

**BLUE OAK CHARTER SCHOOL  
SPECIAL FACILITIES COMMITTEE (BOFaC)  
MEETING AGENDA**

**450 W East Ave. Chico, CA 95926 (Room 2)**

**Tuesday, February 24, 2026 6:00PM**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/85933220032?pwd=K2k9cfqh1EqQxbX72zC9VBvD44QF79.1>**

**Meeting ID: 859 3322 0032**

**Passcode: 2nGc9V**

*Vision: To be a model for successful education of the whole child.*

*Mission: To nurture and deepen each child's academic and creative capacities using methods inspired by Waldorf education in a public school setting.*

*Virtues: Hold Reverence - Have Courage - Build Friendships - Seek Wisdom - Show Compassion*

**Notice:** Any person with a disability may request the agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting at, 450 W. East Ave., Chico, CA or by calling (530) 879-7483 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations.

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**The Blue Oak Charter Council reserves the right to take action on any item on the agenda.**

**AGENDA**

**OPEN SESSION - 6:00 PM**

**1. OPENING**

- 1.1.** Call Meeting to Order
- 1.2.** Roll Call of Council Members to establish a quorum.
- 1.3.** Invocation - School Verse Read

*“This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, and Love of life itself. Let us remember that as many hands build a house, so many hearts build a school.*

- 2. **GOVERNANCE**
  - 2.1. **Measure C**
    - 2.1.1. **Additional Funds - \$1,001,000**
- 3. **Prop 39**
- 4. **New Site Plan Layout**
- 5. **Proposed Schedule for New Site**
- 6. **Modular Buildings**
  - 6.1. **Layout**
    - 6.1.1. **Restrooms, Kitchen, SPED**
    - 6.1.2. **White boards**
    - 6.1.3. **Kindergarten**
    - 6.1.4. **Bathrooms**
- 7. **Food program**
- 8. **Specialties**
- 9. **Wellness Room**
- 10. **Storage Solutions**
- 11. **Playgrounds**
  - 11.1. **Do we want wood chips for play area?**
  - 11.2. **Do we want sand boxes**
  - 11.3. **Do we want tether ball?**
  - 11.4. **What does Tk an K**
- 12. **Sign for New Site**
- 13. **CDE Site Approval**
- 14. **Prop 2**
- 15. **New School Site Update**
- 16. **Facilities/Finance Meeting Combined?**

**NEXT MEETING - Tuesday, March 10, 2026**

**8. ADJOURNMENT**

Minutes Taken By: Maggie Buckley:

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_



Name	Present	Absent	Abstain	Absent
Trisha Atehortua				
Kathy Maddox				
Buck Ernest				
Nicole Tonelli				
Sheila Moss				

Name	Present	Absent
Trisha Atehortua		
Buck Ernest		
Kathy Maddox		
Sheila Moss		
Nicole Tonelli		

