31-19 | \$40.00 | 5874 | 00 | personnel services | Paid |
| 8-21-19 | | 10717 | 9-18-19 | paid | | | | | | | 10-31-19 | \$20.00 | 5874 | 00 | | Paid |
| 10-2-19 | | 10771 | 10-20-19 | paid | | | | | | | 10-31-19 | \$20.00 | 5874 | 00 | | Paid |
| 12-5-19 | | 10870 | 12-22-19 | у | | \$60.00 | | | | | | | 5874 | 00 | | |
| 12-19-19 | | 10926 | 1-19-20 | у | | \$20.00 | | | | \$80.00 | | | | | | |
| | | | | | | | | | | | | | | | | |
| 11-10-19 | Charter Asset Mgmt. CAM | | 11-10-19 | auto draft | | | | | | | 11-10-19 | \$80,000.00 | | | | paid |
| | | | 12-10-19 | auto draft | | | | | | | 12-10-19 | \$7,497.08 | | | | |
| | | | | | | | | | | | | | | | | |
| 12-1-19 | Charter Impact | 8026 | 12-5-19 | у | | | | , | | | 12-27-19 | \$2,500.00 | 5873 | 00 | financial svcs. | |
| | | 8036 | 12-5-19 | у | | | | | 140 | | 12-27-19 | \$5,967.00 | 5873 | 00 | | |
| | Chico Country Day School | 10020-01896 | 12-1-19 | у | | | | | | | 12-27-19 | \$188.91 | 5815 | 00 | advertising | |
| | | | | | | | | | | | | | | | | |
| 10-25-19 | Comcast | | 8-29-19 | Υ | | | | | | | 10-31-19 | \$485.96 | 5501 | 00 | utilities | Paid |
| 9-13-19 | | | 9-29-19 | paid | | | | | | | 10-8-19 | \$495.77 | 5501 | 00 | | Paid |
| 10-21-19 | | | 10-29-19 | paid | | | | | 5 | | 10-31-19 | \$495.77 | 5501 | 00 | | Paid |
| 11-19-19 | | | 11-29-19 | у | | | | 1 | | | 12-27-19 | \$485.96 | 5501 | 00 | | |
| 12-13-19 | | | 12-29-19 | у | | \$495.96 | | | | \$495.96 | | | 5501 | 00 . | | |
| | | | | | | | - | | | | | | | | | |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | 1-30 DAYS PAST DUE | 61-90DAYS PAST DUE | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE PAID | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|---------------------------------|------------------|---------------------|------------|---------|-----------------------|-----------------------|--------------------------|-------------------|--------------|------------|---------------------|--------------------|----------------------------|--------------|
| 9-10-19 | Clifton Larson Allen LLP | 2239376 | 9-29-19 | paid | | | | | | 10-9-19 | \$4,500.00 | 5806 | 00 | audit services | Paid |
| 12-29-19 | | 2338656 | 1-29-20 | у | | \$3,630.00 | | | \$3,630.00 | | | 5608 | 00 | | |
| 9-15-19 | сѕмс | 38777 | 10-1-19 | Y | | \$7,084.00 | | | \$7,084.00 | | | 5873 | 00 | financial services | |
| 8-14-19 | Holly Davis | 8-13-19 | 9-12-19 | paid | | | | | | 9-30-19 | \$562.50 | 5810 | 00 | educational consultants | Paid |
| 9-12-19 | DOJ | 402970 | 9-12-19 | paid | | | | | | 11-8-19 | \$32.00 | 5874 | 00 | personnel svcs. | Paid |
| | | 415762 | 11-5-19 | paid | | | | | | 11-22-19 | \$96.00 | 5874 | 00 | | Paid |
| 12-9-19 | | 421851 | 12-9-09 | у | | \$32.00 | | | \$32.00 | | | 5874 | 00 | | |
| 11-2-19 | Dragon Graphics | 2918-2912 | | paid | | | | | | 11-22-19 | \$172.94 | 4300 | 90 | P/C approved chess club t- | paid |
| 8-19-19 | Employers Preferred Ins. Co. | EIG21231150 5 | 9-10-19 | paid | | | | | | 10-04-19 | \$1,249.80 | 3603 | 00 | Work Comp. Ins. | Paid |
| 10-29-19 | | EIG21231150 4 | 11-1-19 | paid | | | | | | 11-5-19 | \$1,138.00 | 3603 | 00 | e. | Paid |
| 11-1-19 | | EIG21231150 5 | 11-1-19 | paid | * | | | | | 11-18-19 | \$1,269.80 | 3603 | 00 | | Paid |
| 11-18-19 | | EIG21231150 5 | 12-1-19 | paid | | | | | | 11-19-19 | \$1,384.80 | 3603 | 00 | | Paid |
| 12-19-19 | | EIG21231150 5 | 1-1-20 | у | | \$1,394.80 | | | \$1,394.80 | | | 3603 | 00 | | |
| | | | | | | | , | | | | | | | | |
| 8-5-19 | Evergreen Janitorial Supply | 42009 | 8-31-19 | paid | | | | | | 10-31-19 | \$203.40 | 4381 | 00 | Materials for plant | Paid |
| 9-9-19 | | 42590 | 10-05-19 | paid | | | | | | 10-31-19 | | 4381 | 00 | maintanana | Paid |
| 9-30-19 | | 42892 | 10-26-19 | paid | | | | | | 10-31-19 | \$149.74 | 4381 | 00 | | Paid |
| 10-22-19 | | 43164 | 11-13-19 | Υ | | | | | | 11-22-19 | \$143.19 | 4381 | 00 | | Paid |
| 10-22-19 | | 43491 | 11-4-19 | paid | | | | | | 11-22-19 | \$144.47 | 4381 | 00 | | paid |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | 1-30 DAYS PAST DUE | 31-60 DAYS PAST DUE | 61-90DAYS PAST DUE | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE PAID | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|------------------------------|---------------------------|---------------------|------------|---------|-----------------------|------------------------|-----------------------|--------------------------|-------------------|--------------|----------|---------------------|--------------------|----------------------------------|--------------|
| 12-5-19 | | 43849 | 12-26-19 | у | See A | \$239.78 | | | | | | | 4381 | 00 | ų. | |
| 12-16-19 | | 44076 | 1-16-20 | у | | \$76.40 | | | | \$316.18 | | | | | | |
| 11-7-19 | Everyday Speech | AUTO DRAFT on 11-12-19 | 11-12-19 | paid | | | | | | | 11-12-19 | \$199.99 | 4300 | 65 | Speech materials | paid |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | 7. | | | | | | | | |
| | | | | | | | | | 1 | | | | | | | |
| 9-10-19 | Employment Development | L0099841376 | 9-22-19 | Υ | | | | | | | 10-8-19 | \$128.03 | 3603 | 00 | | Paid |
| 9-9-19 | | L19388642528 | 9-18-19 | paid | | | | | | | 10-08-19 | \$110.64 | 3603 | 00 | | Paid |
| 11-7-19 | | L2115790048 | 11-18-19 | Y | | | | | | | 11-22-19 | \$173.10 | 3603 | 00 | | Paid |
| 11-10-19 | | L0432401248 | 11-18-19 | Υ | | | | | | | 11-22-19 | \$441.52 | 3603 | 00 | | Paid |
| 8-1-19 | E-Rate Advisors | 1134 | 8-31-19 | paid | | | | | | | 10-8-19 | \$375.00 | 5900 | 00 | communication telemarket/inte | Paid |
| 9-5-19 | 6.6 | 1145 | 10-05-19 | paid | | | | | | | 11-8-19 | \$384.44 | 5900 | 00 | | Paid |
| | | 1156 | 12-4-19 | paid | | | | | | | 11-22-19 | \$375.00 | 5900 | 00 | | Paid |
| 9-4-19 | Ferguson Enterprises, LLC | 0 | 9-26-19 | paid | | | | | i i | | 10-31-19 | \$120.96 | 5610 | 00 | equip.repair HVAC | Paid |
| 8-15-19 | The Graphic Fox | 64250 | 9-6-19 | Υ | | | | | | | 10-31-19 | \$611.14 | 4300 | 00 | materials & | Paid |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | 1-30 DAYS PAST DUE | 61-90DAYS PAST DUE | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE PAID | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|----------------------------------|------------|---------------------|------------|---------|-----------------------|-----------------------|--------------------------|-------------------|--------------|------------|---------------------|--------------------|----------------------------|--------------|
| 11-14-19 | | 64634 | 11-19-19 | у | | \$444.92 | | | \$444.92 | | | 4300 | 00 | | |
| 2-13-19 | Consuelo Gonzalez | 2019-1A | 3-15-19 | Υ | | | | | | 12-27-19 | \$1,950.00 | 5810 | 00 | SWOT educational | |
| 9-3-19 | Humana | | 10-01-19 | paid | | | | | | 10-08-19 | \$3,072.20 | 3403 | 00 | health/welfare benefits | Paid |
| 10-21-19 | | | 11-01-19 | paid | | | | | | 10-26-19 | \$2,404.77 | 3403 | 00 | | Paid |
| 12-1-19 | 9 | | 12-01-19 | у | | | | | | 1-18-201 | \$2,589.70 | 3403 | 00 | | Paid |
| 12-15-19 | | | 01-01-20 | у | | \$2,224.82 | | | \$2,224.82 | | | | | 1 | |
| 10-6-19 | Johnnys Chico Lock & Safe | 2501 | 10-26-19 | paid | | | 9 | | | 11-08-19 | \$167.40 | 4381 | 00 | Materials for plant | Paid |
| | | 40829 | net 30 | у | | \$337.39 | | | \$337.39 | | | 5601 | 00 | building maintenance | |
| 10-8-19 | JC Nelson Supply Co. | 739420 | 10-08-19 | paid | | | | | | 11-08-19 | \$10.73 | 4381 | 00 | | Paid |
| 12-30-19 | | 745145 | 1-23-20 | у | | \$104.29 | | | \$104.29 | | | 4381 | 00 | | |
| 12-31-19 | J White Appraisals & | 19JW1089 | 1-15-20 | у | | \$1,250.00 | | | \$1,250.00 | | | | | | |
| 8-5-19 | Lakeshore Learning | 4817870819 | 9-5-19 | paid | | | | | | 10-04-19 | \$85.56 | 4300 | 91 | Grant- materials & | Paid |
| | | | | | | | | | | | | | | | |
| 4-4-19 | Law Offices of Young Minney & | 58516 | 4-4-19 | paid | | | | | | 10-09-19 | \$2,786.00 | 5805 | 00 | Legal svcs. | Paid |
| 5-5-19 | | 59314 | 5-5-19 | paid | | | | | | 10-09-19 | \$879.89 | 5805 | 00 | | Paid |
| 3-6-19 | | 58136 | 3-6-19 | paid | | | | | | 10-09-19 | \$980.04 | 5805 | 00 | | Paid |
| 6-1-19 | | 59758 | 6-1-19 | paid | | | | | | | \$2,033.50 | 5805 | 00 | Ξ | Paid |
| 7-4-19 | | 60232 | 7-4-19 | paid | | | | | | 10-31-19 | | 5805 | 00 | | Paid |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | | 31-60 DAYS PAST DUE | 61-90DAYS PAST DUE | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE PAID | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|-----------------------------|---------|---------------------|------------|----------|------------|------------------------|-----------------------|--------------------------|-------------------|--------------|------------|---------------------|--------------------|--------------------------|--------------|
| 8-1-19 | | 60683 | 8-1-19 | paid | | | | | | | 10-31-19 | \$1,396.50 | 5805 | 00 | | Paid |
| 9-1-19 | | 61091 | 9-1-19 | paid | | | | | | | 10-31-19 | \$925.50 | 5805 | 00 | | Paid |
| 10-4-19 | | 61460 | 10-4-19 | Υ | | | | | | | 11-15-19 | \$710.50 | 5805 | 00 | | Paid |
| 10-2-19 | | 61830 | 10-22-19 | Υ | | | | | | | 11-15-19 | \$543.00 | 5805 | 00 | | Paid |
| 11-7-19 | | 62241 | 11-24-19 | Υ | | | | | | | 11-15-19 | \$367.20 | 5805 | 00 | | Paid |
| 11-6-19 | Live Oak Waldorf School | | 11-8-19 | Υ | | | | | | \$1,560.00 | | | 5830 | 91 | Madera Pentathlon | |
| 9-24-19 | Logic of English | BOS323 | 10-24-19 | Y | | | | | | | 11-15-19 | \$183.12 | 4100 | 00 | Approved textbooks | paid |
| | | | | | | | | | | | | | | | | |
| 10-2-19 | Markel | | 12-14-19 | Υ | | \$4,890.00 | | | | \$4,890.00 | | | 5400 | 00 | Liability Ins. | |
| 12-19-19 | Matt P. McLaughlin M.S., | 11 | 1-10-20 | у | \$550.00 | | | | | \$550.00 | | | 5810 | 00 | Educational consultants | |
| | | | | | | | | | | | | | | | | |
| | Mercurius | | | | | | | | | | | | | | | |
| 7-25-19 | | 83661 | 8-24-19 | Υ | | | | | \$1,605.52 | | | | 4315 | 00 | classroom materials & | |
| 7-25-19 | | 83662 | 8-24-19 | Υ | | | | | \$1,635.17 | | | 10 | 4315 | 00 | alla alla a | |
| 7-25-19 | | 83665 | 8-24-19 | Υ | | | | | \$671.81 | | | | 4315 | 00 | | |
| 7-25-19 | | 83666 | 8-24-19 | Y | | | | | \$1,378.29 | | | | 4315 | 00 | | |
| 7-25-19 | | 83667 | 8-24-19 | Υ | | | | | \$1,478.84 | | | | 4315 | 00 | | |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | 1-30 DAYS PAST DUE | 31-60 DAYS PAST DUE | 61-90DAYS PAST DUE | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|---------------------------|--------------|---------------------|--------------------|---------|-----------------------|------------------------|-----------------------|--------------------------|-------------------|----------|----------|---------------------|--------------------|--------------------------|--------------|
| 7-25-19 | | 83668 | 8-24-19 | Y | | | | | \$815.13 | | | | 4315 | 00 | | |
| 11-20-19 | | 86304 | 12-20-19 | Y | | | | | \$927.60 | | | | 4315 | 00 | | |
| | Total Paid | | | | | | | | | \$8,512.36 | | | | | | |
| | 10,282.96 | | | | | | | | | | | | | | | |
| | Total Credits 5,458.09 | | | | | | | | | | | | | | | |
| 1-2-20 | Brandon Morgan | 121619 | 1-16-20 | у | | \$150.00 | | | | \$150.00 | | | 5602 | 00 | PVHS winter concert | |
| | | | | | | | | | | | | | | | | |
| 17.0 | tice ! | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 7-1-19 | North State Paren | t 69764 | 8-1-19 | paid | | | | | | | 10-8-19 | \$210.00 | 5815 | 00 | Advertising & Recruiting | paid |
| 11-7-19 | | 69964 | 11-01-19 | paid | | | | | 8. | | 11-22-19 | \$310.00 | 5815 | 00 | | paid |
| 1-1-20 | | 70128 | 01-01-20 | у | | \$310.00 | | | | \$310.00 | | | 5815 | 00 | | |
| 9-1-19 | Neptune Water So | 220128 | 10-01-19 | paid | | | | | | | 10-08-19 | \$128.70 | 5605 | 00 | equip.lease/ rent | paid |
| 11-19-19 | | 221814 | 12-1-19 | у | | | | | | | 12-27-19 | \$128.70 | | | | |
| 8-20-19 | Office Depot Inc. | 365048808001 | 9-22-19 | paid | | | | | | | 10-8-19 | \$225.16 | 4300 | 00 | | paid |
| 9-9-19 | | 374965007001 | 10-13-19 | paid | | | g ³ | | | | 10-08-19 | \$225.16 | 4300 | 00 | | paid |
| 10-9-19 | | 387670397001 | 11-10-19 | paid | | | | | | | 10-31-19 | \$225.16 | 4300 | 00 | | paid |
| 10-29-19 | | 394224271001 | 11-24-19 | paid | | | | | | | 11-22-19 | \$225.16 | 4300 | 00 | | paid |
| 11-12-19 | | 38228753001 | 10-27-19 | Invoice receive | | | | | | | 11-22-19 | \$225.16 | 4300 | 00 | materials & supplies | paid |
| 11-15-19 | | 398905778001 | 12-8-19 | paid | | | | | | | 11-22-19 | \$192.99 | 4300 | 00 | | Paid |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | 1-30 DAYS PAST DUE | | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE PAID | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|--------------------|--------------------|---------------------|------------|---------|-------------------------|------------|--------------------------|-------------------|--------------|-------------|---------------------|--------------------|-------------|--------------|
| 12-9-19 | | 411045892001 | 1-12-20 | у | | \$192.99 | | | \$192.99 | | | 4300 | 00 | | |
| 8-8-19 | NCS Pearson | 5658118 | 9-8-19 | paid | | | | | | 10-8-19 | \$585.02 | 4300 | 00 | | Paid |
| 8-8-19 | | 5658166 | 9-8-19 | paid | | | | | | 10-08-19 | \$603.05 | 4300 | 00 | | Paid |
| 10-21-19 | | 36712690 | 11-14-19 | paid | | | | | | 11-22-19 | \$170.00 | 4300 | 00 | | Paid |
| 11-19-19 | | 7578686 | 12-18-19 | у | | \$240.64 | | | | | | 4300 | 00 | | |
| 11-20-19 | | 7585375 | 12-20-19 | у | | \$53.73 | | | | | | 4300 | 00 | | |
| 12-9-19 | | 7631210 | 1-4-20 | у | | | \$174.55 | | \$468.92 | | | 4300 | 00 | | |
| 9-18-19 | PG&E | 3566847481-6 | 9-30-19 | paid | | | | | | 10-08-19 | \$11,539.09 | 5501 | 00 | | Paid |
| 10-22-19 | | 3566847481-6 | 10-31-19 | paid | | | | | | 11-5-19 | \$6,681.39 | 5501 | 00 | | Paid |
| 11-19-19 | | 3566847481-6 | 12-2-19 | у | | | | | | 12-27-19 | \$3,842.72 | 5501 | 00 | | Paid |
| 12-19-19 | | 35668474481 | 12-30-19 | у | | | \$3,145.84 | | \$3,145.84 | | | 5501 | 00 | | |
| | | | | | | | | | | | | | | | |
| 8-1-19 | Philadelphia Insur | 2001188071-A | 8-31-19 | Υ | | | | | | 9-27-19 | \$2,641.87 | 5400 | 00 | Insurance | paid |
| 8-1-19 | | 2001188071-B | 8-31-19 | Υ | | | | | | 9-27-19 | \$5,582.19 | 5400 | 00 | | paid |
| 8-1-19 | | Installment Fee | 8-31-19 | paid | | | | | | 9-27-19 | \$5.00 | 5400 | 00 | | Paid |
| 9-30-19 | | 2001188072 | 10-21-19 | paid | | 10 monthly installments | | | | 10-28-19 | \$1,767.31 | 5400 | 00 | | Paid |
| 11-4-19 | | 2001188073 | 11-21-19 | paid | | | | | | 11-21-19 | \$1,767.31 | 5400 | 00 | | Paid |
| 12-5-19 | | 2001188074 | 12-23-19 | Υ | | | | | | 12-27-19 | \$1,767.30 | 5400 | 00 | | |
| 1-2-20 | | 2001188075 | 1-21-20 | у | | \$1,767.31 | | | \$1,767.30 | | | 5400 | 00 | | |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | 1-30 DAYS PAST DUE | 31-60 DAYS PAST DUE | 61-90DAYS PAST DUE | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE PAID | AMOUNT. | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|-----------------------------------|-----------|---------------------|------------|---------|-----------------------|------------------------|-----------------------|-----------------------------|-------------------|--------------|--------------------------|---------------------|--------------------|----------------------------|--------------|
| | | | | | | | | | | | | | | | | |
| 10-3-19 | Power School | INV183225 | 10-3-19 | Y | | | | | \$4,823.95 | \$4,823.95 | | | 5877 | 00 | d . | Paid |
| 9-20-19 | Pure Water Partners | 460044 | 10-1-19 | paid | | | | | | | 108-19 | \$42.90 | 5605 | 00 | | Paid |
| 10-13-19 | | 473693 | 11-1-19 | paid | | | | | | | 10-31-19 | \$42.90 | 5605 | 00 | | Paid |
| 11-7-19 | | 487915 | 12-1-19 | paid | | | | | | | 11-22-19 | \$42.90 | 5605 | 00 | | Paid |
| 12-12-19 | | 505960 | 1-1-20 | у | | | \$42.90 | | | \$42.90 | | | 5605 | 00 | | |
| | | | | | | | 200 | | | | | | 5605 | 00 | | |
| 7-30-19 | Recology Butte Colusa Counties | 36200475 | 8-30-19 | paid | | | | | | | 10-08-19 | \$655.25 | 5501 | 00 | | paid |
| 8-25-19 | | 36383990 | 9-27-19 | paid | | | | | | | 9-27-19 | \$901.44 | 5501 | 00 | | paid |
| 9-25-19 | | 36424307 | 10-25-19 | paid | | | | | | | 10-31-19 | \$1,159.21 | 5501 | 00 | | paid |
| 11-15-19 | | 36533164 | 11-28-19 | paid | | | | | | | 11-19-19 | \$2,308.59 | 5501 | 00 | | paid |
| 12-1-19 | | 36754976 | 1-26-20 | у | | \$956.63 | | | | \$956.63 | | | 5501 | 00 | | |
| 10-1-19 | Ray Morgan Company | 2705664 | 10-31-19 | paid | | | | | verified with advanced docs | | 11-22-19 | \$1,234.20 | 5605 | 00 | equipment lease/rental | Paid |
| 11-25-19 | Rainville, Anna | | 12-25-19 | у | | \$1,449.00 | | | | \$1,449.00 | | | 5810 | 00 | Educational Consultants | |
| 8-21-10 | Riverside Insights | INV005107 | 9-21-19 | paid | | | | | | | 10.08.10 | \$4 F04 00 | FCOF | 00 | | D. II |
| | Steve Rudy Financial | 1454 | 10-31-19 | paid | | | | | | | | \$1,594.90 \$1,500.00 | 5605 5873 | 00 | financial svcs. | Paid Paid |
| 1-8-20 | | 1460 | 1-31-20 | у | | \$1,500.00 | | | | \$1,500.00 | | | 5873 | 00 | | |
| 1 | | | | | | | | | | | | | | | | |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | | 31-60 DAYS PAST DUE | 61-90DAYS PAST DUE | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE PAID | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|------------------------------|-------------|---------------------|------------|---------|---------|------------------------|-----------------------|--------------------------|-------------------|--------------|-----------------|---------------------|--------------------|-------------------------|--------------|
| 9-20-19 | Mimeo(School Planner Co.) | 1585385 | 10-18-19 | paid | | | 3.3 | | | | 11-8-19 | \$920.00 | 4300 | 00 | | Paid |
| 8-15-19 | School Nurse Supply Inc. | SN-88088 | 8-29-19 | paid | | | | | | | 10-31-19 | \$370.43 | 4300 | 00 | | Paid |
| | | SN-93002 | 12-5-19 | paid | | | | | | | 11-22-19 | \$25.24 | 4300 | 00 | | Paid |
| | | SN-94368 | 1-5-20 | Y | | | \$19.55 | | , | \$19.55 | | | 4300 | 00 | | |
| 1-8-20 | Sutter Co. Schools Office | 20-0051 | 1-21-20 | y | | | | | \$3,187.50 | \$3,187.50 | | | | | | |
| 8-13-19 | Southwest Strings | 1378285-IN | 8-30-19 | paid | | ×1 | | 2 | | | 10-31-19 | \$218.00 | 4300 | . 00 | | Paid |
| | Squyres Fire Protection | 8560 | 12-30-19 | у | | | \$1,226.89 | | | \$1,226.89 | | \$210.00 | 5500 | 00 | Operation&Ho usekeeping | 1 ald |
| | 8 | - | | | | | | | | | | | | | | |
| 12-5-19 | | 1457 | 12-30-19 | у | | | \$1,500.00 | | | \$1,500.00 | | | 5873 | 00 | | |
| 9-4-19 | Tahoe Pure Water | 509411 | 09-04-19 | paid | | | | | | | 10-31-19 | \$20.00 | 5605 | 00 | | paid |
| 9-25-19 | | 513296 | 9-25-19 | paid | | | | | | | 10-31-19 | \$15.00 | 5605 | 00 | | paid |
| 10-21-19 | | 516814 | 10-31-19 | paid | | | | | 0 | | 10-31-19 | \$15.00 | 5605 | 00 | | paid |
| 11-7-19 | | 520846 | 11-7-19 | paid | | | | | | | 11-22-19 | \$5.00 | 5605 | 00 | | Paid |
| 12-19-19 | | 527710 | 1-18-20 | у | | \$15.00 | | | | \$15.00 | | | 5605 | 00 | | |
| 10-2-19 | Tehama Co.Dept. of Edu. | INV20-11350 | 10-26-19 | paid | | | | | | | 11-08-19 | \$40.00 | 5201 | 00 | Glusman Training | Paid |
| 8-5-19 | The Math Learning Center | BA46337-IN | 8-31-19 | paid | | | | | | | 10-08-19 | \$3,427.50 | 4315 | 00 | | Paid |
| 10-29-19 | The Music Connection | 480518 | 10-8-19 | paid | | | | | | | 11-22-19 | \$7.45 | 4300 | 00 | | Paid |

| INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | | | | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE PAID | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|--------------------------|------------------------------|--------------------|---------------------|------------|----------|-------------|-------------|--------|--------------------------|-------------------|--------------|-------------|---------------------|--------------------|---------------------------|--------------|
| | | 479884 | 9-29-19 | paid | | | | | | | 11-22-19 | \$26.81 | 4300 | 00 | | Paid |
| | | 478630 | 9-10-29 | paid | | | | | 2 | | 11-22-19 | \$44.72 | 4300 | 00 | materials & supplies | Paid |
| | | 478629 | 9-10-19 | paid | | | | | | | 11-22-19 | \$163.99 | 4300 | 00 | | Paid |
| | | 465013 | 2-5-19 | paid | | | | | | | 11-22-19 | \$98.33 | 4300 | 00 | | Paid |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TIAA Bank | | | | | | | | , | | | | | | | |
| 9-16-19 | N4U2401411 & N482609076 | 6520675 | 9-30-19 | paid | | | | | | | 10-08-19 | \$655.19 | 5605 | 00 | | Paid |
| 10-13-19 | N4U2401411 & N482609076 | 6604834 | 10-10-19 | paid | | | é | | | | 10-31-19 | \$894.24 | 5605 | 00 | | Paid |
| 11-7-19 | RF79703075 | 6653981 | 11-18-19 | paid | | | | | | | 11-22-19 | \$384.49 | 5605 | 00 | | Paid |
| 11-10-19 | N4U2401411 & N482609076 | 6688018 | 11-30-19 | paid | | | | | | | 11-22-19 | \$665.19 | 5605 | 00 | | Paid |
| 12-5-19 | RF79703075 | 6740267 | 12-18-19 | у | | | | | | | 12-27-19 | \$323.61 | 5605 | 00 | equipment lease/rental | |
| 12-12-19 | N4U2401411 & N482609076 | 6771649 | 12-30-19 | Υ | | | \$1,301.88 | | | \$1,301.88 | | | 5605 | 00 | | |
| 10-29-19 | CSE/University Box Office | 25818891 BOS319 | 11-29-19 | paid | | | | | | | 11-22-19 | \$346.00 | 5830 | 91 | Murray/Stiglitz | Paid |
| | | | | | | | | | | | | | | | · | |
| | | | | | | - | | | | | | | | | | |
| | | | | | \$550.00 | \$30,212.96 | \$12,411.61 | \$0.00 | \$16 522 81 | \$61,258.37 | | \$329,295.1 | | | | |
| | | | | | Current | 1-30 days | | | | FAL PAYABI | ES. | TOTAL PA | ID | | | 151B |
| Leen Bros. Rent | 48,866.97 monthly | _ | | | | | | | | | | | | | | |

| Law Offices | INVOICE ENTRY DATE | VENDOR | INVOICE | INVOICE DUE DATE | ON HOLD | CURRENT | 1-30 DAYS PAST DUE | 31-60 DAYS PAST DUE | 61-90DAYS PAST DUE | OVER 90 DAYS PAST DUE | TOTAL PAYABLES | DATE PAID | AMOUNT | EXPENSE CATEGORY | RESTRICTOR CODE | DESCRIPTION | Pay/ Hold |
|---|--------------------------|---------------------|---------|---------------------|------------|---------|-----------------------|------------------------|-----------------------|--------------------------|-------------------|--------------|--------|------------------|--------------------|-------------|--------------|
| Offices Young Minnay Young Minnay Min | | | | | | | | | | | | × | | | | | |
| Young Acorr Mercurus \$6,512.36 LAN BCOE 10-21-19 s-transfer Sprint Sprint monthly 52.81 Stamps. Stamps. Postal Postal Postal 17.99 To Plus Employer monthly 1,384.80 sins.Co. third wid +120 BRI ACH Debits 7.71-5-19 7.72-5-19 \$1,141.88 8-15-19 \$152.00 9-30-19 \$1,771.50 10-10-19 \$435.50 10-25-19 \$1,52.00 9-30-19 \$1,771.50 10-10-19 \$200.00 10-15-19 \$35.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-13-19 \$200.00 11-15-19 \$132.00 12-45-19 \$100.00 12-45-19 \$100.00 | | | | | | | | | | | | | | | | | |
| &Corr Obstance Mercurus 88,512.36 LAN 10-21-19 s-transfer Sprint 10-21-19 s-transfer Sprint 17.99 CAM 80,000.00 11-10 Employer monthly 1.384.80 s Instruct 17.519 Sins.Co. 11.04 t-120 P25-19 \$11.04.18 8-15-19 \$152.00 8-29-19 \$1.104.18 9-15-19 \$102.00 9-30-19 \$1.771.50 10-10-19 \$200.00 10-15-19 \$35.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 12-8-19 \$200.00 11-15-19 \$132.00 12-8-19 \$200.00 12-8-19 \$1,00.00 12-8-19 \$200.00 12-8-19 \$200.00 12-8-19 \$200.00 | Young | | | | | | | | | | | | | | | | |
| Mercurius \$8,512,36 LAN BOOE 10-21-19 s-transfer Sprint Stamps Oca | Minney | 0 halanas | | | | | | | | | | | | | | | |
| DAN BCOE 10-21-19 s-transfer Sprint Stamps | | | | | | | | | | | | | | | | | |
| Score 10-21-19 s-transfer Sprint | | \$6,512.56 | | | | | | | | | | | | | | | |
| Manual | BCOE | 10-21-19 s-transfer | | | | | | | | | | | | | | | |
| Stamps. com & Postal Plus 17.99 CAM 80,000.00 11-10 Employer s Ins. Co. ACH Debits 7-15-19 \$152.00 8-29-19 \$1,104.18 9-15-19 \$352.00 8-29-19 \$1,104.18 9-15-19 \$352.00 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,774.50 11-15-19 \$132.00 11-15-19 \$435.50 11-8-19 \$200.00 11-15-19 \$132.00 | Sprint | | | | | | | | | | | | | | | | |
| com & Plostal Plus 17.99 CAM 80,000.00 11-10 Employer s Ins.Co. trul 1-20 monthly 1,384.80 tru 41-20 BRI ACH Debits 7-15-19 \$152.00 2-29-19 \$1,141.88 8-15-19 \$152.00 8-29-19 \$1,704.18 9-30-19 \$17.771.50 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 11-23-19 \$1,704.00 12-8-19 \$200.00 11-215-19 \$132.00 12-25-19 \$1,881.50 | - | 52.81 | | | | | | | | | | | | | | | |
| Postal Plus 17.99 CAM 80,000.00 11-10 Employer sins.Co. White 41-20 BRI ACH Debits 7-25-19 \$1,52.00 7-25-19 \$1,104.18 8-15-19 \$152.00 8-29-19 \$1,104.18 9-15-19 \$152.00 9-30-19 \$1,771.50 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,704.00 11-15-19 \$132.00 11-15-19 \$132.00 11-15-19 \$132.00 11-15-19 \$132.00 11-15-19 \$200.00 11-15-19 \$30.00 11-15-1 | | | | | | | | | | | | | | | | | |
| Plus 17.99 CAM 80,000.00 11-10 Employer monthly 1,384.80 s Ins.Co. thru 4-1-20 BRI ACH Debits 7-15-19 \$152.00 7-25-19 \$1,141.68 8-15-19 \$152.00 8-28-19 \$1,104.18 9-15-19 \$152.00 9-30-19 \$1,771.50 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 11-28-19 \$1,704.00 11-28-19 \$1,704.00 11-28-19 \$1,704.00 11-28-19 \$1,704.00 11-28-19 \$1,704.00 11-28-19 \$1,704.00 11-28-19 \$132.00 11-21-519 \$132.00 | Postal | | | | | | | | | | | | | | | | |
| Employer S Ins.Co. thru 4-1-20 BRI ACH Debits 7-15-19 \$152.00 7-25-19 \$1,141.68 8-15-19 \$152.00 8-29-19 \$1,104.18 9-15-19 \$152.00 9-30-19 \$1,771.50 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-8-19 \$200.00 11-28-19 \$1,704.00 11-28-19 \$200.00 12-8-19 \$132.00 12-8-19 \$132.00 12-15-19 \$132.00 12-15-19 \$132.00 | | | | | | | | | | | | | | | | | |
| BRI ACH Debits 7-15-19 \$152.00 7-25-19 \$1,141.68 8-15-19 \$152.00 8-29-19 \$1,104.18 9-15-19 \$152.00 9-30-19 \$1,771.50 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 11-23-19 \$1,704.00 12-8-19 \$200.00 12-15-19 \$132.00 12-8-19 \$200.00 12-15-19 \$132.00 12-25-19 \$1,681.50 | | | | | | | | | | | | | | | | | |
| 7-15-19 \$152.00 7-25-19 \$1,141.68 8-15-19 \$152.00 8-29-19 \$1,104.18 9-15-19 \$152.00 9-30-19 \$1,771.50 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 11-23-19 \$1,704.00 11-28-19 \$1,704.00 11-28-19 \$1,704.00 11-28-19 \$1,704.00 11-28-19 \$1,704.00 11-28-19 \$1,704.00 | | | | | | | | | | | | | | | | | |
| 7-25-19 \$1,141.68 8-15-19 \$152.00 8-29-19 \$1,104.18 9-15-19 \$152.00 9-30-19 \$1,771.50 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 11-23-19 \$1,704.00 12-8-19 \$200.00 12-15-19 \$132.00 12-25-19 \$1,681.50 | BRI | ACH Debits | | | | | | | | | | | | | | | |
| 8-15-19 \$152.00 8-29-19 \$1,104.18 9-15-19 \$152.00 9-30-19 \$1,771.50 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 11-23-19 \$1,704.00 12-8-19 \$200.00 12-8-19 \$132.00 12-15-19 \$132.00 | 7-15-19 | \$152.00 | | | | | | | | | | | | | | | |
| 8-29-19 \$1,104.18 9-15-19 \$152.00 9-30-19 \$1,771.50 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 11-23-19 \$1,704.00 12-8-19 \$200.00 12-15-19 \$132.00 12-25-19 \$1,681.50 | 7-25-19 | \$1,141.68 | | | | | | | | | | | | | | | |
| 9-15-19 \$152.00 9-30-19 \$1,771.50 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 11-23-19 \$1,704.00 12-8-19 \$200.00 12-15-19 \$132.00 12-25-19 \$1,681.50 | 8-15-19 | \$152.00 | | | | | | | | | | | | | | | |
| 9-30-19 \$1,771.50 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 11-23-19 \$1,704.00 12-8-19 \$200.00 12-15-19 \$132.00 12-25-19 \$1,681.50 | 8-29-19 | \$1,104.18 | | | | | | | | | | | | | | | |
| 10-10-19 \$200.00 10-15-19 \$435.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 11-23-19 \$1,704.00 12-8-19 \$200.00 12-15-19 \$132.00 12-25-19 \$1,681.50 | 9-15-19 | \$152.00 | | | | | | | | | | | | | | | |
| 10-15-19 \$435.50 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 11-23-19 \$1,704.00 12-8-19 \$200.00 12-15-19 \$132.00 12-25-19 \$1,681.50 | 9-30-19 | \$1,771.50 | | | | | | | | | | | | | | | |
| 10-25-19 \$1,704.00 11-8-19 \$200.00 11-15-19 \$132.00 11-23-19 \$1,704.00 12-8-19 \$200.00 12-15-19 \$132.00 12-25-19 \$1,681.50 | 10-10-19 | \$200.00 | | | | | | | | | | | | | | | |
| 11-8-19 \$200.00 11-15-19 \$132.00 11-23-19 \$1,704.00 12-8-19 \$200.00 12-15-19 \$132.00 12-25-19 \$1,681.50 | 10-15-19 | \$435.50 | | | | | | | | | | | | | | | |
| 11-15-19 \$132.00 11-23-19 \$1,704.00 12-8-19 \$200.00 12-15-19 \$132.00 12-25-19 \$1,681.50 | 10-25-19 | \$1,704.00 | | | | | | | | | | | | | | | |
| 11-23-19 \$1,704.00 12-8-19 \$200.00 12-15-19 \$132.00 12-25-19 \$1,681.50 | 11-8-19 | \$200.00 | | | | | | | | | | | | | | | |
| 12-8-19 \$200.00 12-15-19 \$132.00 12-25-19 \$1,681.50 | 11-15-19 | \$132.00 | | | | | | | | | | | | | | | |
| 12-15-19 \$132.00 12-25-19 \$1,681.50 | 11-23-19 | \$1,704.00 | | | | | | | | | | | | | | | |
| 12-25-19 \$1,681.50 | 12-8-19 | \$200.00 | | | | | | | | | | | | | | | |
| | 12-15-19 | \$132.00 | | | | | | | | | | | | | | | |
| 12-31-19 \$132.00 | 12-25-19 | \$1,681.50 | | | | | | | | | | | | | | | |
| | 12-31-19 | | | | | | | | | | | | | | | | |
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Blue Oak Charter

Check Register

For the period ended December 31, 2019

| Check Number | Vendor Name | Transaction Description | Check Date | Check Amount |
|--------------|--|--------------------------------------|------------|--------------|
| 10000 | Advanced Decument Concents for Duciness | Contact acce 11/10 | 12/26/2010 | ć 420.07 |
| 10000 | Advanced Document Concepts for Business | Copier Lease 11/19 | 12/26/2019 | • |
| 10001 | Blue Shield of California | Health Ins. 12/19 | 12/26/2019 | 22,160.08 |
| 10002 | Certified/Fortress Security & Fire Systems | Security Svcs 12/01/19-02/29/20 | 12/26/2019 | 427.50 |
| 10003 | Charter Impact | Business Mgmt Svcs 12/19 | 12/26/2019 | 8,467.00 |
| 10004 | Chico Country Day School | Advertising Svcs | 12/26/2019 | 188.91 |
| 10005 | Comcast | Communication Svcs 11/12/19-12/11/19 | 12/26/2019 | 485.96 |
| 10006 | Consuelo Gonzalez | Consulting Svcs | 12/26/2019 | 1,950.00 |
| 10007 | Neptune Water Solutions | Equipment Lease 12/19 | 12/26/2019 | 128.70 |
| 10008 | PG&E | Utility Svcs 10/11/19-11/11/19 | 12/26/2019 | 3,842.72 |
| 10009 | Philadelphia Insurance Companies | Specialty & Training 11/19 | 12/26/2019 | 1,767.30 |
| 10010 | TIAA Commercial Finance Inc | Copier Lease 12/19 | 12/26/2019 | 323.61 |
| 10010 | TIAA COMMERCIAI FINANCE INC | Total Disbursements | | \$ 40,18 |

Business Checking – XXXXX0889

Search transactions

Activity: Date range; Start date: Dec 01, 2019; End date: Dec 31, 2019; Type: All

Transactions

| ② Pending | Posted | | |
|--------------------------------|---|----------------------------|-----------------------------------|
| Date → | Description \$ | Debit ≎ | Credit ≎ Balance |
| Dec 31, 2019 | <u>Check 7277</u> | 18,982.10 | 224,865.44 |
| Dec 31, 2019 | <u>Check 52267</u> | 2,495.31 | 243,847.54 |
| Dec 31, 2019 | <u>Check 10005</u> | 485.96 | 246,342.85 |
| Dec 31, 2019 | <u>Check 10007</u> | 128.70 | 246,828.81 |
| Dec 30, 2019 | <u>Check 10001</u> | 22,160.08 | 246,957.51 |
| Dec 30, 2019 | <u>Check 52269</u> | 3,710.94 | 269,117.59 |
| Dec 30, 2019 | <u>Check 52275</u> | 1,256.38 | 272,828.53 |
| Dec 30, 2019 | ATM RCR Payment STAMPS.COM 855-608-267 | 7 CA #3136 POSTAGE 17.99 | 274,084.91 |
| Dec 27, 2019 | <u>Check 52271</u> | 664.46 | 274,102.90 |
| Dec 27, 2019 | <u>Check 52274</u> | 589.89 | 274,767.36 |
| • Dec 27, 2019 | <u>Check 52270</u> | 419.04 | 275,357.25 |
| • Dec 27, 2019 | ACH Payment BENEFIT RESOURCE BRI XFER | MEDICAL FSA 1,681.50 | 275,776.29 |
| • Dec 24, 2019 | ACH Payment Blue Oak Charter PAYROLL | 68,792.75 | 277,457.79 |
| • Dec 24, 2019 | ACH Payment Blue Oak Charter PAYROLL | 19,151.04 | 346,250.54 |
| • Dec 24, 2019 | ACH Payment Blue Oak Charter VENDOR PMT | PAYROLI 17,950.32 | 365,401.58 |
| • Dec 24, 2019 | ACH Payment Blue Oak Charter VENDOR PMT | PAYROLL 7,198.50 | 383,351.90 |
| Dec 23, 2019 | ACH Deposit Square Inc 191223P2 | | 98.82 390,550.40 |
| Dec 23, 2019 | ACH Deposit Square Inc 191223P2 | | 23.97 390,451.58 |
| • Dec 19, 2019 | Wire Fee CHARTER ASSET MANAGEMENT FU | IND LP Wires CAM FEE 15.00 | 390,427.61 |
| • Dec 19, 2019 | POS Purchase U-HAUL CTR OF CHICO CHICO | CA #3136 RENTAL FOR 96.80 | 390,442.61 TRANSPORT INSTRUMEN |
| Dec 19, 2019 | Wire Deposit CHARTER ASSET MANAGEMENT | | 150,000.00 390,539.41 |
| Dec 17, 2019 | <u>Check 52262</u> | 314.28 | 240,539.41 |
| Dec 16, 2019 | Check 52255 | 404.83 | 240,853.69 |

| Date 🔻 | Description \$ | Debit ≎ | Credit \$ | Balance |
|--------------------------------|--|-----------|-----------|------------|
| Dec 16, 2019 | <u>Check 52265</u> | 287.75 | | 241,258.52 |
| • Dec 16, 2019 | <u>Check 52263</u> | 244.96 | | 241,546.27 |
| • Dec 16, 2019 | <u>Deposit</u> | | 2,382.80 | 241,791.23 |
| • Dec 16, 2019 | <u>Deposit</u> | | 176.00 | 239,408.43 |
| • Dec 16, 2019 | <u>Deposit</u> | | 161.00 | 239,232.43 |
| • Dec 16, 2019 | ACH Deposit Square Inc 191216P2 | | 43.63 | 239,071.43 |
| Dec 16, 2019 | ACH Deposit Square Inc 191216P2 | | 4.77 | 239,027.80 |
| Dec 13, 2019 | <u>Check 52266</u> | 1,007.20 | | 239,023.03 |
| Dec 13, 2019 | ACH Payment BENEFIT RESOURCE BRIXFER MEDICAL FSA | 132.00 | | 240,030.23 |
| • Dec 13, 2019 | ATM RCR Payment DNH*GODADDY.COM 480-5058855 AZ #3136 WEBSITE HOSTING RENEWA | 239.88 | | 240,162.23 |
| Dec 12, 2019 | Check 995075 | 346.00 | | 240,402.11 |
| Dec 11, 2019 | <u>Check 52264</u> | 230.85 | | 240,748.11 |
| Dec 11, 2019 | POS Purchase USPS STAMPS ENDICIA 310-482-5800 CA #3136 POSTA | AGE 50.00 | | 240,978.96 |
| • Dec 10, 2019 | ACH Payment BENEFIT RESOURCE BRI XFER MEDICAL FSA | 200.00 | | 241,028.96 |
| Dec 10, 2019 | ACH Deposit Square Inc 191210P2 | | 4.67 | 241,228.96 |
| • Dec 09, 2019 | <u>Check 7271</u> | 507.30 | | 241,224.29 |
| • Dec 09, 2019 | ACH Payment Blue Oak Charter PAYROLL | 13,617.70 | | 241,731.59 |
| Dec 09, 2019 | ACH Payment Blue Oak Charter VENDOR PMT PAYROLL | 4,388.77 | | 255,349.29 |
| Dec 09, 2019 | POS Purchase WATERFRONT HOTEL 5108363800 CA #3136 PROFESSIONAL DEVELOPMEN | 259.69 | | 259,738.06 |
| Dec 09, 2019 | Deposit Devolution | 1/3/60 | 62,120.00 | 259,997.75 |
| Dec 09, 2019 | ACH Deposit Square Inc 191209P2 | | 429.05 | 197,877.75 |
| Dec 05, 2019 | Check 7273 | 48,866.97 | | 197,448.70 |
| Dec 04, 2019 | <u>Check 52261</u> | 3,710.94 | | 246,315.67 |
| Dec 04, 2019 | <u>Check 995080</u> | 619.86 | | 250,026.61 |
| Dec 04, 2019 | ACH Payment SPRINT8006396111 ACHBILLPAY RSPSJAOH5D5ECLAV EMERGENCY / SCHOOL CELL PHO | 52.81 | | 250,646.47 |
| Dec 04, 2019 | ACH Deposit CHARTER ASSET MA PREFUND | , | 20,680.85 | 250,699.28 |
| Dec 04, 2019 | <u>Deposit</u> | | 15,786.00 | 230,018.43 |
| Dec 04, 2019 | <u>Deposit</u> | | 64.95 | 214,232.43 |
| Dec 03, 2019 | Check 7270 | 390.00 | | 214,167.48 |
| • Dec 03, 2019 | <u>Check 995065</u> | 170.00 | | 214,557.48 |

| | Date ⊌ | Description ≎ | | Debit ≎ | Credit ≎ | Balance | |
|---|--------------|---|--------|----------|----------|------------|--|
| • | Dec 03, 2019 | POS Purchase POSTAL PLUS 530-8911626 CA #3136 | OSTAGE | 105.69 | | 214,727.48 | |
| • | Dec 03, 2019 | ACH Deposit Square Inc 191203P2 | | | 18.99 | 214,833.17 | |
| • | Dec 02, 2019 | Check 995068 | | 2,308.59 | | 214,814.18 | |
| • | Dec 02, 2019 | Check 995071 | | 1,049.68 | | 217,122.77 | |
| • | Dec 02, 2019 | Check 995064 | | 310.00 | | 218,172.45 | |
| • | Dec 02, 2019 | <u>Check 52257</u> | | 39.25 | | 218,482.45 | |

Agenda Item: Accept Donations/Thank Yous/Giving Campaign Donations

Prepared by: Susan Domenighini Charter Council Date: 01/21/2020

Background Information:

Blue Oak would like to accept donations from donors who gave \$500.00 or more, received in the month of November

Donors who gave \$500.00 or more in the month of November 2019:

• 11/22/19 Candace Kremer Winter Concert Venue Donation

We would like to say thank you to all who have donated to Blue Oak Charter School.

Agenda Item: Accept Resignations From Employees

Prepared by: Susan Domenighini Charter Council Date: 01/21/2020

Background Information:

Blue Oak would like to accept resignations from the following employees:

- Jennifer Wagner
- Caitlin Morrison
- Rachel Oakes

Agenda Item: Overnight Field Trips

Prepared by: Susan Domenighini Charter Council Date: 01/21/2020

Background Information:

• Nick Meier Ashland Oregon in May 2020



Faculty Field Trip Request Form

Faculty: please turn this form into the Executive Assistant for Administrative approval.

| Faculty Name: With Neier | _ |
|--|---------------------------------|
| Number of students attending: | _ |
| List of chaperones: | |
| Jaca Kornwise | |
| Rebelah Casey Svend Kristiansen | _ |
| | |
| Joy Cooper | |
| Ush Johnston | |
| Who is responsible for the cost: | |
| Student - cost per student: \$200 ☐ School ☐ Class Funds ☐ Other | |
| Departure Site: Blue Ouk | Date: 5/3/202 Time: 8:30 am |
| Destination Site: Ashland, Oregon | Date: 5/13/200 Time: 12!00pm |
| Return Site: Blue Out | Date: 5/14/2029 Time: 8:30 7 m |
| Method of transportation: | |
| Parent Driver's B-Line Bus Other | |
| How does the field trip relate to curriculum? | 7th grade, we study the English |
| Kenaissance including Sherkespeare Teacher's Signature: Whim white | Date: 1/14 /2020 |
| Administrator's signature: | |
| BOCC approval date: | |

Agenda Item: Summer Camp

Prepared by: Susan Domenighini Charter Council Date: 01/21/2020

Background Information:

Riley Murray will present WOW Camp 2020 description and proposed information for 2020 WOW Camp through CARD.

WOW CAMP 2020

Description: Each new week brings an engaging theme for students to explore. They will create and learn about the three themes through clay, wet on wet watercolor painting, exciting games, natural observation, and other inspiring artistic practices. The three themes from last year included Celebration of the Sky, Animal Appreciation, and Beautiful Botany. We offer healthy snacks and ask that you pack a nutritious lunch. Camp is \$150 with an additional \$25 materials fee payable to the Blue Oak School on the first day. Camp runs 8:30am-2:30pm. Materials fee includes snacks, art materials, and a camp shirt! Summer Camp will be held at Blue Oak Charter School.

Camp runs 8:30am- 2:30 pm, and each session is a 5 day camp for all kids age 6-12.

We will offer 3 weeks of camp this summer, exact dates will be determined soon. We are gathering initial interest. Themes are TBD.

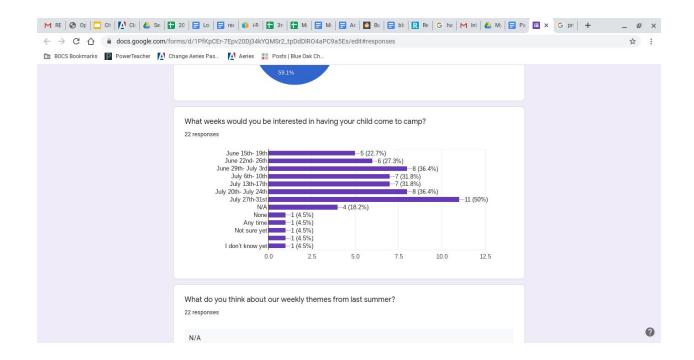
Blue Oak School WOW Camp Page https://blueoakcharterschool.org/summercamp/

CARD PLAY guide summer 2019 https://issuu.com/playcard/docs/final_upld_summer_2019_

Camp facebook page https://www.facebook.com/wowcampchico/

Check out our facebook page to see pictures of our projects from last year!





What do you think about our weekly themes from last summer? 22 responses

N/A

I thought they were sweet

Bugs would be cool

Quite diverse-would appeal to all sorts of kiddos.

They were beautiful.

Loved them!

Love them!

We didn't participate

Wonderful!

They were great. She loved everything.

I have no idea what you are talking about... This camp is new news to me.

No comment

it sound great. I just already have someone at the house to take care of the younger kids

N/a

Good

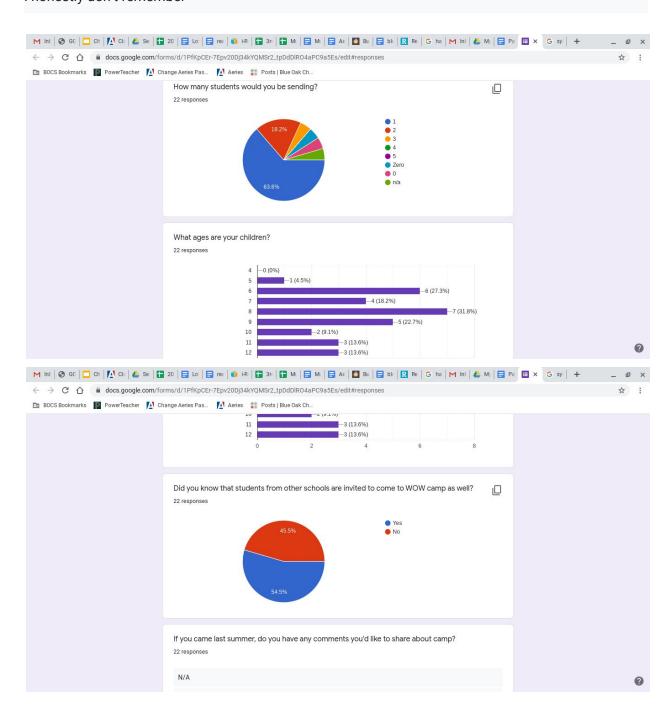
NA

I liked all three.

Great

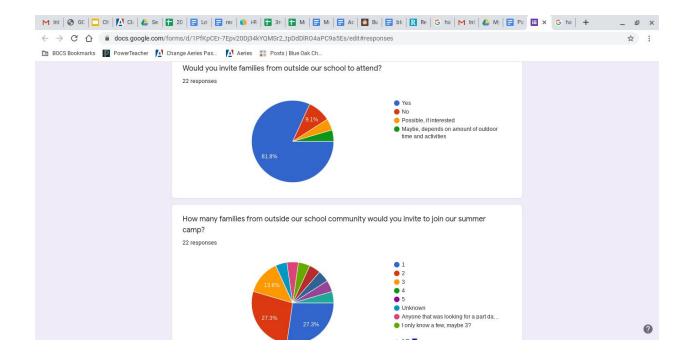
Perfect

I honestly don't remember



If you came last summer, do you have any comments you'd like to share about camp?22 responses

| N/A |
|---|
| Na |
| Didn't attend because of age. |
| Didn't go |
| I liked the little notes on the doors for parents. |
| I heard many positive things! I have all summer off and don't do camps, but if I did I would choose |
| yours. |
| My girls LOVED it! |
| It was great |
| She had a wonderful experience. |
| We did not even know about it |
| We did not even know about it |
| N A |
| i think it was a great way to introduce other kids to Blue oak |
| No |
| N/a |
| Did not attend |
| did not attend |
| Lilah enjoys outdoor camps more |
| |



Any additional comments?22 responses

No

N/A

I think it would be great if it could be open for students who have attended one year of kindergarten who may be a month or two short of turning 6.

Having a camp that only covers a partial day makes it difficult for working families to send their children.

Thank you!

Nope. Thanks!

You blow my mind with all of your amazing ideas and hard work.

So happy this camp will be back!

My boys are excited to attend this Summer!

None, hope you guys get it going again this summer

Not at this time

Time says both 830 and 9 as start times. That was unclear

I heard great things about last years camp

Thank you for having energy to do this!

Daily hours don't work for a dual income household. This is sadly a very common BO Theme.

Please make the hours more accessible to working parents!!! 8am-4 -5pm otherwise we and many others we know cannot attend!! Thank you!

No thank you.

None

Agenda Item: Strategic Plan

Prepared by: Susan Domenighini Charter Council Date: 01/21/2020

Background Information:

Taskforce members from the parent community and the faculty for Strategic Plan Goals for July 1, 2019 to June 1, 2020 are being sought. The purpose or objective of each team is to be defined more clearly.

Strategic Plan Goals for July 1, 2019 to June 1, 2020

Goal 1:

Create a task force that will propose a sustainable school design with a single track scenario and a double-track scenario to be vetted through appropriate channels by or before May 30, 2020.

| Goal 1 Task Force: |
|--------------------------------|
| Chelsea Parker (board contact) |
| |
| |
| |

Goal 1 Task Force Purpose/Objective:

Current Status:

- The suggestion that we address looping as first priority this year.
- Determining the data needed to support quality work. Concerned that the goal is too big for this year.

Goal 2:

Create an In/Outreach Task Force that will determine the needs for further in-reach and outreach aligned with the mission and vision of Blue Oak Charter School consisting of parents, community members, Waldorf certified teachers, staff and perhaps two students appropriately selected to assist by or before June 1, 2020 . The In/outreach task force will report to the designated administrator.

Sub-goals could be articulated as follows:

- The task force will determine at least four platforms that Blue Oak Charter School will use to reach 1,000 people a month to inform parents and community.
- The task force will identify a current Blue Oak Charters School handout with 5 to 8 key points that will be used to inform and inspire students, parents and Community.

| Goal 2 Task Force: | |
|---------------------------------|--|
| Monica McDaniel (board contact) | |
| | |
| | |
| | |

Goal 2 Task Force Purpose/Objective:

Current Status

- Improved digital presence -see Website/Facebook/Instagram
- Determine staff support for outreach breaking it into roles and goals
- Engage faculty and Parent Council in outreach
- Establish Public Service Announcements and News Release schedule and contacts

Goal 3:

Create a Fundraising Task Force that will apply to at least 5 new grant or donation opportunities. The task force will consist of parents, community members, Waldorf certified teachers, and staff by or before June 30, 2020.

| Trisha Atehortua (board contact) |
|----------------------------------|
| Laurel Hill-Ward |
| |
| |
| |
| |

Goal 3 Task Force:

Goal 3 Task Force Purpose/Objective:

Researching and preparing to fundraise by reaching beyond parent community.

Agenda Item: Policy: Homework

Prepared by: Susan Domenighini Charter Council Date: 01/21/2020

Background Information:

This is a second look at the Homework policy with updated language regarding the parent / guardian role in homework completion.

The pedagogical team has worked on strengthening the understanding of the use of homework. The attached policy supports this work.

Homework Policy

The Blue Oak Charter Council supports the use of homework in the educational life of the child.

Homework should be used as a tool to:

- Build healthy habits, life skills, and time management skills;
- Support classroom lessons;
- Enable students to complete unfinished work;
- Review and apply academic content for better understanding.

Homework is intended to be relevant to the content being covered in the curriculum and meeting the child's developmental needs, not to be brought as new information.

Kindergarten ~ Suggest to families to encourage their child to spend time in nature, in movement, in imaginative play, visiting the library, and helping with household chores. Parents should be reading to their children every day.

Grades ~ The level of homework increases through the grades to match the developmental stage of the child.

At the beginning of the school year teachers will inform students, and parents/guardians of homework expectations.

Although the homework assignment is the responsibility of the student, parents/guardians are expected to ensure homework is completed. If a student repeatedly fails to turn in homework the teacher will contact the parents as soon as possible so that corrective action can be taken prior to final grades being submitted.

Teachers shall review completed homework to assess the student's understanding and to give timely feedback.

Agenda Item: Measure K

Prepared by: Susan Domenighini Charter Council Date: 01/21/2020

Background Information:

Blue Oak would like to submit a proposal to use Measure K funds for furniture, music and technology items.

MEASURE K Proposal Blue Oak Charter School

| Furniture | | | | | | | | | |
|------------------------------------|----------|----------------|-----------------------------------|--|--|--|--|--|--|
| Item | Quantity | Per Unit Price | Total | | | | | | |
| Butcher Paper Cart - 4 Roll | 1 | \$424.23 | \$424.23 | | | | | | |
| Industrial Steel Shelving | 4 | \$153.70 | \$614.80 | | | | | | |
| Cabinet | 2 | \$221.80 | \$443.60 | | | | | | |
| Heavy Duty Shredders | 1 | \$199.99 | \$199.99 | | | | | | |
| Folding Tables with Cart | 1 | \$863.83 | \$863.83 | | | | | | |
| Tax Estimate: 7.25% | | | \$184.62 | | | | | | |
| Shipping Estimate: | | | \$0 if all items bought on Amazon | | | | | | |
| Total Furniture | | | \$2,731.07 | | | | | | |
| Amount Requested: | | | \$2,731.07 | | | | | | |
| | | | | | | | | | |
| Item | Quantity | Per Unit Price | Total | | | | | | |
| Music Chairs (groups of 5) | 18 | \$251.36 | \$4,524.48 | | | | | | |
| Music Chair Dolly | 6 | \$148.99 | \$893.94 | | | | | | |
| Instrament Storage Shelf | 1 | \$300.99 | \$300.99 | | | | | | |
| Music Circle Rug | \$195.00 | \$195.00 | | | | | | | |
| Tax Estimate: 7.25% | | | \$428.79 | | | | | | |
| Total Shipping: | | | \$203.00 | | | | | | |
| Total Music | | | \$6,546.20 | | | | | | |
| | | Technology | | | | | | | |
| Item | Quantity | Per Unit Price | Total | | | | | | |
| Bookbinding Machine | 1 | \$465.00 | \$465.00 | | | | | | |
| Elmo | 2 | \$347.00 | \$694.00 | | | | | | |
| Chrome Books | 7 | \$160.23 | \$1,121.61 | | | | | | |
| Laptop | 1 | \$849.99 | \$849.99 | | | | | | |
| Radios | 3 | \$149.00 | \$447.00 | | | | | | |
| Laminator | 1 | \$850.00 | \$850.00 | | | | | | |
| Speakers | 3 | \$27.99 | \$83.97 | | | | | | |
| Printer | 1 | \$134.99 | \$134.99 | | | | | | |
| Tax Estimate: 7.25% | | | \$336.88 | | | | | | |
| Total Shipping: | | | \$9.00 | | | | | | |
| Total Technology | | | \$4,992.44 | | | | | | |
| | | | | | | | | | |
| Total Furniture, Music, Tec | chnology | | \$14,269.71 | | | | | | |
| TOTAL ALL | | | \$14,269.71 | | | | | | |

Measure K Charter School Facilities Committee Project Recommendation Form for Consideration by CUSD Board of Trustees

GENERAL INFORMATION:

| Name of School | Blue Oak Charter School |
|----------------------|--|
| Address of School | 450 West East Avenue, Chico, CA 95926 |
| Contact Name | Susan Domenighini |
| Contact Phone/Email | 879-7483 sdomenighini@blueoakcharterschool.org |
| Year Established | 2001 |
| Charter Renewal Date | June 2018 / July 2023 |
| CDS Code | 04 61424 6119523 |
| Charter Number | 0415 |
| Website | www.blueoakcharterschool.org |

| arter riamine | 2 0112 |
|---------------|--|
| ebsite | www.blueoakcharterschool.org |
| 1. Type | of Project: Planning Construction Health Safety (Including ADA) X Modernization/Repair/Renovation/Improve Purchase or lease Project Other (including FF&E) |
| <u>Funds</u> | ct Narrative: will be used to modernize our equipment and provide for equipment that we do not currently have at our that will support our overall facility modernization and improvement. |
| 3. Char | ter School Property Project Location: (If project location is different from address above.) |
| a. b. | |
| 5. Finar | cial Questions |
| a. | Was your prior annual audit report free of any negative findings?X yes no (if no, please explain) |
| b. | What were your cash reserves as a percent of expenditures at the end of the prior fiscal year? 3% |
| Please | et Schedule briefly describe the timeline for the project planning and completion. timate the work will be completed by August 2020 |
| 7. Prelin | ninary Estimate (Cost) Round I Allocation \$1,094,415 |

| Round I Allocation | \$1,094,415 |
|--------------------------------------|-------------|
| Less Previously Allocated Funds | \$214,936 |
| Less Current Project Funds Requested | \$15,000 |
| Remaining Round I Allocation | \$864,479 |

"Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities the [charter's] existing schools, new school sites, and other [charter] owned properties to provide equity among campuses, improved facilities, and student access to instructional technology."—Measure K **Documentation** (please indicate those completed) All Projects Project Narrative: general scope of work __x__ Included Enrollment Capacity: Current Facility and/or Proposed __x__ Included Preliminary Estimate (Cost) __x__ Included **Project Schedule** __x__ Included **Building/Modernization/Renovation Projects** Feasibility Study and Site Review ____ Included _x__ *Not Applicable* Enrollment Capacity: Current Facility and/or Proposed ____ Not Applicable __x__ Included Pre-Schematics (to be completed by a District approved architect and/or engineering team) ____ Included _x__ Not Applicable Facility Assessment _x__ Not Applicable Included Schematic Drawing(s) (areas of work) ____ Included _x__ *Not Applicable* CEQA Process Determination (pre-CEQA-form) ____ Included _x__ Not Applicable **Design Development Drawings** Included _x__ *Not Applicable* Design or Bid Estimate __x___ Included ____ Not Applicable **Construction Documents** _____ Included _x__ Not Applicable For Committee Use: All necessary documents were included: _ yes no

(if no: request for additional documentation)

CORE QUESTIONS:

- 1. Does the project fall under the bond language?
- 2. Given the life span of a bond, did the proposal explain how this project was an appropriate use of funds?
- 3. Has the school demonstrated the feasibility of project completion?
- 4. Has the local school board approved the project?

MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL

| Date of Committee Approval: | |
|-------------------------------------|--|
| | |
| Attestation of Committee Secretary: | |

For questions or clarifications relative to the completion of this application, please contact: Kevin Bultema at kbultema@chicousd.org or (530) 891-3000 x. 112



Executive Director's Report Susan Domenighini January 21, 2020

Favorite Moments

One of my students (6th grade) truly has the sweetest heart and I caught him taking care of a new student who has special needs and speech challenges. My student was carrying his things, showing him around and genuinely listening to all the stories the new student was telling even though he can be hard to understand. At the end of the day my student shared with me he used to take care of him at his old school in the primary grades where they attended together. It was so heartwarming



My 7th graders have been a strange combination of generally enthusiastic whilst somehow also surly and disgruntled since coming back to break. (To be fair, as are we all. lol) So, it was wonderful to hear them bring up that several of them had been discussing and debating one of our physics concepts during recess.

...And Rachel learned to make hot chocolate, thank you to Sarah Lee.

iReady & State Testing

3rd through 8th grade are completing their mid-year assessments this month. It is going well. Early reports show that 40% of students met or exceeded on the Science Test.

Surplus Property

A long-term goal of disposing of the old technology stored in the tech room is almost complete. During Winter Break it was inventoried, thank you Tess. The researched estimated value is under \$800. This allowed us to move forward to request BCOE to remove it. This should occur within the week.

Charter Impact

Maggie and I met with Jim to discuss concerns brought forward by Steven Rudy during the First Interim process, additional documents needed, completion of cash flow

information, documentation of Parent Council Funds, HVAC installation, and teacher holdback account. Jim is continuing to work on completing our reports. He forwarded a new list of due dates which is included in your documents. Jim has also been helpful by working with Rachel on the SPED reports to the SELPA.

Rent Appraisal

The Rent Appraisal was received from Jodi White and forwarded to the state office within the required due date.

Attendance

Attendance through 12/31/2019 computes at 94%. Kelley Chandler and I are attending an Attendance Workshop put on by BCOE tomorrow morning.

Classified Employee Nomination

Amber Bass will be recognized as the Outstanding Classified Employee from Blue Oak at the annual administrators' dinner next week. Many of our classified employees qualify, it was hard to pick just one. Amber brings a great focus on student behavior, helping support teacher's on a daily basis and bringing quality and student focus to our Behavior Planning processes. Thank you, Amber!!

| Grade | Teacher | Class Total | Grade Total | Wating List |
|--------------------------|------------|-------------|-------------|-------------|
| K | Susan | 21 | | |
| K | Cheryl | 22 | 43 | |
| | | | | |
| 1 | Chew | 28 | 28 | |
| | | | | |
| 2 | Moss | 18 | | |
| 2 | Todd | 19 | 37 | |
| | | | | |
| 3 | Mac Millan | 20 | | |
| 3 | Stiglitz | 17 | 37 | |
| | | | | |
| 4 | Adams | 30 | 30 | 4 |
| | | | | |
| 5 | Madera | 24 | | |
| 5 | Welch | 22 | 46 | |
| | | | | |
| 6 | Jones | 23 | 23 | |
| | | | | |
| 7 | Meier | 18 | | |
| 7 | B. Lee | 18 | 36 | |
| | | | | |
| 8 | McDonald | 18 | | |
| 8 | S. Lee | 15 | 33 | |
| Total School Enrollment: | | 313 | 313 | 4 |

Blue Oak Charter School

1/20/2020

| 2019-2020 ATTENDANCE SUMMARY by Gra | ade |
|-------------------------------------|-----|
|-------------------------------------|-----|

Page 1

| | | | | | 8/2 | 1/20 | 19 th | roug | h 12/2 | 20/20 |)19 | | | | | | | | | | |
|----------------|--------------|---------|------------------|-----------------|------------|-------------|------------|-------------|--------|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|------|-----|
| Grade | * Inactives: | Active: | Days Enrolled | Days Present | Exc Abs | Unex Abs | Exc Tdy | Unex Tdy | ABS | BRV | PSB | ILL | IIS | CIS | LAT I | MED | INS | EXT | SUS | TRD | KNU |
| TK | 0 | 6 | 480 | 429 | 39 | 12 | 26 | 5 | 0 | 0 | 5 | 35 | 7 | 9 | 5 | 4 | 0 | 4 | 0 | 22 | 7 |
| K | 2 | 36 | 2893 | 2669 | 132 | 92 | 107 | 25 | 0 | 0 | 6 | 115 | 23 | 46 | 25 | 17 | 0 | 9 | 0 | 98 | 86 |
| 1 | 1 | 28 | 2286 | 2146 | 80 | 60 | 271 | 31 | 0 | 0 | 2 | 67 | 45 | 16 | 31 | 13 | 0 | 22 | 0 | 249 | 58 |
| 2 | 3 | 36 | 2916 | 2704 | 91 | 121 | 288 | 17 | 0 | 0 | 7 | 88 | 13 | 9 | 17 | 3 | 0 | 20 | 1 | 268 | 113 |
| 3 | 4 | 36 | 3048 | 2911 | 82 | 55 | 202 | 9 | 0 | 0 | 3 | 80 | 28 | 109 | 9 | 2 | 0 | 27 | 1 | 175 | 51 |
| 4 | 2 | 30 | 2484 | 2340 | 102 | 42 | 328 | 24 | 0 | 0 | 4 | 95 | 7 | 4 | 24 | 7 | 0 | 16 | 2 | 312 | 36 |
| 5 | 3 | 45 | 3698 | 3505 | 103 | 90 | 401 | 30 | 0 | 0 | 8 | 84 | 17 | 37 | 30 | 19 | 0 | 39 | 0 | 362 | 82 |
| 6 | 2 | 23 | 1857 | 1761 | 58 | 38 | 154 | 8 | 0 | 0 | 2 | 56 | 13 | 20 | 8 | 2 | 0 | 12 | 0 | 142 | 36 |
| 7 | 5 | 35 | 2923 | 2733 | 94 | 96 | 334 | 31 | 0 | 0 | 8 | 91 | 36 | 33 | 31 | 3 | 0 | 30 | 6 | 304 | 82 |
| 8 | 4 | 33 | 2799 | 2664 | 73 | 62 | 250 | 15 | 0 | 0 | 10 | 65 | 41 | 32 | 15 | 8 | 0 | 17 | 0 | 233 | 52 |
| School Totals: | 26 | 308 | 25384 | 23862 | 854 | 668 | 2361 | 195 | 0 | 0 | 55 | 776 | 230 | 315 | 195 | 78 | 0 | 196 | 10 | 2165 | 603 |

Due Dates Provided by Jim Weber of Charter Impact

| Area | Due Date | Description | Completed By | Board Must Approve | Signature Required | Additional Information |
|---------|-----------|--|----------------|--------------------------|-----------------------|---|
| DATA | | CALPADS • Fall 2 Submission Window opens· Fall 2 data is used for many purposes by the US department of education and California department of education. At the federal and state level, the data is also used in the production of many reports, some of which are used to determine eligibility for funding or grants. Fall 2 reporting includes three main data groups: student course enrollments, staff assignments, FTE percentage and English learner education services. Data is reported as of October 2, 2019. Schools have until late March to submit certified data. | BOCS | No | No | https://www.cde.ca.gov/ds/sp/cl/rptcalendar.asp |
| DATA | 1/15/2020 | Period 1 (PI) Attendance Report - PI ADA is due to CDE on 1/15/2020. It represents a school's total ADA for a reporting period from the beginning of the school year through December 31,2019. Note that signatures from your charter authorizer and county superintendent is needed to complete the certification process. | BOCS | No | Yes | https://www.cde.ca.gov/fg/aa/pa/ataglance1920.asp |
| FINANCE | 1/17/2020 | Mid-Vear Expenditure Report due to SELPA- Interim financial reporting for actuals through December 31 are due to El Dorado Charter SELPA. | Charter Impact | No | No | http://charterselpa.org/fiscal/ |
| DATA | 1/24/2020 | CALPADS · Fall 1 Amendment deadline - Final opportunity to review and correct your certified CALPADS - Fall 1 student data. Students' program eligibility information associated with lunch, special education, homeless, English language learner, school enrollment and graduation statuses will be submitted to the CDE. This data will be used to in CD E's CA Dashboard calculations and determine access to funding such as student meal reimbursements and unduplicated count factors. | BOCS | No | No | https://www.cde.ca.gov/ds/sp/cl/rptcalendar.asp |
| FINANCE | 1/31/2020 | Federal Cash Management Period 3 • The Title I, Part A; Title I, Part D, Subpart 2; Title 11, Part A; Title III EL; Title III Immigrant; and Title IV, Part A programs under the Elementary and Secondary Education Act of 1965 (ESEA), as amended by the ESSA, will utilize the Federal Cash Management program. Charter schools that are awarded a grant under any of these programs must submit the CMDC report for a particular quarter in order to receive an apportionment for that quarter; CDE will apportion funds to LEAs whose cash balance is below a certain threshold. | Charter Impact | No | No | https://www.cde.ca.gov/fg/aa/cm/ |

| Area | Due Date | Description | Completed By | Board Must Approve | Signature Required | Additional Information |
|---------|-----------|--|----------------|--------------------------|-----------------------|---|
| DATA | 2/1/2020 | School Accountability Report Card· All public schools in California are required to prepare an annual SARC (2018/19). SARCs are intended to provide the public with important information about each public school and to communicate a school's progress in achieving its goals. EC Section 35256 requires LEA governing boards to approve SARCs for publications. | BOCS | Yes | No | http://www.cde.ca.gov/ta/ac/sa/ |
| FINANCE | 2/15/2020 | Board of Equalization Property Tax Exemption - Property used exclusively for public schools, community colleges, state colleges, and state universities is eKempt from property taxation (article XIII, section 3, subd. (d), Revenue and Taxation Code section 202, subd. (a)(3)). The property is exempt from taxation on the basis of its exclusive use for public school purposes. If the property is not owned by the public school, the owner of the property is required to file a claim for the Lessor's Exemption. If the owner of the property does not claim the exemption, the public school may file the Public School Exemption claim. | Charter Impact | No | Yes | https://www.boe.ca.gov/proptaxes/lessor_exemption.htm |
| FINANCE | 2/20/2020 | Certification of the First Principal Apportionment • The Principal Apportionment includes funding for the Local Control Funding Formula, the primary source of an LEA's general purpose funding; Special Education (AB 602); and funding for several other programs. The First Principal Apportionment (P-1), certified by February 20, is based on the first period data that LEAs report to CDE in November through January. P-1 supersedes the Advance Apportionment calculations and establishes each LEA's monthly state aid payment for February through May. | Charter Impact | No | Yes | https://www.cde.ca.gov/fg/aa/pa/ |
| FINANCE | 2/28/2020 | Consolidated Application (ConApp) reporting· Winter· The ConApp is used by the CDE to distribute categorical funds from various state and federal programs to county offices, school districts, and direct-funded charter schools throughout California. The winter release is submitted in January of each year and contains the LEA's entitlements for each funded program. | Charter Impact | Yes | No | https://www.cde.ca.gov/fg/aa/co/cars.asp |
| FINANCE | 2/28/2020 | Every Student Succeeds Act Per-Pupil Expenditure Application - The Elementary and Secondary Education Act of 1965 (ESEA), as reauthorized by the Every Student Succeeds Act (ESSA), requires state educational agencies (SEAs) and their local educational agencies (LEAs) to prepare and publish annual report cards that contain specified data elements, including LEA and school-level per-pupil expenditures (PPE). | Charter Impact | No | No | https://www3.cde.ca.gov/essars |



January 07, 2020

Palo Alto | Los Angeles

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- P 213.335.6275
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Charter Asset Management Statement

CAMS - Funds Distribution

Blue Oak Charter School¹

Current Transactions

| Transaction | Description | Amount |
|-------------------------------------|---|--------------|
| Receivable Distribution | 20200107_Butte_20191230_Blue Oak_Check_3005-165599_Bridge- 0650_FY20 LCFF Dec PMT | \$235,266.71 |
| Pass-Through Distribution to School | Credit | \$235,266.71 |
| | Total Credit | \$235,266.71 |

Outstanding Receivables

| Receivable | Amount Due | Due Date | Interest | Total Due |
|--|--------------|------------|----------|--------------|
| FY 19-20 Advance Apportionment Feb PMT - LCFF State Aid. CDS# 04-61424-6119523 | \$52,231.32 | 2020-03-15 | - | \$52,231.32 |
| FY 19-20 Advance Apportionment Mar PMT - LCFF State Aid. CDS# 04-61424-6119523 | \$52,000.00 | 2020-04-15 | - | \$52,000.00 |
| FY 19-20 Advance Apportionment Apr PMT - LCFF State Aid. CDS# 04-61424-6119523 | \$52,000.00 | 2020-05-15 | - | \$52,000.00 |
| Sub-Total | \$156,231.32 | | - | \$156,231.32 |
| | - | | | |
| | | | TOTAL | \$156,231.32 |

This funds distribution statement provides a record for assets received by CAM as of the above date and the details for the processing of these assets. Assets purchased and owned by CAM have been collected. Other funds not purchased by CAM have been pass-through to your account on file via ACH transfer. Please allow 1 business day for the funds to appear in your account.

Disclaimer:

CAM is not a lender and does not make loans. CAM is a factoring company. The availability of funding for each draw request is subject to and conditioned upon CAM's prior approval, satisfactory completion of due diligence, and the parties agreeing upon and reducing to writing all terms and conditions necessary and incidental to the validity of a separate purchase contract. CAM has no obligation to provide funding until the parties have executed a formal written Factoring Agreement covering each specific draw request. This CAMS-Funds Distribution is intended for school leadership review purposes only and should not be distributed and shared with any third party without express permission by CAM.



December 31, 2019

Palo Alto | Los Angeles

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Charter Asset Management Statement

CAMS - Monthly

Blue Oak Charter School¹

All Active Transactions

| Receivable | Funding Date | Face Value | Admin Fee | Discount | Amount Funded | Due Date | Remaining Balance |
|---|-----------------|--------------|-----------|------------|---------------|------------|-------------------|
| FY 19-20 Advance Apportionment Feb PMT - LCFF State Aid. CDS# 04- 61424-6119523 | 2019-12-19 | \$52,231.32 | \$0.00 | \$1,561.72 | -\$50,669.60 | 2020-03-10 | \$52,231.32 |
| FY 19-20 Advance Apportionment Mar PMT - LCFF State Aid. CDS# 04- 61424-6119523 | 2019-12-19 | \$52,000.00 | \$0.00 | \$2,074.80 | -\$49,925.20 | 2020-04-10 | \$52,000.00 |
| FY 19-20 Advance Apportionment Mar PMT - LCFF State Aid. CDS# 04- 61424-6119523 | 2019-12-19 | \$52,000.00 | \$0.00 | \$2,594.80 | -\$49,405.20 | 2020-05-10 | \$52,000.00 |
| TOTAL | | \$156,231.32 | \$0.00 | \$6,231.32 | -\$150,000.00 | | \$156,231.32 |

DISCLAIMER: This statement does not constitute an offer to provide funding or an offer to purchase any receivables. Nothing in this statement is intended to create nor does it constitute legally binding obligations of any party or an agreement by CAM of funding or the availability of funding. This statement is not intended to be and does not constitute a legally binding obligation of the parties. No legally binding obligations of the parties shall be created, implied or inferred until documents in final form are executed and delivered by all parties. This statement is for discussion and negotiation purposes only and summarizes proposed terms to assist the parties in framing and negotiating the definitive terms of purchase transactions through separate purchase contracts. The availability of funding and any funding itself are subject to and conditioned upon satisfactory completion of due diligence and the parties agreeing upon and reducing to writing all terms and conditions necessary and incidental to the validity of separate purchase contracts. Either party may, at any time prior to the execution of a definitive purchase agreement, unilaterally terminate all negotiations pursuant to this statement, for any reason or for no reason, without any liability whatsoever to the other party. This statement, and its contents, are intended for school leadership review purposes only and should not be distributed and shared with any third party without express permission by CAM.

1/17/2020 Alumni Survey

Alumni Survey

* Required

We consider you vital to the legacy and life of our school and we look forward to keeping you connected to the school community. We hope you will remain actively involved in Blue Oak Charter School – your alma mater. Join us for special events like the Winter Faire, Winter Concert, May Faire, and Spring Concert.

Keep us abreast of all your accomplishments for our alumni newsletter by sending updates to our Alumni Association coordinator or filling out the form below. As well, follow us on Facebook and Instagram. We also welcome alumni parents, former faculty and former staff. Our alumni newsletter is sent out to our alumni students and parents, former faculty, and friends annually with news and information about what's happening at Blue Oak Charter School. If you are not currently receiving the newsletter, you may fill out the update form below.

1. 1. Alumni first and last name: * 2. 2. What year did you graduate from Blue Oak Charter School? * Mark only one oval. 2019 2018 2017 2016 Other: 3. 3. What grades did you attend at Blue Oak Charter School? * Check all that apply.

| | re are you currently attending school? * ally one oval. |
|-------------------|--|
| | nspire |
| | CORE |
| F | Pleasant Valley |
| | Chico High |
| | Other |
| | Other: |
| | |
| | are your future academic plans at this time? * |
| att | rend college |
| att | rend trade school |
| en | ter the work force |
| tra | vel |
| oth | ner |
| Mark on | was your favorite subject when you attended Blue Oak Charter School? * aly one oval. |
| | Math |
| | English Language Arts |
| | Science |
| | Social Studies |
| | Games / Movement |
| | Recess |
| | Handwork |
| | Spanish |
| | Strings / Music |
| | Tech |
| | Japanese Other |
| | |
| | Other: |
| 7. 7. What | is your overriding memory of Blue Oak? |
| | |
| | |
| | |
| | |
| | |

| | 1 | 2 | 3 | 4 | 5 | | |
|--|---|--------------------------|---------------------------|---------------|---------------------------|---|-----|
| Very little | | | | | | Great impact | |
| 9. How wo o Mark only c | _ | | e effect | that you | ur time a | t Blue Oak had on your self-confidence | ? * |
| | 1 | 2 | 3 | 4 | 5 | | |
| Very little | | | | | | Great impact | |
| | ould you | u rate th | ne effec | t that yo | our time | at Blue Oak had on your relationships v | vit |
| others? * Mark only c | ne oval. | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | | |
| Very little | | | | | | Great impact | |
| ? * | - | | ne effec | t that yo | our time | at Blue Oak had on your principles and | va |
| ? * | one oval. | | | - | | at Blue Oak had on your principles and | va |
| ? * Mark only c | - | | 3 | t that yo | 5 | | va |
| ? * Mark only c | one oval. | | | - | | at Blue Oak had on your principles and Great impact | va |
| ? * Mark only o Very little | 1 ould you | 2 u rate th | 3 | 4 | 5 | | |
| ? * Mark only o Very little | 1 ould you | 2 u rate th | 3 | 4 | 5 | Great impact | |
| ? * Mark only o Very little 12. How we Mark only o | 1 ould you | 2 u rate th | 3 ne effec | 4 | 5 Our time | Great impact | |
| ? * Mark only of Very little 12. How wo Mark only of | 1 ould you nne oval. 1 | 2 u rate th | 3 ne effec | 4 that you | 5 Dur time 5 | Great impact at Blue Oak had on your social awarene Great impact | |
| ? * Mark only of Very little 12. How we Mark only of Very little | 1 ould you one oval. 1 ould staye | 2 u rate th | 3 ne effec | 4 that you | 5 Dur time 5 | Great impact at Blue Oak had on your social awarene | |
| ? * Mark only of Very little 12. How wo Mark only of Very little 13. Have you Mark only of Yes | 1 ould you one oval. 1 ould staye | 2 u rate th | 3 ne effec | 4 that you | 5 Dur time 5 | Great impact at Blue Oak had on your social awarene Great impact | |
| ? * Mark only of Very little 12. How wo Mark only of Very little 13. Have you Mark only of Yes No | ould you no oval. | 2 u rate th | 3 ne effec | 4 that you | 5 Dur time 5 | Great impact at Blue Oak had on your social awarene Great impact | |
| ? * Mark only of Very little 12. How wo Mark only of Very little 13. Have you Mark only of Yes | ould you no oval. | 2 u rate th | 3 ne effec | 4 that you | 5 Dur time 5 | Great impact at Blue Oak had on your social awarene Great impact | |
| ? * Mark only of Very little 12. How wo Mark only of Very little 13. Have you Mark only of Yes No | ould you one oval. 1 ou staye one oval. | 2 u rate the 2 ed in too | 3 ne effect 3 uch with | 4 t that you | 5 our time 5 f the stu | at Blue Oak had on your social awarened Great impact dents from your class at Blue Oak? * | |

| 15. | 15. Would you recommend Blue Oak Charter School? * Mark only one oval. |
|-----|--|
| | Yes |
| | No |
| | Maybe |
| 16. | 16. What has been your greatest gift thus far in life? |
| | |
| | |
| 4- | |
| 17. | 17. What has been your greatest challenge thus far in life? |
| | |
| | |
| 18. | 18. What brings you the greatest joy in life? |
| | |
| | |
| 19. | 19. How would you like us to keep in touch with you? * Check all that apply. |
| | Alumni Newsletter |
| | Website |
| | Reunions |
| | Invites to school events |
| | Social media networks |
| | |
| | Future surveys |
| | None of the above, I do not with to stay in touch. |
| 20. | 20. Please provide the email address we should use to reach you: |