BLUE OAK CHARTER SCHOOL 450 W. East Avenue, Chico, CA 95926 (Room 24) CHARTER COUNCIL REGULAR MEETING AGENDA Tuesday June 17, 2025 at 6:00 PM

Join Zoom Meeting
https://us06web.zoom.us/j/81111816724?pwd=YhgYrgbim8efwYqZ1PRZavK9lKhkZ2.1
Meeting ID: 811 1181 6724
Passcode: 79EGKH

Vision: To be a model for successful education of the whole child.

Mission: To nurture and deepen each child's academic and creative capacities using methods inspired by Waldorf education in a public school setting.

Virtues: Hold Reverence - Have Courage - Build Friendships - Seek Wisdom - Show Compassion

Notice: Any person with a disability may request the agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting at, 450 W. East Ave., Chico, CA or by calling (530) 879-7483 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations.

Blue Oak Charter Council (BOCC) may tape, film, stream, or broadcast any open BOCC Meeting. The BOCC Chair may announce that a recording or broadcasting is being made at the direction of BOCC members and that the recording or broadcast may capture images and sounds of those attending the meeting. Any BOCC recording may be erased or destroyed 30 days after the meeting. All times noted on the agenda are approximate and listed solely for convenience. The Board may hear items earlier or later than is noted and move the agenda items' order.

The Blue Oak Charter Council reserves the right to take action on any item on the agenda.

AGENDA

OPEN SESSION - 6:00PM

- 1. OPENING
 - **1.1.** Call Meeting to Order
 - 1.2. Roll Call of Council Members to establish a quorum
 - 1.3. Invocation School Verse Read

"This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, and Love of life itself. Let us remember that as many hands build a house, So many hearts build a school.

- 1.4. Agenda Modifications
- 1.5. Audience to Address the Council

This is an opportunity for community members to address the council concerning items not on the agenda. Council Members will not respond to comments due to Brown Act expectations concerning agendas. Persons addressing the Committee will be allowed a maximum of three (3) minutes for their presentation. The chair may establish a maximum speaking time for any item. Persons may not yield their time to another speaker (Gov. Code § 54954.3)

2. CONSENT AGENDA

- **2.1.** Approve Regular Meeting Minutes from May 2025
- **2.2.** Charter Impact Monthly Report

Annie Gilbert

- 2.2.1 Cash Flow
- 2.2.2 Balance Sheet Detail
- 2.2.3 Warrants/Aged Payable
- 2.2.4 Actual to Budget Summary
- **2.3.** Point of Sale Transactions/Check Register (May 2025)
- **2.4.** Credit Card Statement (May 2025)
- **2.5.** 7th Grade Field Trip Mt. Lassen (2025-26)

3. FACULTY

3.1. Faculty Report

Cheryl Grant

Rvan Sanders

Emily Swanson

4. BUSINESS

4.1. Nourish Partners Contract

Finance Committee Report

5. GOVERNANCE

5.1.

| J. I. | i mance committee report | ityan banacis |
|-------|---|-------------------|
| 5.2. | Parent Council Report | Susan Domenighini |
| 5.3. | Facilities Committee Report | Trisha Atehortua |
| 5.4. | Attendance/ Behavior | Susan Domenighini |
| 5.5. | Budget 2025-26 | Annie Gilbert |
| 5.6. | EPA Spending Plan | |
| 5.7. | ConApp Reporting | |
| 5.8. | Prop 28 Annual Report | |
| 5.9. | CCSPP Annual Progress Report | |
| 5.10. | Parent Engagement Policy Review | • |
| 5.11. | BOCS Sports Program Grant Proposal | |
| 5.12. | Van Proposal | |
| 5.13. | Holiday Pay for Classified Employees | Susan Domenighini |
| 4 | 5.13.1.1. Juneteenth | |
| 4 | 5.13.1.2. July 4th | |

5.14. LCAP Approve

Susan Domenighini

- 5.5.1 Local Control and Accountability Plan 25-26
- 5.5.2 Local Indicators

6. ADMINISTRATION

6.1. Executive Director's Report

Susan Domenighini

7. CLOSED SESSION

- 7.1. Student Suspension/Expulsion Review (§48918)
- 7.2. Public Employment Assistant Director/Summer Staffing §54957

NEXT MEETING - Tuesday, July 15, 2025 at 6:00 PM

8. ADJOURNMENT

| | Minutes Taken By: Maggie Buckley |
|----------------|----------------------------------|
| Approved by: _ | Date: |

BLUE OAK CHARTER SCHOOL 450 W. East Avenue, Chico, CA 95926 (Room 24) CHARTER COUNCIL REGULAR MEETING AGENDA Tuesday, May 20, 2025 at 6:00 PM

Join Zoom Meeting
https://us06web.zoom.us/j/81111816724?pwd=YhgYrgbim8efwYqZ1PRZavK9lKhkZ2.1
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The Blue Oak Charter Council reserves the right to take action on any item on the agenda.

AGENDA

OPEN SESSION - 6:00PM

- 1. OPENING
 - 1.1. Call Meeting to Order 6:02pm
 - **1.2.** Roll Call of Council Members to establish a quorum

| Name | Present | Absent |
|------------------|---------|--------|
| Vicki Wonacott | х | |
| Laurel Hill-Ward | х | |
| Ryan Sanders | х | |
| Donna Kreskey | Х | |

| Trisha Atehortua | X | |
|------------------|---|--|
| | | |

1.3. Invocation - School Verse Read

"This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, and Love of life itself. Let us remember that as many hands build a house, So many hearts build a school.

- **1.4.** Agenda Modifications Table item 6.8 Nourish Partners Contract until June meeting.
- **1.5.** Audience to Address the Council No audience members addressed the council next months agenda add discussion of teacher looping by trisha a

2. CLOSED SESSION

2.1. Public Employment - Assistant Director §54957

No action taken.

This is an opportunity for community members to address the council concerning items not on the agenda. Council Members will not respond to comments due to Brown Act expectations concerning agendas. Persons addressing the Committee will be allowed a maximum of three (3) minutes for their presentation. The chair may establish a maximum speaking time for any item.

Persons may not yield their time to another speaker (Gov. Code § 54954.3)

3. CONSENT AGENDA

- 3.1. Approve Regular Meeting Minutes from April 15, 2025
- 3.2. Charter Impact Monthly Report

Annie Gilbert

- 2.2.1 Cash Flow
- 2.2.2 Balance Sheet Detail
- 2.2.3 Warrants/Aged Payable
- 2.2.4 Actual to Budget Summary
- **3.3.** Point of Sale Transactions/Check Register (April 2025)
- **3.4.** Credit Card Statement (April 2025)

Trisha Atehortua motion to approve Donna Kreskey second motion.

➤ Vote

| Name | Yes | No | Abstain | Absent |
|------------------|-----|----|---------|--------|
| Vicki Wonacott | x | | | |
| Laurel Hill-Ward | X | | | |
| Ryan Sanders | x | | | |
| Donna Kreskey | x | | | |
| Trisha Atehortua | х | | | |

4. FACULTY

4.1. Faculty Report Report from Cheryl Grant & Sarah Lee.

Cheryl Grant/Sarah Lee

5. BUSINESS

No Business items

6. GOVERNANCE

6.1. Finance Committee Report Ryan Sanders Ryan Sanders reported on the Finance Committee and 2025-26 budget.

6.2. Parent Council Report Susan Domenighini Susan Domenighini reported on the many projects of our amazing parent council.

6.3. Facilities Committee Report Trisha Atehortua Trisha Atehortua reported on the current workings of the Facilities Committee.

6.4. Attendance/ Behavior Susan Domenighini Susan Domenighini reported on the current attendance, enrollment & behavior.

6.5. 990 Draft

Motion to approve the 990 draft by Trisha Atehortua. Second by Laurel Hill-Ward.

> Vote

| Name | Yes | No | Abstain | Absent |
|------------------|-----|----|---------|--------|
| Vicki Wonacott | | | | |
| Laurel Hill-Ward | x | | | |
| Ryan Sanders | x | | | |
| Donna Kreskey | x | | | |
| Trisha Atehortua | x | | | |

➤ Vote passes

6.6. Budget Review

Susan Domenighini reported on budget projections for the upcoming year.

6.7. Advantage Therapy Contract

Motion to approve by Ryan Sanders. Second motion by Laurel Hill-Ward.
➤ Vote

| Name | Yes | No | Abstain | Absent |
|------------------|-----|----|---------|--------|
| Vicki Wonacott | X | | | |
| Laurel Hill-Ward | X | | | |

| Ryan Sanders | x | | |
|------------------|---|--|--|
| Donna Kreskey | x | | |
| Trisha Atehortua | x | | |

➤ Vote passes

6.8. Nourish Partners Contract

This item is tabled until the next meeting.

6.9. MHADA Grant

Motion to approve by Trisha Atehortua. Ryan Sanders second motion.

➤ Vote

| Name | Yes | No | Abstain | Absent |
|------------------|----------|-----|---------|--------|
| Vicki Wonacott | х | | | |
| Laurel Hill-Ward | x | | | |
| Ryan Sanders | х | | | |
| Donna Kreskey | х | : . | | |
| Trisha Atehortua | X | | | |

➤ Vote passes

6.10. Van Discussion Table this item until the next meeting.

6.11. Fiscal Policy Final Review

Motion to approve by Trisha Atehortua. Second motion by Laurel Hill-Ward. ➤ Vote

| Name | Yes | : No | Abstain | Absent |
|------------------|-----|------|---------|--------|
| Vicki Wonacott | x | | | |
| Laurel Hill-Ward | x | | | |
| Ryan Sanders | x | | | |
| Donna Kreskey | x | | | |
| Trisha Atehortua | X | | | |

➤ Vote passes

6.12. Safety Plan

Motion to approrove by Trisha Atehortua. Second motion by Laurel Hill-Ward. ➤ Vote

| Name | Yes | No | Abstain | Absent |
|------------------|-----|----|---------|--------|
| Vicki Wonacott | x | | | |
| Laurel Hill-Ward | x | | | |
| Ryan Sanders | x | | | |
| Donna Kreskey | х | | | |
| Trisha Atehortua | х | | | |

➤ Vote passes

6.13. Field Trip Stipends

Susan Domenighini

Motion to approve by Trisha Atehortua. Second motion by Ryan Sanders.

> Vote

| ^e Name | Yes | No | Abstain | Absent |
|-------------------|----------|----|---------|--------|
| Vicki Wonacott | x | | | |
| Laurel Hill-Ward | × | | | |
| Ryan Sanders | x | | | |
| Donna Kreskey | x | | | |
| Trisha Atehortua | x | | | |

> Vote passes

6.14. Minimum Wage Increases Discussion

Tabled, no action needed until January 2026.

6.15. LCAP Hearing Date Discussion

June 13, 2025 2pm - LCAP Public Hearing - Budget Review

7. ADMINISTRATION

- **7.1.** Current Facility Discussion
 Trisha Atehortua reports on whole facility concerns.

 Discussion
- **7.2.** Executive Director's Report Susan reported on school wide events and happenings.

8. CLOSED SESSION

8.1. Conference with Legal Counsel - Anticipated Litigation §54956.9(b)(c)

Report out from closed session - no action taken.

NEXT MEETING - Tuesday, June 13, 2025 at 2:00 PM

8. ADJOURNMENT - 8:39pm

| - Tuesday, June 13, 2025 a | 11 2:00 F | AT. | | | |
|----------------------------|-----------|-----|-------------------------|--------|--|
| - 8:39pm | | | | | |
| | | Min | ites Taken By: Maggie B | uckley | |
| Approved by: | | | Date: | | |
| | | | | | |



Monthly Financial Presentation – May 2025

May Highlights



Highlights

- Most recent ADA ; P-1 = 200.21 P/Y 217.62
- Forecast surplus \$346K
- ERC received (\$667K, for a total of nearly \$700K)
- Cash has substantially increased from ERC. Projected at YE to be \$836K representing 75 days cash on hand

Compliance and Reporting

- 2025 Local Indicators Report Information Item
- 2025-26 LCAP Public Hearing
- Approval of the 2025-26 LCAP (Adoption)
- Approval of the 2025-26 Budget (Adoption)
- 2025-26 EPA Spending Plan; 2025-26 Spring ConApp



FY2025-26 LCAP

- LREBG Funds initially projected to be recognized in FY25 moved to FY26 due to projected FY26 deficit
- remaining LREBG funds. Needs assessment required in current year for
- Identify needs and evidence-based practices LCAP are included in development of FY25-26

PRIOR to approval of FY25-26 Budget. Public Hearing to approve FY25-26 LCAP



Revenue

LREBG current year funding moved to FY25-26 \$100K; FY26-27 \$43K; AMIMB \$60K moved to FY25-26

Revenue

State Aid-Rev Limit

Federal Revenue

Other State Revenue

Other Local Revenue

Total Revenue

| Actual Budget Hav/(Unf) 2,034,043 \$ 2,138,766 \$ (104,723) 114,953 127,450 (12,497) 527,025 820,359 (293,334) 752,027 58,392 693,635 3,428,048 \$ 3,144,968 \$ 283,080 |
|--|
|--|

| \$ | | | | ₩. | _ |
|-----------|------------|-----------|----------|-----------|-----------|
| 1,416 | 758,153 | 1,017,701 | 181,306 | 2,458,864 | Forecast |
| 4,416,025 | <u>153</u> | 701 | 306 | 864 | ast |
| 5 | | | | s | |
| 3,9 | _ | 1,1 | 2: | 2,55 | Budget |
| 3,992,345 | 88,238 | 1,133,033 | 211,322 | 2,559,752 | Budget |
| 45 | 100 | ω | 2 | 2 | |
| 5 | | | | \$ | |
| 42 | 669 | (115 | (30 | (100,888) | Fav/(Unf) |
| 423,679 | 669,916 | (115,332) | (30,016) | ,888) | Unf) |



Revenue

LREBG current year funding moved to FY25-26; AMIMB \$51K moved to FY25-26

| TOTAL | LREBG | AMIMBG | EEBG | A-G Completion LLR | A-G Completion | CEI Community Engagement Initiative | Community Schools Planning (CCSPP) | UPK | ASES Recurring | FY24 AMG - Prop 28 Award | AMG - Prop 28 | Mental Health ADA Grant | FY25 ELOP Award | FY24 ELOP Award | ELOP Recurring | 2 |
|-----------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------------------------|------------------------------------|---------------------|----------------|--------------------------|---------------|-------------------------|-----------------|-----------------|----------------|----------------------|
| | | | | | | agement | Planning (CCSPP) | | | Award | | Grant | | | | |
| | 7435 6/30/2028State | 6762 6/30/2026State | 6266 6/30/2026State | 7413 6/30/2026State | 7412 6/30/2026State | 6/30/2025State | 6331 6/30/2024State | 6053 6/30/2026State | 6010Ongoing | 6/30/2026 | 6770 3-years | 3327 | Ongoing | Ongoing | 2600Ongoing | Ivesource Expiration |
| | 28State | 26State | 26State | 26State | 26State | 25State | 24State | 26State | State | 6 | State | Fed | | | State | - y C |
| 1,721,625 | 285,983 | 154,548 | 76,339 | | | | | 55,978 | | | | | 192,007 | 188,742 | | C. dir. J. Mai a |
| 668,962 | 142,992 | 51,516 | 25,446 | | | | 100,000 | | | 40,905 | 40,905 | | | | 308,103 | 127-621 |
| 377,778 | | 43,000 | 20,257 | | | 70,000 | 85,220 | | 1 | | | 2,715 | | | 156,586 | 11272 |
| 418,684 | 100,000 | 60,032 | 20,257 | | | | | | | | 81,810 | | | 192,007 | 156,586 | 1123-20 |
| 240,483 | 42,992 | | | | | | | ı | | | 40,905 | | 192,007 | | 156,586 | 1120-27 |
| 197,491 | | | 1 | 1 | τ | | | 1 | | | 40,905 | | | | 156,586 | 1127-20 |



Expenses



Decreased by \$7K from last month's projections. Key Drivers

- Professional Services increased by \$7K
- Special Education services increased \$10k; Over budget \$26K
- Field trips increased by \$11K

Expenses

| Certificated Salaries |
|------------------------|
| Classified Salaries |
| 3enefits |
| 3ooks and Supplies |
| subagreement Services |
| Operations |
| ⁻ acilities |
| orofessional Services |
| Depreciation |
| nterest |

Total Expenses

| (66,430) | \$ 3,832,641 \$ | \$ 3,899,071 |
|-----------|-----------------|--------------|
| | | |
| (61) | | 61 |
| | | |
| 50,919 | 253,683 | 202,763 |
| 4,890 | 630,876 | 625,986 |
| (6,945) | 171,014 | 177,959 |
| (42,641) | 128,759 | 171,400 |
| (23,261) | 148,447 | 171,707 |
| 32,907 | 609,068 | 576,161 |
| (46,068) | 533,399 | 579,467 |
| (36,171) | \$ 1,357,397 \$ | \$ 1,393,568 |
| | | |
| Fav/(Unf) | Budget | Actual |

| | k | ı | 7,000,010 | ۲ |
|-----------|----|-----------------|-----------|----------|
| (73.403) | ^ | \$ 3,996,514 | 4.069.918 | ~ |
| | | | | |
| (61) | 1 | | 61 | |
| | | | | |
| 34,057 | | 275,340 | 241,282 | |
| 4,915 | | 688,228 | 683,313 | |
| (13,991) | | 186,668 | 200,659 | |
| (53,730) | | 141,418 | 195,148 | |
| (33,399) | | 160,492 | 193,891 | |
| 32,542 | | 627,122 | 594,580 | |
| (46,068) | | 550,640 | 596,708 | |
| 2,333 | \$ | \$ 1,366,607 | 1,364,274 | \$ |
| | | | | |
| Fav/(Unf) | | Budget | Forecast | |
| | - | Annual/run reur | | |



Surplus / (Deficit) & Fund Balance

- Forecast surplus \$346K
- Year End Fund balance projected at 19.6%. Min requirement 3% (Per SD Chico requirement

| | | | Ye | Year-to-Date | | |
|------------------------|-----|-----------|----|-----------------------------------|---|-----------|
| | | Actual | | Budget | | Fav/(Unf) |
| | | | | | | |
| Total Surplus(Deficit) | · v | (471,023) | 4 | (471,023) \$ (687,673) \$ 216,651 | 4 | 216,651 |
| | | | | | | |
| Beginning Fund Balance | | 452,789 | | 452,789 | | |

| | S | | ₩. | _ |
|-------|---------|---------|---------|-----------|
| 19.6% | 798,896 | 452,789 | 346,107 | Forecast |
| % | S | | 44 | |
| 11.2% | 448,620 | 452,789 | (4,169) | Budget |
| 94 | | | * | |
| | | | 350,276 | Fav/(Unf) |



As a % of Annual Expenses

Ending Fund Balance

(18,234)

-0.4%

-5.9%

FY2025-26 Budget



- FY26 Enrollment of 200 (ADA 181.80) with current level of spending results in deficit of \$(423K)
- Multi year forecast included
- as revenue in current year Employee Retention Credit received in current year must be recognized
- Assumptions
- Overall Admin salaries decreased by \$40K
- 3% teacher & 2% classified wage increase in FY25-26
- 0% increase in all non payroll related expenses
- 0 FY26 forward Rent = \$265,514; SB740 Income FY26 = \$229,136 (Dependent on enrollment/UPP/oversubscription rate)

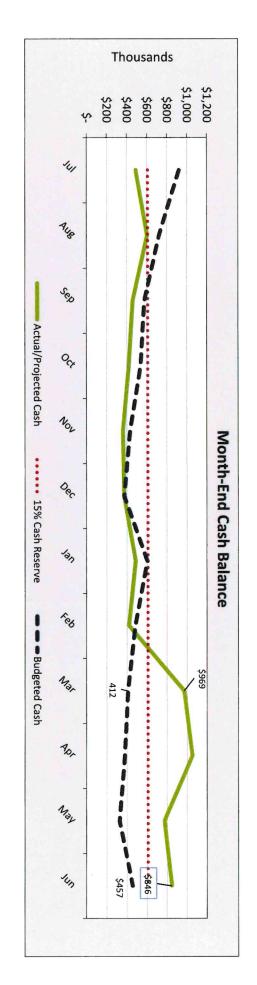


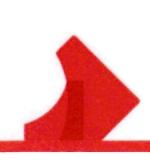


Cash Balance



hand Current cash \$771K; At June 30th, Cash projected to be \$846K or 76 of days cash on





Appendices



As of May 31, 2025

- Cash Flow Monthly and Annual Forecast
- Statement of Financial Position (Balance Sheet)
- Statement of Cash Flows
- Detailed Month and YTD Budget vs. Actual
- Accounts Payable Aging
- Check Register



Multi-Year Forecast

Revised 06/03/25

| | | 2024-25 | 2025-26 | 2026-27 | 2027-28 |
|---------------|-------------------------------------|---------------|--------------|--------------|--------------|
| | | Forecast | Forecast | Forecast | Forecast |
| Assumptions | 5 | | | | |
| | LCFF COLA | 1.07% | 2.43% | 3.02% | 3.42% |
| | Non-LCFF Revenue COLA | n/a | 0.00% | 0.00% | 0.00% |
| | Expense COLA | 2.00% | 0.00% | 0.00% | 2.00% |
| | Enrollment | 222.00 | 200.00 | 200.00 | 210.00 |
| | Average Daily Attendance | 201.80 | 181.80 | 181.80 | 190.89 |
| | | | | | |
| Revenues | | | | | |
| State Aid - I | Revenue Limit | | | | |
| 8011 | LCFF State Aid | \$ 1,425,239 | \$ 1,640,720 | \$ 1,709,581 | \$ 1,882,413 |
| 8012 | Education Protection Account | 394,180 | 36,360 | 36,360 | 38,178 |
| 8019 | State Aid - Prior Year | (11,772) | - | | - |
| 8096 | In Lieu of Property Taxes | 651,217 | 597,091 | 597,091 | 626,945 |
| | | 2,458,864 | 2,274,171 | 2,343,032 | 2,547,536 |
| Federal Re | venue | | | | |
| 8181 | Special Education - Entitlement | 26,234 | 23,634 | 23,634 | 24,816 |
| 8182 | Special Education - Discretionary | | - | ž | - |
| 8220 | Federal Child Nutrition | 85,993 | 77,472 | 77,472 | 81,345 |
| 8290 | Title I, Part A - Basic Low Income | 49,977 | 45,024 | 45,024 | 47,276 |
| 8291 | Title II, Part A - Teacher Quality | 6,293 | 5,669 | 5,669 | 5,953 |
| 8293 | Title III - Limited English | | - | | - |
| 8294 | Title V, Part B - PCSG | | - | = | |
| 8295 | Charter Facility Incentive Grant | | - | M | |
| 8296 | Other Federal Revenue | 12,715 | 10,000 | 10,000 | 10,000 |
| | | | | | |
| 8299 | Prior Year Federal Revenue | 94 | - | - | - |
| | | 181,306 | 161,799 | 161,799 | 169,389 |
| Other State | Revenue | | | | |
| 8311 | | 185,916 | 158,093 | 158,093 | 165,998 |
| 8520 | Child Nutrition | 77,976 | 70,249 | 70,249 | 73,761 |
| 8545 | School Facilities (SB740) | 305,433 | 229,136 | 229,136 | 229,136 |
| 8550 | Mandated Cost | 4,307 | 3,775 | 3,647 | 3,647 |
| 8560 | State Lottery | 55,091 | 49,631 | 49,631 | 52,113 |
| 8598 | Prior Year Revenue | 3,825 | _ | · · · | _ |
| 8599 | Other State Revenue | 342,153 | 514,766 | 250,573 | 207,581 |
| 8555 | Other State Nevenue | 974,701 | 1,025,650 | 761,329 | 732,235 |
| Other Local | l Revenue | 374,701 | 1,023,030 | 701,020 | 702,233 |
| 8634 | Food Service Sales | | - | _ | - |
| 8650 | Lease and Rental Income | | <u>.</u> . | - | - |
| 8660 | Interest Revenue | THE PROPERTY. | Ξ. | _ | - |
| 8689 | Other Fees and Contracts | 709,402 | - | _ | - |
| 8698 | ASB Fundraising | | - | - | - |
| | | | | | |

Multi-Year Forecast

| RAI | vised | 06/ | 03 | 125 |
|-----|-------|-----|------------|-----|
| nei | nseu | UU | $U \cup U$ | /23 |

| vised 06/03/25 | | | | | |
|----------------|-------------------------------------|-----------|------------------------|----------------|----------------|
| 8699 | School Fundraising | 43 | ,001 38,74 | 38,740 | 0 40,676 |
| 8980 | Contributions, Unrestricted | | | - | |
| 8990 | Contributions, Restricted | | - | | <u> </u> |
| | | 752 | ,403 38,74 | 38,740 | 0 40,676 |
| Total Revenue | | \$ 4,367, | 275 \$ 3,500,35 | 9 \$ 3,304,900 | 0 \$ 3,489,837 |
| | | | | | |
| Expenses | | | | | |
| Certificate | d Salaries | | | | |
| 1100 | Teachers' Salaries | 1,077 | ,507 1,045,11 | .0 956,297 | 7 975,375 |
| 1170 | Teachers' Substitute Hours | 57 | ,580 31,95 | 31,950 | 0 32,589 |
| 1175 | Teachers' Extra Duty/Stipends | 23 | ,385 6,75 | 6,750 | 0 6,885 |
| 1200 | Pupil Support Salaries | 66 | ,799 54,41 | 54,414 | 4 55,502 |
| 1300 | Administrators' Salaries | 139 | ,003 142,21 | 112,210 | 0 114,455 |
| 1900 | Other Certificated Salaries | | - | , . | |
| | | 1,364 | ,274 1,280,43 | 33 1,161,620 | 0 1,184,805 |
| Classified : | Salaries | | | | |
| 2100 | Instructional Salaries | 158 | ,650 119,76 | 55 119,765 | 5 122,160 |
| 2200 | Support Salaries | | - | œ : | |
| 2300 | Classified Administrators' Salaries | 67 | ,948 69,30 | 69,30 | 7 70,693 |
| 2400 | Clerical and Office Staff Salaries | 233 | ,214 170,38 | 33 141,72 | 7 144,562 |
| 2900 | Other Classified Salaries | 136 | ,896 203,39 | 95 184,412 | 2 188,100 |
| | | 596 | ,708 562,85 | 50 515,21 | 1 525,515 |
| Benefits | | | | | |
| 3101 | STRS | 203 | ,480 244,56 | 33 221,869 | 9 226,298 |
| 3202 | PERS | 201 | ,927 160,41 | 148,896 | 6 159,231 |
| 3301 | OASDI | 48 | ,788 34,89 | 31,943 | 3 32,582 |
| 3311 | Medicare | 27 | ,819 26,72 | 28 24,314 | 4 24,800 |
| 3401 | Health and Welfare | 100 | ,974 115,36 | 60 115,360 | 0 117,667 |
| 3501 | State Unemployment | 1 | ,673 14,11 | 13,066 | 6 13,080 |
| 3601 | Workers' Compensation | 9 | ,920 25,80 | 06 23,470 | 6 23,944 |
| 3901 | Other Benefits | | | | |
| | | 594 | ,580 621,88 | 578,925 | 5 597,602 |
| Books and | Supplies | | | | |
| 4100 | Textbooks and Core Curricula | 15 | ,877 14,30 | 14,30 | 4 15,319 |
| 4200 | Books and Other Materials | 3 | ,429 3,09 | 3,090 | 0 3,309 |
| 4302 | School Supplies | 34 | ,841 31,38 | 31,38 | 8 33,616 |
| 4305 | Software | 12 | ,000 10,81 | 10,81 | 1 11,578 |
| 4310 | Office Expense | 16 | ,791 14,00 | 14,000 | 0 14,994 |
| 4311 | Business Meals | 2 | ,937 75 | 50 750 | 0 803 |
| 4312 | School Fundraising | 2 | ,812 2,81 | 12 2,81 | 2 2,868 |
| 4400 | Noncapitalized Equipment | 3 | ,949 3,55 | 3,558 | 8 3,810 |
| 4700 | Food Services | 101 | ,256 91,22 | 22 91,22 | 2 97,698 |
| | | 193 | ,891 171,93 | 33 171,93 | 3 183,997 |
| Subagreem | ent Services | | | | |
| | | | | | |

Multi-Year Forecast

| Revised | 06/03/25 |
|---------|----------|
|---------|----------|

| ised 06/03/25 | | | | | |
|---------------|--------------------------------|------------|------------|----------------|---------|
| 5101 | Nursing | 36,590 | 32,964 | 32,964 | 35,305 |
| 5102 | Special Education | 156,753 | 141,218 | 141,218 | 151,245 |
| 5103 | Substitute Teacher | | (| × | × |
| 5104 | Transportation | | 1 2 | • | rie . |
| 5105 | Security | 1,805 | 1,627 | 1,627 | 1,742 |
| 5106 | Other Educational Consultants | | - | | |
| | | 195,148 | 175,809 | 175,809 | 188,292 |
| Operations | and Housekeeping | | | | |
| 5201 | Auto and Travel | 4,287 | 1,000 | 1,000 | 1,071 |
| 5300 | Dues & Memberships | 13,299 | 11,981 | 11,981 | 12,832 |
| 5400 | Insurance | 64,351 | 57,974 | 57,974 | 62,090 |
| 5501 | Utilities | 91,963 | 91,963 | 91,963 | 98,492 |
| 5502 | Janitorial Services | 10,913 | 9,831 | 9,831 | 10,530 |
| 5516 | Miscellaneous Expense | | - | = | := |
| 5531 | ASB Fundraising Expense | | - | - | - |
| 5900 | Communications | 13,698 | 12,340 | 12,340 | 13,216 |
| 5901 | Postage and Shipping | 2,149 | 1,936 | 1,936 | 2,073 |
| | | 200,659 | 187,025 | 187,025 | 200,304 |
| Facilities, F | Repairs and Other Leases | | | | |
| 5601 | Rent | 666,370 | 265,514 | - 265,514 | 265,514 |
| 5602 | Additional Rent | | * | i a | = |
| 5603 | Equipment Leases | 13,166 | 11,861 | 11,861 | 12,703 |
| 5604 | Other Leases | | | : - | - |
| 5605 | Real/Personal Property Taxes | | - | := | = |
| 5610 | Repairs and Maintenance | 3,777 | 3,403 | 3,403 | 3,645 |
| | | 683,313 | 280,778 | 280,778 | 281,862 |
| Profession | al/Consulting Services | | | | |
| 5801 | IT | 18,200 | 16,396 | 16,396 | 17,561 |
| 5802 | Audit & Taxes | 17,700 | 17,700 | 17,700 | 18,054 |
| 5803 | Legal | 6,577 | 6,577 | 6,577 | 6,709 |
| 5804 | Professional Development | 17,924 | 16,147 | 16,147 | 17,294 |
| 5805 | General Consulting | 14,950 | 13,468 | 13,468 | 14,425 |
| 5806 | Special Activities/Field Trips | 24,534 | 22,102 | 22,102 | 23,672 |
| 5807 | Bank Charges | 680 | 613 | 613 | 656 |
| 5808 | Printing | 43 | 39 | 39 | 42 |
| 5809 | Other taxes and fees | 6,894 | 6,211 | 6,211 | 6,652 |
| 5810 | Payroll Service Fee | 8,600 | 7,748 | 7,748 | 8,298 |
| 5811 | Management Fee | 92,428 | 83,269 | 83,269 | 89,181 |
| 5812 | District Oversight Fee | 24,589 | 22,742 | 23,430 | 25,475 |
| 5813 | County Fees | | - | - | - |
| 5814 | SPED Encroachment | 1,236 | - | | - |
| 5815 | Public Relations/Recruitment | 6,068 | 6,068 | 6,068 | 6,189 |
| | | 240,422 | 219,080 | 219,769 | 234,206 |
| Depreciation | on . | 10 10 10 m | | | |
| 6900 | Depreciation Expense | | * | - | ¥ |
| | 20 | | | * | |

Multi-Year Forecast

Revised 06/03/25

| Interest | | | | - | | - | - |
|---------------------------------|----|-----------|----|-----------|----|-----------|-----------------|
| 7438 Interest Expense | | 61 61 | _ | | _ | <u> </u> | |
| Total Expenses | \$ | 4,069,058 | | 3,499,791 | | 3,291,071 | \$ 3,396,584 |
| Surplus (Deficit) | | 298,217 | \$ | 568 | \$ | 13,829 | \$ 93,254 |
| Fund Balance, Beginning of Year | \$ | 452,789 | \$ | 751,006 | \$ | 751,574 | \$ 765,403 |
| Fund Balance, End of Year | \$ | 751,006 | \$ | 751,574 | \$ | 765,403 | \$ 858,657 |
| | | 18.5% | | 21.5% | | 23.3% | 25.3% |

Statement of Activities

For the period ended May 31, 2025

| , | Current Period Actual | Current Period Budget | Current Period Variance | Current Year Actual | YTD Budget | YTD Budget Variance | Total Budget |
|--|--------------------------|--------------------------|-------------------------------|------------------------|----------------|------------------------|--------------|
| Revenues | 1 | | | | | | |
| State Aid - Revenue Limit | | | | | | | |
| LCFF State Aid | \$ 109,481 | \$ 159,147 | \$ (49,666) | \$ 1,154,127 | \$ 1,514,117 | \$ (359,990) | \$ 1,832,412 |
| Education Protection Account | . | | Æ | 295,933 | 31,735 | 264,198 | 42,313 |
| State Aid - Prior Year | - | 1.5 | - | (11,772) | - | (11,772) | - |
| In Lieu of Property Taxes | 44,535 | 46,056 | (1,521) | 595,755 | 592,915 | 2,840 | 685,027 |
| Total State Aid - Revenue Limit | 154,016 | 205,204 | (51,188) | 2,034,043 | 2,138,766 | (104,723) | 2,559,752 |
| Federal Revenue | | | | | | | |
| Special Education - Entitlement | 19 | 2,389 | (2,389) | - | 22,726 | (22,726) | 27,503 |
| Federal Child Nutrition | 9,784 | 4,122 | 5,662 | 60,777 | 31,023 | 29,754 | 110,118 |
| Title I, Part A - Basic Low Income | - | | 7- | 49,977 | 55,920 | (5,943) | 55,920 |
| Title II, Part A - Teacher Quality | - | | - | 1,605 | 7,781 | (6,176) | 7,781 |
| Title V, Part B - PCSGP | - | - | 1- | - | 10,000 | (10,000) | 10,000 |
| Other Federal Revenue | - | - | ÷ | 2,500 | - | 2,500 | 1 T T 2 S |
| Prior Year Federal Revenue | | | | 94 | | 94 | |
| Total Federal Revenue | 9,784 | 6,511 | 3,273 | 114,953 | 127,450 | (12,497) | 211,322 |
| Other State Revenue | | | | | | | |
| State Special Education | 19,153 | 15,847 | 3,306 | 179,991 | 150,771 | 29,220 | 182,466 |
| State Child Nutrition | 8,212 | 390 | 7,822 | 55,476 | 2,936 | 52,540 | 15,629 |
| School Facilities (SB740) | = | 75,105 | (75,105) | 229,433 | 225,316 | 4,118 | 300,421 |
| Mandated Cost | 9 | | = | 4,307 | 5,896 | (1,589) | 5,896 |
| State Lottery | • | | - | 13,758 | 27,094 | (13,336) | 52,679 |
| Prior Year Revenue | = | | - | 3,825 | 170.1- | 3,825 | 32,467 |
| Other State Revenue | | 952 | (952) | 40,235 | 408,347 | (368,112) | 543,475 |
| Total Other State Revenue | 27,365 | 92,295 | (64,930) | 527,025 | 820,359 | (293,334) | 1,133,033 |
| Other Local Revenue | | | | | | | |
| Other Fees and Contracts | - | | | 709,402 | 11111 | 709,402 | 25,630 |
| Other Local Revenue | - | | | 5,750 | La rede in the | 5,750 | |
| School Fundraising | 5,871 | 6,423 | (552) | 36,874 | 58,392 | (21,517) | 62,608 |
| Total Other Local Revenue | 5,871 | 6,423 | (552) | 752,027 | 58,392 | 693,635 | 88,238 |
| Total Revenues | 197,036 | 310,432 | (113,396) | 3,428,048 | 3,144,968 | 283,080 | 3,992,345 |
| Expenses | | | | | | | |
| Certificated Salaries | | | | | | | |
| Teachers' Salaries | 94,841 | 107,751 | 12,910 | 1,116,011 | 1,077,507 | (38,504) | 1,077,507 |
| Teachers' Substitute Hours | 3,040 | 3,102 | 62 | 57,580 | 31,019 | (26,561) | 31,019 |
| Teachers' Extra Duty/Stipends | 364 | 675 | 311 | 23,385 | 6,750 | (16,635) | 6,750 |
| Pupil Support Salaries | 7,864 | 6,194 | (1,669) | 66,799 | 61,944 | (4,855) | 61,944 |
| Administrators' Salaries | 9,072 | 17,097 | 8,025 | 129,793 | 180,176 | 50,383 | 189,386 |
| Total Certificated Salaries | 115,181 | 134,819 | 19,638 | 1,393,568 | 1,357,396 | (36,171) | 1,366,607 |
| Classified Salaries | | | | | | | |
| Instructional Salaries | 16,348 | 11,588 | (4,760) | 158,650 | 115,878 | (42,773) | 115,878 |
| Supervisors' and Administrators' Salaries | 5,662 | 5,662 | 0 | 62,285 | 62,286 | 0 | 67,948 |
| Clerical and Office Staff Salaries | 13,710 | 18,428 | 4,718 | 221,635 | 195,863 | (25,772) | 207,442 |
| Other Classified Salaries | 15,029 | 15,937 | 908 | 136,896 | 159,373 | 22,477 | 159,373 |
| Total Classified Salaries | 50,750 | 51,616 | 866 | 579,467 | 533,399 | (46,068) | 550,640 |
| Benefits | | | | | | | |
| State Teachers' Retirement System, certificated | 14,304 | 25,750 | 11,446 | 201,807 | 259,263 | 57,455 | 261,022 |
| Public Employees' Retirement System, classified | 16,815 | 14,349 | (2,466) | 197,083 | 148,285 | (48,798) | 153,078 |
| OASDI/Medicare/Alternative, certificated | 4,048 | 3,200 | (847) | 47,678 | 33,071 | (14,607) | 34,140 |
| Medicare/Alternative, certificated | 2,116 | 2,703 | 588 | 27,444 | 27,417 | (28) | 27,800 |
| Health and Welfare Benefits, certificated | 12,660 | 8,667 | (3,994) | 91,641 | 95,333 | 3,693 | 104,000 |
| 0 | 73 | 1,012 | 939 | 950 | 19,229 | 18,279 | 20,241 |
| State Unemployment Insurance, certificated | ,, | _, | | | | | |
| State Unemployment Insurance, certificated Workers' Compensation Insurance, certificated | - | 2,610 | 2,610 | 9,558 | 26,471 | 16,913 | 26,841 |

Statement of Activities

For the period ended May 31, 2025

| | Current Period Actual | Current Period Budget | Current Period Variance | Current Year Actual | YTD Budget | YTD Budget Variance | Total Budget |
|--|--------------------------|--------------------------|-------------------------------|------------------------|--------------|------------------------|--------------|
| Books & Supplies | | | | | | | |
| Textbooks and Core Materials | - | GT 138 | - | 15,877 | 9,100 | (6,777) | 9,100 |
| Books and Reference Materials | - | 4. | - | 3,429 | 3,300 | (129) | 3,300 |
| School Supplies | 7,851 | 2,717 | (5,134) | 32,441 | 29,883 | (2,557) | 32,600 |
| Software | 89 | 1,000 | 911 | 4,999 | 11,000 | 6,001 | 12,000 |
| Office Expense | 2,609 | 1,325 | (1,284) | 15,524 | 14,575 | (949) | 15,900 |
| Business Meals | 1,559 | 233 | (1,326) | 2,720 | 2,567 | (153) | 2,800 |
| School Fundraising Expense | - | 317 | 317 | 2,512 | 3,483 | 971 | 3,800 |
| Noncapitalized Equipment | - | - | - | 3,949 | 10,000 | 6,051 | 10,000 |
| Food Services | 8,421 | 6,454 | (1,968) | 90,256 | 64,538 | (25,718) | 70,992 |
| Total Books & Supplies | 20,529 | 12,045 | (8,484) | 171,707 | 148,447 | (23,261) | 160,492 |
| Subagreement Services | | | | | | | |
| Nursing | 3,265 | 2,167 | (1,098) | 33,325 | 23,833 | (9,492) | 26,000 |
| Special Education | 4,399 | 10,238 | 5,839 | 136,515 | 102,380 | (34,135) | 112,618 |
| Security | - | 255 | 255 | 1,560 | 2,546 | 986 | 2,800 |
| Total Subagreement Services | 7,664 | 12,659 | 4,996 | 171,400 | 128,759 | (42,641) | 141,418 |
| Operations & Housekeeping | | | | anne se 🗷 in install | | | |
| Auto and Travel | 333 | 981 | 647 | 3,787 | 9,806 | 6,019 | 10,786 |
| Dues & Memberships | - | 753 | 753 | 13,299 | 8,278 | (5,021) | 9,031 |
| Insurance | 3,569 | 5,363 | 1,793 | 50,291 | 58,988 | 8,698 | 64,351 |
| Utilities | 752 | 6,842 | 6,089 | 85,446 | 75,258 | (10,188) | 82,100 |
| Janitorial Services | 977 | 750 | (227) | 10,205 | 8,250 | (1,955) | 9,000 |
| Communications | | 867 | | | | | |
| | 1,311 | 100 | (445) | 12,873 | 9,533 | (3,339) | 10,400 |
| Postage and Shipping | 85 | | 15 | 2,059 | 900 | (1,159) | 1,000 |
| Total Operations & Housekeeping | 7,028 | 15,654 | 8,626 | 177,959 | 171,014 | (6,945) | 186,668 |
| Facilities, Repairs & Other Leases | | | | | | | |
| Rent | 55,670 | 55,670 | - | 610,700 | 612,370 | 1,670 | 668,040 |
| Equipment Leases | 1,293 | 1,199 | (94) | 11,967 | 13,189 | 1,222 | 14,388 |
| Repairs and Maintenance | 368 | 483 | 115 | 3,319 | 5,317 | 1,998 | 5,800 |
| Total Facilities, Repairs & Other Leases | 57,332 | 57,352 | 21 | 625,986 | 630,876 | 4,890 | 688,228 |
| Professional/Consulting Services | | | | | | | |
| IT | - | 1,608 | 1,608 | 10,595 | 17,692 | 7,097 | 19,300 |
| Audit & Taxes | 3,675 | H | (3,675) | 18,393 | 18,500 | 107 | 18,500 |
| Legal | 694 | 1,775 | 1,081 | 4,886 | 19,525 | 14,640 | 21,300 |
| Professional Development | 730 | 2,620 | 1,890 | 15,924 | 23,580 | 7,656 | 26,200 |
| General Consulting | 600 | 2,310 | 1,710 | 13,950 | 20,790 | 6,840 | 23,100 |
| Special Activities/Field Trips | 11,482 | | (11,482) | 24,534 | 35,900 | 11,366 | 35,900 |
| Bank Charges | 90 | 50 | (40) | 630 | 450 | (180) | 500 |
| Printing | - | | - | 43 | | (43) | |
| Other Taxes and Fees | 124 | 660 | 536 | 6,264 | 5,940 | (324) | 6,600 |
| Payroll Service Fee | 728 | 783 | 55 | 7,850 | 8,617 | 767 | 9,400 |
| Management Fee | 6,741 | 6,270 | (471) | 73,917 | 68,972 | (4,945) | 75,242 |
| District Oversight Fee | 445 | 2,052 | 1,607 | 19,225 | 21,388 | 2,163 | 25,598 |
| SPED Encroachment | 443 | 2,032 | 1,007 | 1,236 | 21,300 | | 23,336 |
| | - 1 | 1 270 | 1 269 | | 12,330 | (1,236) | 12 700 |
| Public Relations/Recruitment | 2 25 211 | 1,370 | 1,368 | 5,318 | | 7,012 | 13,700 |
| Total Professional/Consulting Services | 25,311 | 19,499 | (5,813) | 202,763 | 253,683 | 50,919 | 275,340 |
| Interest | | | | | | | |
| Interest Expense | - | - | _ | 61 | | (61) | |
| Total Interest | Ξ. | | | 61 | - | (61) | |
| Total Expenses | 333,810 | 361,936 | 28,126 | 3,899,071 | 3,832,641 | (66,430) | 3,996,514 |
| ange in Net Assets | (136,775) | (51,504) | (85,271) | (471,023) | (687,674) | 216,651 | (4,169 |
| et Assets, Beginning of Period | 118,540 | | | 452,789 | | | |
| et Assets, End of Period | \$ (18,234) | | | \$ (18,234) | | | |

Statement of Financial Position

May 31, 2025

| | | Current Balance | Beginning Year Balance | | II YID Chan | | YTD % Change |
|-----------------------------------|--------------|--------------------|---------------------------|-----------|-------------|-----------|--------------|
| Assets | | | | | | | |
| Current Assets | | | | | | | |
| Cash & Cash Equivalents | \$ | 771,425 | \$ | 771,546 | \$ | (120) | 0% |
| Accounts Receivable | | 28,543 | | 28,543 | | = | 0% |
| Public Funding Receivables | | 137,344 | | 720,453 | | (583,108) | -81% |
| Prepaid Expenses | | 67,868 | | 68,963 | | (1,095) | -2% |
| Total Current Assets | | 1,005,180 | | 1,589,504 | | (584,324) | -37% |
| Long-Term Assets | | | | | | | |
| Deposits | | 28,000 | | 28,000 | | - | 0% |
| Leased Asset | | 2,957,311 | | 2,957,311 | | - | 0% |
| Total Long Term Assets | | 2,985,311 | | 2,985,311 | | - | 0% |
| Total Assets | \$ | 3,990,491 | \$ | 4,574,815 | \$ | (584,324) | -13% |
| Liabilities | | | | | | | |
| Current Liabilities | | | | | | | |
| Accounts Payable | \$ | 712 | \$ | 58,634 | \$ | (58,634) | -100% |
| Accrued Liabilities | | 151,092 | | 370,180 | | (219,088) | -59% |
| Deferred Revenue | | 811,729 | | 647,308 | | 164,421 | 25% |
| Other Current Liabilities | | 491,281 | | 491,281 | | - | 0% |
| Total Current Liabilities | | 1,454,102 | 21 | 1,567,403 | | (113,300) | -7% |
| Long-Term Liabilities | | | | | | | |
| Other Long-Term Liabilities | | 2,554,623 | | 2,554,623 | | - | 0% |
| Total Long-Term Liabilities | - | 2,554,623 | | 2,554,623 | | - | 0% |
| Total Liabilities | | 4,008,725 | ** | 4,122,026 | | (113,300) | -3% |
| Total Net Assets | | (18,234) | | 452,789 | | (471,023) | -104% |
| Total Liabilities and Net Assets | <u> </u> | 3,990,491 | <u> </u> | 4,574,815 | | (584,324) | -13% |
| iotai Liabilities aliu Net Assets | ~ | 3,330,431 | ب === | 4,3/4,813 | | (304,324) | -13% |

Statement of Cash Flows

For the period ended May 31, 2025

| ### | | onth Ended 05/31/25 | | YTD Ended 05/31/25 |
|---|----|------------------------|----|-----------------------|
| Cash Flows from Operating Activities | | | | |
| Change in Net Assets | \$ | (136,775) | \$ | (471,023) |
| Adjustments to reconcile change in net assets to net cash flows | | | | |
| from operating activities: | | | | |
| Decrease/(Increase) in Operating Assets: | | | | |
| Public Funding Receivables | | (109,481) | | 583,108 |
| Prepaid Expenses | | 1,845 | | 1,095 |
| (Decrease)/Increase in Operating Liabilities: | | | | |
| Accounts Payable | | - | | (58,634) |
| Accrued Expenses | | (33,777) | | (219,088) |
| Deferred Revenue | _ | | | 164,421 |
| Total Cash Flows from Operating Activities | | (278,188) | - | (120) |
| | | | | |
| Change in Cash & Cash Equivalents | | (278,188) | | (120) |
| Cash & Cash Equivalents, Beginning of Period | | 1,049,614 | | 771,546 |
| Cash and Cash Equivalents, End of Period | \$ | 771,425 | \$ | 771,425 |

Check Register

For the period ended April 30, 2025

| Check Number | Vendor Name | Transaction Description | Check Date | Check Amount |
|----------------|--|--|------------|--------------|
| | | | | |
| 7388 | Bowlero | Field Trip - K-8 5/6/25 | 5/16/2025 | \$ 637.42 |
| 7389 | Ashalnd Commons Hostel | Field Trip Housing - 05/07/25 - 05/09/25 | 5/29/2025 | 1,048.11 |
| 7390 | Bowlero | Field Trip - K-8 5/6/25 - Remaining Balance | 5/29/2025 | 21.98 |
| Voided - 12377 | Claire Fong | Reimb - CPR Training - 09/26/24 | 5/8/2025 | Void |
| 12665 | Claire Fong | Reimb - CPR Training - 09/26/24 Travel - 07/31/23 | 5/8/2025 | 718.41 |
| 12666 | Advanced Document Concepts for | Copier Lease & Sales Tax- 04/01/25 - 04/30/25 | 5/9/2025 | 307.46 |
| 12667 | Blue Shield of California | Health Ins - 05/01/25 - 05/31/25 | 5/9/2025 | 298.00 |
| 12668 | California Water Service | Utility Svcs - 03/14/25 - 04/15/25 | 5/9/2025 | 391.89 |
| 12669 | City of Chico | Utility Svcs - 03/29/25 - 04/28/25 | 5/9/2025 | 360.31 |
| 12670 | Clovis Unified School District | Field Trip - Sierra Outdoor - 03/24/25 - 03/26/25 | 5/9/2025 | 6,578.00 |
| 12671 | Comcast | Communication Svcs - 04/12/25 - 05/11/25 | 5/9/2025 | 358.65 |
| 12672 | Katherine Lehman | Reimb - Lodging Costs - 03/25/25 Mileage - 03/25/25 - 03/28/25 | 5/9/2025 | 333.27 |
| 12673 | Law Offices of Young, Minney & Corr, LLP | Legal Svcs - 05/02/25 | 5/9/2025 | 694.00 |
| 12674 | NCS Pearson Inc | School Supplies | 5/9/2025 | 429.64 |
| 12675 | Nourish Partners | Consulting Svcs - 04/25 | 5/9/2025 | 600.00 |
| 12676 | Robert Brook & Associates | Janitorial Supplies | 5/9/2025 | 135.08 |
| 12677 | Sysco Food Services of Sacramento | Food Svcs | 5/9/2025 | 1,351.63 |
| 12678 | Tahoe Pure Water Co | Office Water | 5/9/2025 | 24.25 |
| 12679 | AT&T | Communication Svcs - 04/15/25 - 05/14/25 | 5/9/2025 | 696.60 |
| 12680 | Advantage Therapy Services Inc | SpEd Svcs - 04/15/25 - 04/25/25 | 5/15/2025 | 4,398.75 |
| 12681 | Anabelle Aguilar | Reimb - CPR Course - 04/27/25 | 5/15/2025 | 30.00 |
| 12682 | Charter Impact, LLC | Business Mgmt. Svcs & Payroll Svcs - 05/25 | 5/15/2025 | 7,469.00 |
| 12683 | Chico Country Day School | Nursing Costs - 05/25 | 5/15/2025 | 3,264.94 |
| 12684 | CliftonLarsonAllen LLP | Preparation of 2023 Tax Returns | 5/15/2025 | 3,675.00 |
| 12685 | Cornell Distributing | Food Svcs - 04/25 | 5/15/2025 | 1,240.75 |
| 12686 | Kari Madera | Reimb - Meals - 04/29/25 | 5/15/2025 | 104.82 |
| 12687 | National Inventors Hall of Fame Inc. | School Supplies | 5/15/2025 | 7,095.00 |
| 12688 | Philadelphia Insurance Companies | Specialty & Training - 07/31/24 - 06/30/25 | 5/15/2025 | 3,297.88 |
| 12689 | Robert Brook & Associates | Janitorial Supplies | 5/15/2025 | 58.96 |
| 12690 | Sysco Food Services of Sacramento | Food Svcs | 5/15/2025 | 1,337.79 |
| 12691 | The Danielsen Company | Food Svcs | 5/15/2025 | 2,152.81 |
| 12692 | Alicia Trider | Reimb Camping Trip Supplies - 04/28/25 - 05/01/25 | 5/22/2025 | 890.08 |
| 12693 | Anthem Blue Cross | Health Ins - 06/01/25 - 07/01/25 | 5/22/2025 | 12,197.78 |
| 12694 | Druin Heal | Field Trip - Adventure Quest - 04/09/25 | 5/22/2025 | 100.00 |
| 12695 | Quench USA, Inc. | Equipment Lease - 05/10/25 - 08/09/25 | 5/22/2025 | 240.00 |
| 12696 | Recology Butte Colusa Counties | Janitorial Svcs - 04/01/25 - 04/30/25 | 5/22/2025 | 977.05 |
| 12697 | Sinkie's Heating & Cooling | HVAC Repair Svcs | 5/22/2025 | 100.00 |
| 12698 | Sysco Food Services of Sacramento | Food Svcs | 5/22/2025 | 1,400.68 |
| 12699 | Tahoe Pure Water Co | Office Water | 5/22/2025 | 33.25 |
| 12700 | The Danielsen Company | Food Svcs | 5/22/2025 | 937.70 |
| 12701 | Buck Ernest | Reimb Repair & Maintenance Svcs - 01/30/25 - 04/28/25 | 5/29/2025 | 268.39 |
| 12702 | Emily Swanson | Reimb Office Supplies - 05/06/25 | 5/29/2025 | 29.49 |
| 12703 | Kari Madera | Reimb Meals - 05/12/25 | 5/29/2025 | 260.67 |
| 12704 | Leen Liberty Park | Rent - 06/25 | 5/29/2025 | 55,670.00 |
| 12705 | Maggie Buckley | Reimb Spring Concert Flowers - 05/21/25 | 5/29/2025 | 43.79 |
| 12706 | Michelle Greene | Reimb Okean Lands Music Festival 5/19/25 Office Supplies 3/30/25-4/27/25-5/02/25 | 5/29/2025 | 2,772.20 |
| 12707 | Sarah Lee | Reimb Meals - 05/07/25 - 05/09/25 | 5/29/2025 | 1,193.75 |
| ACH | T-Mobile | Communication Svcs - 03/10/25 - 04/09/25 | 5/1/2025 | |
| ACH | Macquarie Equipment Capital Inc. | Copier Lease | 5/1/2025 | 264.39 |

Check Register

For the period ended April 30, 2025

| Check Number | Vendor Name | Transaction Description | Check Date | Check Amount |
|--------------|----------------------------------|---|------------|--------------|
| ACH | CalPERS | PERS 03/25 | 5/1/2025 | 4,193.05 |
| ACH | CalPERS | PERS 03/25 | 5/1/2025 | 17,718.39 |
| ACH | Golden Valley Bank | Bank Fee - Stop Payment Charge | 5/7/2025 | 20.00 |
| ACH | Golden Valley Bank | Bank Fee - Stop Payment Charge | 5/7/2025 | 20.00 |
| ACH | Inova | Federal Tax & State Tax Payment PPE050925 | 5/8/2025 | 6,189.26 |
| ACH | American Express | CC Pmt 05/12/25 | 5/12/2025 | 2,471.71 |
| ACH | Benefit Resource, Inc | Benefit Resource | 5/13/2025 | 160.00 |
| ACH | Macquarie Equipment Capital Inc. | Copier Lease | 5/15/2025 | 327.75 |
| ACH | Benefit Resource, Inc | Benefit Resource | 5/16/2025 | 112.00 |
| ACH | Sun Life Canada | Disability Ins 06/25 | 5/22/2025 | 271.36 |
| ACH | Inova | Federal Tax & State Tax Payment PPE052325 | 5/22/2025 | 24,989.25 |
| ACH | Macquarie Equipment Capital Inc. | Copier Lease | 5/27/2025 | 163.88 |
| ACH | Benefit Resource, Inc | Benefit Resource | 5/28/2025 | 735.00 |
| ACH | Inova | State Tax Payment PPE053025 | 5/30/2025 | 10.81 |
| ACH | Golden Valley Bank | Bank Fee - Positive Pay Charge | 5/30/2025 | 50.00 |

Total Disbursements Issued in April \$ 183,978.17

Blue Oak Charter School Accounts Payable Aging

May 31, 2025

| | | | | Vendor Name |
|-------------------------------|---|---|----------|--|
| | | | | Invoice/Credit Number |
| Total Outstanding Invoices \$ | | | | Invoice Date Due |
| nding Invoices | | | | Date Due |
| \$ | | ì | ⋄ | Current |
| * | | i | ⋄ | 1 - 30 Days Past Due |
| \$ | , | , | * | 31 - 60 Days Past Due |
| \$ | | | . | 1 - 30 Days 31 - 60 Days 61 - 90 Days Over 90 Days Past Due Past Due Past Due Past Due |
| \$ | i | i | • | 1 - 30 Days 31 - 60 Days 61 - 90 Days Over 90 Days Past Due Past Du |
| \$ | | 1 | . | Total |

Business Checking – XXXXX0889

Search Transactions

Activity: Date range; Start date: May 01, 2025; End date: May 31, 2025; Type: Debits

Transactions

| Pending | Posted | | | |
|--------------------------------|---|-----------|----------|---------|
| Date 🗸 | Description 0 | Debit 🗘 | Credit 🜣 | Balance |
| « May 30, 2025 | <u>Check 12693</u> | 12,197.78 | | |
| May 30, 2025 | ACH Payment BLUE OAK CHARTER EE DIR DEP | 18,220.17 | | |
| May 30, 2025 | ACH Payment INOVA PAYROLL OF TAX COL | 10.81 | | |
| « May 29, 2025 | <u>Check 12698</u> | 1,400.68 | | |
| May 29, 2025 | <u>Check 7389</u> | 1,048.11 | | |
| May 29, 2025 | <u>Check 12692</u> | 890.08 | | |
| May 29, 2025 | Check 12689 | 58.96 | | |
| « May 29, 2025 | Check 7390 | 21.98 | | |
| * May 28, 2025 | Check 12696 | 977.05 | | • |
| May 28, 2025 | Check 12700 | 937.70 | | |
| May 28, 2025 | Check 12665 | 718.41 | | |
| | Check 12695 | 240.00 | | |
| * May 28, 2025 | Check 12694 | 100.00 | | |
| May 28, 2025 | Check 12699 | 33.25 | | |
| « May 28, 2025 | ACH Payment BENEFIT RESOURCE BRI XFER | 735.00 | | |
| May 27, 2025 | Check 12670 | 6,578.00 | | |
| May 27, 2025 | <u>Check 12681</u> | 30.00 | | |
| May 27, 2025 | ACH Payment BLUE OAK CHARTER EE DIR DEP | 15,048.81 | | |
| May 27, 2025 | ACH Payment ASSET FINANCE ACH0527 | 163.88 | | |
| May 23, 2025 | Copier Lease Agreement | 7,095.00 | | |

| 物 | May 23, 2025 | Check 12680 | 4,398.75 |
|----------|--------------|--|------------|
| 9 | May 22, 2025 | Check 12685 | 1,240.75 |
| ø | May 22, 2025 | ACH Payment BLUE OAK CHARTER EE DIR DEP | 123,810.04 |
| @ | May 22, 2025 | ACH Payment INOVA PAYROLL OF TAX COL | 24,989.25 |
| ٠ | May 22, 2025 | ACH Payment SUN LIFE CANADA PAYMENTREQ | 271,36 |
| 急 | May 21, 2025 | Check 12688 | 3,297.88 |
| 6 | May 20, 2025 | <u>Check 12682</u> | 7,469.00 |
| 零 | May 20, 2025 | Check 12691 | 2,152.81 |
| ٠ | May 20, 2025 | Check 12690 | 1,337.79 |
| -83 | May 19, 2025 | Check 12684 | 3,675.00 |
| ٩ | May 19, 2025 | Check 12647 | 135.94 |
| * | May 16, 2025 | Check 7388 | 637.42 |
| Ф | May 16, 2025 | Check 12674 | 429.64 |
| * | May 16, 2025 | ACH Payment BENEFIT RESOURCE BRI XFER | 112.00 |
| * | May 15, 2025 | Check 12673 | 694.00 |
| * | May 15, 2025 | <u>Check 12675</u> | 600.00 |
| * | May 15, 2025 | ACH Payment ASSET FINANCE ACHOSIS COPPER LEASE HAPPONINT | 327.75 |
| æ | May 15, 2025 | ACH Payment INOVA PAYROLL OF TAX COL | 92.70 |
| 0 | May 14, 2025 | Check 12677 | 1,351.63 |
| ø. | May 14, 2025 | <u>Check 12668</u> | 391.89 |
| 約 | May 14, 2025 | Check 12671 | 358.65 |
| 艪 | May 14, 2025 | <u>Check 12666</u> | 307.46 |
| 4 | May 14, 2025 | <u>Check 12659</u> | 140.00 |
| * | May 13, 2025 | <u>Check 12679</u> | 696.60 |
| ٩ | May 13, 2025 | Check 12669 | 360.31 |
| 49 | May 13, 2025 | <u>Check 12676</u> | 135.08 |
| - | May 13, 2025 | <u>Check 12558</u> | 124.34 |

| ŢĹ. | May 13, 2025 | <u>Check 12587</u> | 90.18 |
|----------|--------------|---|-----------|
| dge. | May 13, 2025 | Check 12657 | 86.43 |
| 'ye | May 13, 2025 | Check 12678 | 24.25 |
| 8 | May 13, 2025 | ACH Payment BENEFIT RESOURCE BRI XFER | 160.00 |
| æ | May 12, 2025 | FS/T Check 12667 | 298.00 |
| ·\$ | May 12, 2025 | ACH Payment AMEX EPAYMENT ACH PMT | 2,471.71 |
| 4 | May 09, 2025 | <u>Check 12653</u> | 295.00 |
| * | May 08, 2025 | <u>Check 12656</u> | 1,844.62 |
| 3 | May 08, 2025 | Check 12661 | 361.49 |
| ÷ | May 08, 2025 | ACH Payment BLUE OAK CHARTER EE DIR DEP | 25,184.17 |
| 劳 | May 08, 2025 | ACH Payment INOVA PAYROLL OF TAX COL | 6,189.26 |
| * | May 07, 2025 | Stop Pmt Charge Stop Payment Charge | 20.00 |
| ₩. | May 07, 2025 | Stop Pmt Charge Stop Payment Charge | 20.00 |
| ŵ | May 07, 2025 | <u>Check 12654</u> | 6,397.45 |
| ŝŧ | May 07, 2025 | Check 50028 | 1,269.27 |
| * | May 07, 2025 | <u>Check 12663</u> | 988.77 |
| * | May 07, 2025 | <u>Check 12531</u> | 46.82 |
| | May 06, 2025 | <u>Check 12662</u> | 3,822.61 |
| ş | May 06, 2025 | Check 12664 | 773.92 |
| 毒 | May 06, 2025 | <u>Check 12660</u> | 560.00 |
| 鎏 | May 06, 2025 | <u>Check 12658</u> | 375.00 |
| * | May 06, 2025 | Check 50027 | 50.00 |
| ٥ | May 05, 2025 | <u>Check 12655</u> | 7,350.00 |
| * | May 05, 2025 | <u>Check 12634</u> | 343.47 |
| ÷ | May 02, 2025 | Check 12645 | 932.56 |
| * | May 01, 2025 | <u>Check 12639</u> | 3,315.00 |
| * | May 01, 2025 | ACH Payment CALPERS 3100 | 17,718.39 |

| * | May 01, 2025 | ACH Payment CALPERS 3100 | 4,193.05 |
|---|--------------|---|----------|
| | May 01, 2025 | ACH Payment ASSET FINANCE ACH0501 | 264.39 |
| * | May 01, 2025 | ACH Payment ASSET FINANCE ACH0501 Opple Llace agreement ACH Payment T-MOBILE PCS SVC 800-937- | 56.09 |
| | | School cell phane | |



Blue BusinessSM Plus Credit Card BLUE OAK CHARTER SCH SUSAN DOMENIGHINI Closing Date 05/19/25

Online chat at american express.com or use Relay dial 711 and 1-800-521-6121

Account Ending 8-42008



Customer Care & Billing Inquiries International Collect Cash Advance at ATMs Inquiries Large Print & Braille Statements

Hearing Impaired

800-952-9005

1-800-521-6121 1-623-492-7719 1-800-CASH-NOW 1-800-521-6121 Website: american express.com

Customer Care & Billing Inquiries P.O. BOX 981535 EL PASO, TX 79998-1535 Payments PO BOX 60189 CITY OF INDUSTRY CA 91716-0189

| | ents and Credits | | | | |
|--|--|--|--|--------------------------------------|--|
| Summa | ary | | | | |
| | | | 2 . 1 | | Total |
| ayments | | | | | -\$2,471,71 |
| Credits | | | | | \$0.00 |
| Total Paym | nents and Credits | | | | -\$2,471.71 |
| Detail | "Indicates posting date | | | | |
| ayments | | | , | | Amount |
| 05/09/25* | ONLINE PAYMENT - THANK YOU | | | | -\$2,471.71 |
| New (| Charges | | | | |
| Summ | ary | | | | |
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| otal New | Charges | and a state of the state of the column control of the state of the sta | | | \$6,268.26 |
| | SAN DOMENIGHINI | | | | |
| | d Ending 8-42008 | Tempe | AZ | | Amount |
| | DNH*GODADDY#3719503039 4805058855 | Tempe | AZ | | Amount \$23.17 |
| 04/21/25 | DNH*GODADDY#3719503039 4805058855 ORG Domain Name Renewal - 1 Year recur STAMPS.COM | Tempe 855-889-7867 | AZ CA | | |
| 04/21/25 | DNH*GODADDY#3719503039 4805058855 ORG Domain Name Renewal - 1 Year recur | | | 5901- | \$23.17 |
| 04/21/25 | DNH*GODADDY#3719503039 4805058855 ORG Domain Name Renewal - 1 Year recur STAMPS.COM O564600581 95926 USPS STAMPS ENDICIA 900000002 | 855-889-7867 | CA | 5901- U00- | \$23.17 \$20.05 |
| 04/21/25 04/27/25 04/30/25 05/01/25 | DNH*GODADDY#3719503039 4805058855 ORG Domain Name Renewal - 1 Year recur STAMPS.COM O564600581 95926 USPS STAMPS ENDICIA 900000002 564923676 20260 JACKRABBIT BILLING | 855-889-7867 888-434-0055 | CA DC | 5901- U00- 4701- | \$23.17 \$20.05 \$50.00 |
| 04/21/25 04/27/25 04/30/25 05/01/25 | DNH*GODADDY#3719503039 4805058855 ORG Domain Name Renewal - 1 Year recur STAMPS.COM O564600581 95926 USPS STAMPS ENDICIA 900000002 564923676 20260 JACKRABBIT BILLING EDUCATIONAL SERVICE AMAZON MARKETPLACE NA PA | 855-889-7867 888-434-0055 HUNTERSVILLE | CA DC NC | 5901- 4200- 4201- 5901- | \$23.17 \$20.05 \$50.00 \$89.00 |
| 04/21/25 04/27/25 04/30/25 05/01/25 05/01/25 | DNH*GODADDY#3719503039 4805058855 ORG Domain Name Renewal - 1 Year recur STAMPS.COM O564600581 95926 USPS STAMPS ENDICIA 900000002 564923676 20260 JACKRABBIT BILLING EDUCATIONAL SERVICE AMAZON MARKETPLACE NA PA MERCHANDISE POSTAL PLUS 930553410008320 | 855-889-7867 888-434-0055 HUNTERSVILLE AMZN.COM/BILL CHICO AMZN.COM/BILL | CA DC NC WA CA WA | 2600 - 4502 - 5901 - 4302 - | \$23.17 \$20.05 \$50.00 \$89.00 \$49.15 |
| 04/21/25 04/27/25 04/30/25 05/01/25 05/01/25 05/01/25 05/01/25 | DNH*GODADDY#3719503039 4805058855 ORG Domain Name Renewal - 1 Year recur STAMPS.COM O564600581 95926 USPS STAMPS ENDICIA 900000002 564923676 20260 JACKRABBIT BILLING EDUCATIONAL SERVICE AMAZON MARKETPLACE NA PA MERCHANDISE POSTAL PLUS 930553410008320 CHICO@POSTALPLUS.BIZ AMAZON MARKETPLACE NA PA | 855-889-7867 888-434-0055 HUNTERSVILLE AMZN.COM/BILL CHICO | CA DC NC WA CA WA WA | 2600- 4502- 5901- 4302- | \$23.17 \$20.05 \$50.00 \$89.00 \$49.15 |
| 04/21/25 04/27/25 04/30/25 05/01/25 05/01/25 05/01/25 | DNH*GODADDY#3719503039 4805058855 ORG Domain Name Renewal - 1 Year recur STAMPS.COM O564600581 95926 USPS STAMPS ENDICIA 900000002 564923676 20260 JACKRABBIT BILLING EDUCATIONAL SERVICE AMAZON MARKETPLACE NA PA MERCHANDISE POSTAL PLUS 930553410008320 CHICO@POSTALPLUS.BIZ AMAZON MARKETPLACE NA PA MERCHANDISE AMAZON MARKETPLACE NA PA MERCHANDISE AMAZON MARKETPLACE NA PA | 855-889-7867 888-434-0055 HUNTERSVILLE AMZN.COM/BILL CHICO AMZN.COM/BILL | CA DC NC WA CA WA | 2600 - 4502 - 5901 - 4302 - | \$23.17 \$20.05 \$50.00 \$89.00 \$49.15 \$93.87 |

| | | | | Amount |
|----------------------------------|---|--|---|------------|
| 5/07/25 | ADOBE Adobe Systems ADOBE, LY/ENUS | SAN JOSE | CA | \$239.88 |
| 5/08/25 | ZOOM.COM 888-799-9666 +18887999666 | SAN JOSE | ca 5900- | \$10.00 |
| 5/12/25 | USPS.COM CLICKNSHIP 660427000 8007826724 | 800-344-7779 | DC 5901- | \$18.78 |
| 5/14/25 | AMAZON MARKETPLACE NA PA MERCHANDISE | AMZN.COM/BILL | WA S502- | \$136.53 |
| 5/14/25 | AMAZON MARKETPLACE NA PA MERCHANDISE | AMZN.COM/BILL | WA 5101- | \$172.00 |
| 5/15/25 | AMAZON MARKETPLACE NA PA MERCHANDISE | AMZN.COM/BILL | WA SS02- | \$91.72 |
| 5/15/25 | AMAZON MARKETPLACE NA PA MERCHANDISE | AMZN,COM/BILL | WA SSOZ- | \$25.11 |
| 5/16/25 | HYATT PLACE SANTA CRUZ 0720 831-226-2300 | SANTA CRUZ | ca 5806 | \$1,030.36 |
| 5/16/25 | HYATT PLACE SANTA CRUZ 0720 831-226-2300 | SANTA CRUZ | ca 5806 | \$1,030.36 |
| 5/16/25 | HYATT PLACE SANTA CRUZ 0720 831-226-2300 | SANTA CRUZ | CA S806 | \$831.76 |
| 5/16/25 | HYATT PLACE SANTA CRUZ 0720 831-226-2300 | SANTA CRUZ | CA S806 | \$1,030.36 |
| 5/16/25 | HYATT PLACE SANTA CRUZ 0720 831-226-2300 | SANTA CRUZ | ca S 806 | \$831.76 |
| 5/19/25 | IN *APPLE AWARDS 7156346860 | HAYWARD | WI | \$88.80 |
| 5/19/25 | ETSY, INC. MISC APPAREL STORE | BROOKLYN | NY 4310- | \$58.74 |
| 5/19/25 | ETSY, INC. MISC APPAREL STORE | BROOKLYN | NY 4310- | \$45.22 |
| 5/19/25 | ETSY, INC. MISC APPAREL STORE | BROOKLYN | NY 4310- | \$45.22 |
| Fees | | | | |
| | | | | Amoun |
| otal Fees | for this Period | | no para disensa disensa del descripción y palem and abando esta mentra accomente del del da Talem de Servicio | \$0.00 |
| Intere | est Charged | and the second s | | |
| and the water to provide a first | ada kiri summa amma kana basab meri asi kamu amma anna a sabab sarpa da mendapingi kumum da mendabah mbandi | e verguela e si i numbile e minascepte a relición del bomanti los como en escolar con e contra estre e en la c | makan kung perlaut di Percaphikan menanggi di Baumeran mendan SC akah nelah Pana Ambarapan Penda | Amoun |
| | rest Charged for this Period | | | \$0.0 |

About Trailing Interest
You may see interest on your next statement even if you pay the new balance in full and on time and make no new charges. This is called "trailing interest". Trailing interest is the interest charged when, for example, you didn't pay your previous balance in full. When that happens, we charge interest from the first day of the billing period until we receive your payment in full. You can avoid paying interest on purchases by paying your balance in full and on time each month. Please see the "When we charge interest" sub-section in your Cardmember Agreement for details.



Overnight Field Trip Request for BOCC Approval

Faculty Name: Emma Todd

Grade Level: 7th

Date: 9-29-25 through 10-2-25

Destination Site: Mt. Lassen

Activities: Geology, Geography, Exploration

Estimated Number of Students Attending: 22 students / 6 chaperones = 28 total

Estimated Total Cost for Trip: \$1,600.00



Consulting Services Agreement

| This Consulting Services Agreement (this "Agreement") is made effective |
|--|
| (Date), by and between Nourish Partners Inc ("Consultant" or "Nourish Partners") and |
| ("Client"), collectively referred to as the "Parties". |
| |
| THE PARTIES AGREE AS FOLLOWS: |

Scope of Services

- 1.1 Nourish Partners will provide the Client with consulting services as mutually agreed upon and described in the attached Scope of Services ("Project" or "Services"). The parties may enter into multiple Projects, each of which shall be attached hereto and become part of this Agreement and shall be subject to all the terms and conditions set forth herein.
- 1.2 The parties contemplate that it may be desirable to make changes to the Project(s). Before performing any work associated with any such change, a written change order fully-executed by both parties shall set forth the necessary revisions to the Project(s), and the parties, shall agree in writing that such work constitutes a change from the original Project, as amended, and that they further agree to the change provisions set forth in the change order. Each change order shall be numbered serially and executed by both Nourish Partners and the Client.
- 1.3 In the event any provision contained in any Project conflicts with any provision in this Agreement, the provision in this Agreement shall govern; provided, however, that if any Project expressly references a conflicting provision in this Agreement that is intended to be modified by such Project, then such Project shall govern with respect to such conflicting provision.
- 1.4 In the event of any conflict between this Agreement and any unilateral document issued by the Client (e.g., purchase orders, contracts, procurement forms, or vendor registration documents), the terms of this Agreement shall govern unless expressly modified by a written amendment signed by both Parties. This Agreement represents the entire understanding between the Parties and supersedes all prior agreements or communications relating to its subject matter.

Obligations of Client

2.1 The Client will make available to Nourish Partners certain supplies, materials or other support, as both the Client and Nourish Partners determine to be necessary.



- 2.2 The Client represents and warrants that it has conducted all necessary procurement procedures and processed in accordance with applicable laws and internal policies. The Client is solely responsible for such compliance and agrees to indemnify and hold harmless the Consultant from any claims, liabilities, or damages arising from the Client's procurement processes or any deficiencies therein.
- 2.3 The Client agrees to furnish all relevant details, documentation, and context required for Nourish Partners to effectively perform its services. The Client confirms that such information will be current, factual, and as complete as reasonably possible. Nourish Partners is not responsible for any limitations in service effectiveness resulting from omissions or inaccuracies in the information received.

Fees and Expenses; Payment and Late Fees

- 3.1 The Client shall be responsible for payment of all fees and expenses for Services as identified in the applicable Project(s) as those services are provided.
- 3.2 The fees and expenses for Services hereunder shall be invoiced to the Client and due for payment under the terms set forth in the Project(s) to this Agreement.
- 3.3 Invoices are payable within 30 calendar days of receipt. A late fee of 10% of the total invoice will accrue for each 10-day period the payment remains overdue. The Consultant reserves the right to suspend services if payment, including accrued late fees, is not received.
- 3.4 If a new Project is added that requires an extremely tight turnaround, a rush fee of 25% of the total Project fee will be added to the invoice. The rush fee applies to any Project where the requested completion timeline is less than 48 hours notice.
- 3.5 If the Client requires Nourish Partners to conduct work in person (ie site monitoring, in-person support, etc), and there is a change to the schedule that impacts hotel stay, flight, travel, or other logistics, resulting in an extension of the trip longer than originally planned or budgeted for, the Client will be required to pay for any additional logistics or travel fees at cost. Additionally, any time spent coordinating these logistics and any extra time spent for the trip will be billed at the current hourly rate of \$200 per hour.

Term and Termination



- 4.1 This Agreement shall commence on the effective date first set forth above, and shall remain in force and effect until terminated by either party in accordance with this Agreement. Either party may terminate this Agreement, any Project, or the engagement of a particular consultant under a Project at any time and for any reason upon a minimum of thirty (30) days written notice to the other party.
- 4.2 In the event of a termination of this Agreement, the Client shall be obligated to make payments to Nourish Partners for any and all Services rendered through the date of termination.
- 4.3 In the event the Client cancels a Project or this Agreement with less than thirty (30) days' notice, the Client shall pay the Consultant a cancellation fee equal to 25% of the remaining balance of the Project fee, or a flat fee of \$1,000, whichever is greater, in addition to all fees due for work completed prior to termination. This is intended to cover the Consultant's administrative and opportunity costs associated with abrupt cancellations.

Proprietary Rights; Confidential Information

- 5.1 All materials, deliverables, work products, and related intellectual property created or provided by Nourish Partners under this Agreement—including reports, analyses, designs, and concepts—are the sole property of Nourish Partners, which retains all rights to use them during and after the contract term. This Agreement does not restrict Nourish Partners from using general knowledge and experience gained during performance. All materials and course licenses provided are for the Client's internal use only and may not be shared with third parties, including competitors of Nourish Partners, without prior written consent. Unauthorized use or distribution may result in immediate termination and legal action.
- 5.2 "Confidential Information" includes all information identified by a disclosing party as proprietary and confidential, which Confidential Information shall remain the sole property of the disclosing party unless the ownership of such Confidential Information is otherwise expressly set forth in the agreement. Items will not be considered Confidential Information if: (a) available to public other than by a breach of an agreement by the recipient; (b) rightfully received from a third party not in breach of any obligation of any confidentiality; (c) independently developed by one party without access to the Confidential Information of the other; or (d) rightly known to the recipient at the time of disclosure as verified by its written records.
- 5.3 Each party agrees that it shall not use for any purpose or disclose to any third party any Confidential Information of the other party without the express written consent of the other



party. Each party agrees to safeguard the Confidential Information of the other party against use or disclosure other than as authorized by or pursuant to this Agreement through measures, and exercising a degree of care, which are at least as protective as those, Nourish Partners or the Client, as the case may be, exercises in safeguarding the confidentiality of its own proprietary information, but no less than a reasonable degree of care under the circumstances. Each party shall permit access to the Confidential Information of the other party only to those individuals (a) who have entered into a written nondisclosure agreement with the other party on terms equally as restrictive as those set forth herein, and (b) who require access in performance of their duties to the other party in connection with the other party's rights under this Agreement.

5.4 Each party acknowledges that the wrongful use or disclosure of Confidential Information of the other party may result in irreparable harm for which there will be no adequate remedy at law. In the event of a breach by the other party or any of its officers, employees or agents of its or their obligations under this Section 5, the non-breaching party may immediately terminate this Agreement without liability to the other party, and may bring an appropriate legal action to enjoin such breach, and shall be entitled to recover from the breaching party reasonable attorneys' fees and cost in addition to other appropriate relief.

Errors and Omissions

- 6.1 The Consultant shall provide consulting services (the "Services") as described in the attached Statement of Services. The Consultant agrees to perform the Services to the best of their ability and in accordance with industry standards.
- 6.2 The Client acknowledges and agrees that the Consultant's liability for any errors, omissions, or inaccuracies in the Services provided shall be limited no greater than 25% of the amount of fees paid by the Client to the Consultant for the Services under this Agreement. In no event shall the Consultant be liable for any indirect, incidental, special, punitive, or consequential damages, including, but not limited to, loss of profits, revenue, data, or use, incurred by the Client or any third party, whether in an action in contract, tort, or otherwise, even if the Consultant has been advised of the possibility of such damages.
- 6.3 The Consultant makes no warranty, express or implied, regarding the accuracy, completeness, or usefulness of the information provided through the Services. All information, recommendations, and advice provided by the Consultant are based on information and resources believed to be accurate and reliable at the time of provision. However, the Consultant does not warrant or guarantee the accuracy or completeness of such information.



6.4 The Client acknowledges that the Consultant's Services are advisory in nature and are intended to assist the Client in making informed decisions. The Client retains full responsibility for any decisions made or actions taken based on the Consultant's Services. The Client agrees to indemnify and hold harmless the Consultant from any claims, damages, or losses arising out of or related to the Client's use of the Services.

6.5 The Client agrees to indemnify, defend, and hold harmless the Consultant from any and all claims, liabilities, damages, losses, or expenses (including reasonable attorneys' fees and costs) arising out of or in any way connected with the Services provided under this Agreement, except to the extent such claims, liabilities, damages, losses, or expenses are caused by the gross negligence or willful misconduct of the Consultant.

6.6 The Client understands and accepts that outcomes resulting from consulting services may involve inherent uncertainties or unforeseen variables. By engaging Nourish Partners, the Client accepts sole responsibility for any decisions or actions taken based on the guidance or deliverables provided. Nourish Partners shall not be held liable for any financial, operational, or reputational impacts experienced by the Client during or after the engagement, except in cases of proven gross negligence or willful misconduct.

General Provisions

- 7.1 The relationship of the Client and Nourish Partners is that of independent contractors. Personnel of both parties are neither agents nor employees of the other party for federal tax purposes or any other purpose, and are not entitled to any employee benefits of the other party. Nothing in this Agreement is intended to create or constitute a joint venture, partnership, agency, trust, or other association of any kind between the parties or persons referred to herein. The Client appoints Nourish Partners and its employees as an authorized representative on their behalf.
- 7.2 No delay, failure or default in performance of any obligation by either party, excepting all obligations to make payments hereunder, shall constitute a breach of this Agreement to the extent caused by force majeure.
- 7.3 The Client shall not assign this Agreement or any rights hereunder or delegate the performance of any duties hereunder without the prior written approval of the other party. Any assignment in violation of these terms is void.
- 7.4 This Agreement is governed by the laws of the State of California. The parties agree to first attempt to resolve any disputes through good faith negotiations, beginning with discussions



between appropriate representatives. If unresolved, either party may request escalation to senior executives, who shall meet within ten (10) days. If the dispute remains unresolved, it shall be conclusively settled by binding arbitration under the JAMS Streamlined Arbitration Rules & Procedures, conducted in California. Judgment on the arbitrator's award may be entered in any court of competent jurisdiction. Each party shall bear its own legal costs unless otherwise specified in the arbitration award.

7.5 All communications between the parties with respect to any of the provisions of this Agreement shall be in writing, and shall be sent by personal delivery or e-mail to the Client or to Nourish Partners as set forth in the preamble of this Agreement, until such time as either party provided the other not less than ten (10) days prior written notice of a change of address in accordance with these provisions.

7.6 The validity of this Agreement and the rights, obligations and relations of the parties hereunder shall be construed and determined under and in accordance with the laws of the state of California; provided, however, that if any provision of the agreement is determined by a court of competent jurisdiction to be in violation of any applicable law or otherwise invalid or unenforceable, such provision shall to such extent as it shall be determined to be illegal, invalid or unenforceable under such law be deemed null and void, but this Agreement shall otherwise remain in full force. After arbitration, as specified in Section 7.4, any suit to enforce any provision of this Agreement, or any right, remedy or other matter arising from the arbitration, will be brought exclusively in the state or federal courts located in California.

7.7 Any modification or amendment of any provision of this Agreement must be in writing and bear the signature of the duly authorized representatives of both parties. The failure of any party to enforce any right it is granted herein, or to require the performance by the other party hereto of any provision of this Agreement, or the waiver by any party of any breach of this Agreement, shall not prevent a subsequent exercise or enforcement of such provisions or be deemed a waiver of any subsequent breach of this Agreement. All provisions of this Agreement which by their own terms take effect upon the termination of this Agreement or by their nature survive termination (including without limitation the provisions of Sections 3, 5, 6, 7) shall survive such termination.

7.8 Each of the Client and Nourish Partners warrants and represents that it is authorized to enter into this Agreement and that the terms of this Agreement are not inconsistent with or a violation of any contractual or other legal obligation to which it is subject. This Agreement, together with all corresponding Projects, constitutes the entire agreement between the Client and Nourish Partners and shall supersede all previous communications, representations, agreements or understandings, whether oral or written, between the Client and Nourish



Partners with respect to the subject matter of this Agreement or any Projects. Only a written instrument signed by each party hereto may amend this Agreement or any Projects.

7.9 Any Project may be executed in counterparts, each of which, when taken together, shall constitute one document combined with this document. Any pdf, photocopy or facsimile of this Agreement, any Project or of any counterpart shall be deemed to be the equivalent of an original.

7.10 Consultant shall not be subject to any unilateral terms, conditions, or policies imposed by the Client, including but not limited to vendor onboarding portals, invoice systems, or purchase orders, unless expressly agreed to in writing by Consultant. Any such terms not mutually agreed upon in writing shall be null and void and shall not modify or supersede this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the agreement date first above written.

| Client Information: (Client name) | |
|--|-------|
| Representative name: | |
| Job title: | |
| Signature: | Date: |
| Consultant Information: Nourish Partners Inc | |
| Representative name: <u>Leeza Woodbury, MDA, RDN</u> | |
| Signature: | Date: |

GOAL 1: Improve School Climate, Safety, and Wellness

Type of Goal: Focus Goal

State Priorities Addressed: Priority 5 (Pupil Engagement), Priority 6 (School Climate), Priority

10 (Foster Youth), Priority 2 (Implementation of State Standards)

Description:

By the end of the 2025-2026 school year, Blue Oak Charter School will implement and maintain consistent behavior expectations and wellness supports across all grade levels to improve the perception of safety, reduce behavioral incidents, and support student and staff wellness.

Why This Goal Was Developed:

Feedback from educational partners highlighted frequent concerns about unsafe play environments, inconsistent behavioral expectations, and a lack of wellness support structures. These issues significantly impact student engagement and staff retention.

Measuring and Reporting Results

| Metric # | Metric | Baselin e | Year 1 Outcome | Year 2 Outcome | Target for Year 3 | Current Diff. |
|-------------|---|--------------|-------------------|-------------------|-------------------------|------------------|
| 1 | % of students reporting feeling safe at school (survey) | 62% | TBD | TBD | 85% | TBD |
| 2 | # of behavioral referrals per quarter | Avg. 18 | TBD | TBD | Avg. 10 | TBD |
| 3 | # of suspensions | 8/year | TBD | TBD | < 3/year | TBD |
| 4 | Monthly participation in wellness activities (staff & students) | 0% | TBD | TBD | 60% | TBD |

Actions

| Action | Title | Description | Total | Contributing |
|--------|-------|-------------|-------|--------------|
| # | | | Funds | |

| 1.1 | Campus Safety Audit & Updates | Identify and fix playground, classroom, and facilities-related safety concerns | \$15,000 | Υ |
|-----|----------------------------------|--|----------|---|
| 1.2 | Unified Behavior Plan | Create and implement a schoolwide plan for behavior expectations and restorative responses | \$7,500 | Υ |
| 1.3 | Wellness Programming | Implement weekly yoga/breathwork, trauma-informed practices, and mental health supports | \$12,000 | Y |
| 1.4 | Staff PD | Monthly training on classroom management, student wellness, and school climate practices | \$ | |

GOAL 2: Strengthen Academic Programs and Enrichment

Type of Goal: Focus Goal

State Priorities Addressed: Priority 1 (Standards Implementation), Priority 2 (Course Access),

Priority 4 (Pupil Achievement), Priority 7 (Course Access)

Description:

Restore and expand access to robust academic and enrichment programs for all grade levels, particularly in music, Spanish, and integrated supports for Special Education and intervention needs.

Why This Goal Was Developed:

Stakeholders expressed concern over the reduction or absence of music, Spanish, and other specialty classes in lower grades. There were also repeated concerns regarding inequity in support structures and inconsistent fidelity to Waldorf and I-Ready curriculum expectations.

Measuring and Reporting Results

| Metric # | Metric | Baselin e | | | Target for Year 3 | Current Diff. | |
|-------------|---|--------------|-----|-----|-------------------------|------------------|--|
| 1 | % of students with access to music or Spanish classes | 40% | TBD | TBD | 90% | TBD | |

| 2 | % of teachers reporting curriculum fidelity in core subjects | 50% | TBD | TBD | 85% | TBD |
|---|--|-----|-----|-----|-----|-----|
| 3 | % of students with timely access to intervention or SPED support | 65% | TBD | TBD | 90% | TBD |
| 4 | Parent satisfaction with enrichment offerings | 48% | TBD | TBD | 80% | TBD |

Actions

| Action # | Title | Description | Total Funds | Contributin g |
|-------------|-----------------------------------|---|----------------|------------------|
| 2.1 | Enrichment Program Expansion | Hire or contract staff for Spanish, music, and specialty classes | \$20,000 | Υ |
| 2.2 | Curriculum Integration PD | PD for maintaining Waldorf and I-Ready fidelity | \$8,000 | Υ |
| 2.3 | Academic Equity Audit | Evaluate access to services and align resources to needs | \$5,000 | Υ |
| 2.4 | SPED/Intervention Coordination | Dedicated coordination staff or structured time blocks for academic support | \$12,000 | Υ . |

GOAL 3: Build Community and Enhance Educational Partnerships

Type of Goal: Broad Goal

State Priorities Addressed: Priority 3 (Parent Involvement), Priority 6 (School Climate),

Priority 8 (Other Pupil Outcomes)

Description:

Foster a cohesive and inclusive school culture by enhancing parent and community engagement, increasing transparency, and celebrating whole-school identity.

Why This Goal Was Developed:

Many comments indicated a fractured sense of community, siloed roles between staff, and

inconsistent or weak family-school partnerships. Strengthening school culture and pride is essential for building long-term support and collaboration.

Measuring and Reporting Results

| Metric # | Metric | Baselin e | Year 1 Outcome | Year 2 Outcome | Target for Year 3 | Current Diff. |
|-------------|--|--------------|-------------------|-------------------|-------------------------|------------------|
| 1 | % of parents participating in school events or volunteer roles | 30% | TBD | TBD | 70% | TBD |
| 2 | # of community events/traditions held per year | 2 | TBD | TBD | 6 | TBD |
| 3 | Staff survey: sense of collaboration and inclusion | 45% | TBD | TBD | 80% | TBD |
| 4 | Family satisfaction with communication and partnership | 50% | TBD | TBD | 85% | TBD |

Actions

| Action # | Title | Description | Total Funds | Contributin g | | |
|-------------|--|---|----------------|------------------|--|--|
| 3.1 | Community Engagement Coordinator | Facilitate events, parent outreach, and volunteer systems | \$15,000 | Υ | | |
| 3.2 | School Traditions Fund | Support whole-school events and cultural activities | \$8,000 | Υ | | |
| 3.3 | Communication Improvements | Develop consistent internal/external communication tools | \$4,500 | Υ | | |
| 3.4 | Cross-Role Collaboration PD | PD on interdisciplinary and team-based planning | \$6,000 | Υ | | |

PARENT AND FAMILY ENGAGEMENT POLICY

I. Introduction

Research has shown that the attitudes, behavior and achievement of children are enhanced when parents or other caregivers are involved in their children's education. To that end, the Blue Oak Charter School (the "LEA") has adopted this parent and family engagement policy in order to promote learning and provide a more positive learning experience for the students of its schools. This policy has also been incorporated into the LEA's plan developed pursuant to federal law, and submitted to the California Department of Education with the LEA's Consolidated Application.

II. Involvement in Drafting the LEA Plan

Parents and family members of participating children will be involved in the development of the LEA plan required by federal law. On an annual basis, the LEA will submit the LEA plan to the Parent Council for review and suggested changes before the plan is submitted to the California Department of Education ("CDE") with the Consolidated Application. In addition, all parents of participating children will annually be invited to review the LEA plan and submit comments.

If the LEA plan is not satisfactory to the parents of participating children, the LEA will submit any comments from parents of participating children with the LEA plan when it is submitted to the CDE.

III. Coordination, Technical Assistance, and Other Support

The LEA will provide the coordination, technical assistance and other support necessary to assist its participating schools in planning and implementing effective parent and family engagement activities to improve student academic achievement and school performance in the following ways:

- ☐ The LEA will distribute 95% of the funds reserved pursuant to federal law (20 U.S.C. § 6318(a)(3)(A)) to the school for parent involvement activities.
- ☐ The LEA will collaborate to devise a timeline for parental involvement activities throughout the school year and create a follow up tool to ensure that the activities occur.

IV. Annual Meeting

Within 60 days of the first day of school, the School shall convene annual classroom meetings an annual meeting to which all parents of children participating in Title I, Part A programs are invited and encouraged to attend. The School will hold one additional meetings to ensure the maximum parental participation, providing the same information, to be offered at flexible times, such as in the morning or evening

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Within this policy, the word "parent" is employed. This word is intended to reach any caregiver of students enrolled in the LEA's school, including but not limited to, parents, guardians, grandparents, aunts, uncles, foster parents, stepparents, etc.

The information provided at the meetings will inform parents of the School's receipt of Title I, Part A funds and the specific requirements of Title I, Part A. Additionally, parents shall be informed of their rights to be involved in Title I, Part A programs.

V. Notice

Within 60 days of the beginning of school, the LEA will send, through the registration packet, Parent Square and/or the Acorn News Lettera a notice to all parents containing, but not limited to, the following information:

| | Information about Title I, Part A programs. |
|------|---|
| | An explanation of the requirements of Title I, Part A programs. |
| | A description of the rights parents have for participation in Title I, Part A programs. |
| | A description (including timing of meetings, location, etc.) of how parents can participate in the planning, review and/or improvement of the parent involvement policy and the schoolwide program |
| | A description and explanation of the curriculum in use at Blue Oak, the forms of academic assessment used to measure student progress and the achievement levels of the challenging State academic standards; |
| | An invitation to attend the annual meeting and additional meetings, providing information about the purpose of the meetings and the dates and times. |
| | A copy of the most current Parent and Family Engagement Policy and a feedback form for parents to comment on its content. |
| n de | lition to mailing this nation to morants of nowicinating children the School will most the |

In addition to mailing this notice to parents of participating children, the School will post the information on its website.

VI. Title I, Part A Program Involvement

In Order to involve parents in an organized, ongoing and timely way in the planning, review and improvement of Title I, Part A programs, the parent involvement policy and, the schoolwide program plan, the School will involve parents of participating students as follows:

| The School | will | publish | notification | of | upcoming | participation | opportunities | in | the | Weekly |
|--------------|------|---------|--------------|----|----------|---------------|---------------|----|-----|--------|
| Newsletter t | he A | corn. | | | | | | | | |
| | | | | | | | | | | |

☐ The School will engage Parent Council to review and improve Title I, Part A programs, the parent involvement policy and the schoolwide program plan/Local Control Accountability Plan. The Parent Council meets monthly during the school year at the School and will be made up of up to thirteen parents by grade level.

- If requested by parents of participating children, the School will schedule regular meetings where parents are able to formulate suggestions and to participate, as appropriate, in decisions relating to the education of their children. The School will respond to such suggestions as soon as practicably possible.
- ☐ If the schoolwide program plan is not satisfactory to parents of participating children, the School will submit any parent comments on the plan when it submits the plan to the LEA.

VII. Building Capacity for Involvement

A. Standards, Assessments, Title I Requirements, Monitoring Progress and Improving Student Achievement

In order to ensure effective parental involvement and support a partnership among the LEA, parents and the community to improve student academic achievement, the LEA will provide the following programs to assist parents in understanding the challenging State academic standards, State student academic achievement standards, State and local academic assessments, Title I requirements, and how to monitor their child's progress and work with educators to improve the academic achievement of their children (collectively referred to "Standards and Requirements"): The LEA will include three parents on its board of directors.

- ☐ The LEA will seek input from the Parent Council on ways to assist parents to understand the Standards and Requirements.
 - o Based on Parent Council input the LEA information strategies will be developed to engage parents and educators to improve academic achievement.
- ☐ The LEA will include parent representatives on its board committees.

B. Helping Parents to Work with their Children

In an effort to foster parental involvement, the LEA will provide materials and training to help parents to work with their children to improve their children's achievement through the following programs:

- ☐ The LEA will provide parent education nights, pod cast references, and written information shared in the weekly newsletter on parenting skills, supporting children in academic success and parent-child communication.
- ☐ Faculty and staff will work with parents to better understand their children and the issues facing them.

C. Education on Parent Involvement

The LEA will annually educate teachers, pupil services personnel, principals and other staff, with the assistance of parents, in the value and utility of contributions of parents, and in how to reach out to, communicate with, and work with parents as equal partners, implement and coordinate parent programs and build ties between parents and the School The training shall take place each year in staff

orientations, annual staff development materials and other in-service trainings held throughout the school year.

VIII. Coordination with Other Programs

The LEA shall, to the extent feasible and appropriate, coordinate and integrate parent involvement programs and activities with other federal, state and local programs, including public preschool programs and conduct other activities, such as parent resource centers, that encourage and support parents in more fully participating in the education of their children.

The LEA will coordinate and integrate parent involvement programs and activities with these programs as follows: 1) requiring that the school conduct meetings involving parents, kindergarten or elementary school teachers, and Head Start teachers or, if appropriate, teachers from other early childhood development programs such as the Early Reading First program, to discuss the developmental and other needs of individual children; 2) developing and implementing a systematic procedure for receiving records regarding such children, transferred with parental consent from a Head Start program or, where applicable, another early childhood development program such as the Early Reading First program,

IX. Annual Evaluation

The LEA, with the involvement of parents, shall conduct an annual evaluation of the content and effectiveness of this family involvement policy in improving the academic quality of the schools served under Title I, Part A, including identifying barriers to greater participation by parents in activities under federal law. The LEA will pay particular attention to parents who are economically disadvantaged, are disabled, have limited English proficiency, have limited literacy, or are of any racial or ethnic minority background. The LEA will use the findings of such evaluation to design strategies for more effective parental involvement and to revise, if necessary, this family involvement policy. The evaluation will be included in the Local Control Accountability surveys, meetings, and Parent Council review.

X. School-Parent Compact

At the beginning of each school year, the School will enter in to School-Parent Compacts with parents of participating children. The School-Parent Compact will outline how parents, the entire school staff and students will share the responsibility for improved student academic achievement and the means by which the School and parents will build and develop a partnership to help children achieve the State's high standards.

The Parent Council will annually evaluate the effectiveness of the School-Parent Compact and provide feedback and suggestions for revision.

XI. Involvement of Parents of Limited English Proficient Students, Disabled Parents and Parents of Migratory Children

The LEA shall implement an effective means of outreach to parents and family members of limited English proficient students to inform them regarding how they can be involved in the education of their children, and be active participants in assisting their children to attain English proficiency, achieve at high levels in core academic subjects and meet challenging State academic achievement standards and State academic content standards expected of all student. To accomplish this goal, the LEA will do the following:

- ☐ The LEA will hold regular meetings, and send notice of these meetings, for the purpose of formulating and responding to recommendations from parents of participating children.
- ☐ The LEA will provide language translators at parent meetings to the extent practicable.

The LEA will provide full opportunities for participation of parents with disabilities and parents of migratory children. To accomplish this goal, the LEA will do the following:

Hold regular group and or individual meetings with parents of migrant and/or students with disabilities.

XII. Notices

In accordance with federal law, the LEA will provide the following notices to parents of children attending Title I, Part A schools:

- ☐ Annual report card
- A notice regarding the parent's right to request information regarding the following:
 - o Professional qualifications of the student's classroom teachers;
 - o The level of achievement and academic growth of the student, if applicable and available, on each of the State academic assessments and timely notice that the student has been assigned, or has been taught for 4 or more consecutive weeks by, a teacher who does not meet applicable State certification or licensure requirements at the grade level and subject area in which the teacher has been assigned.
 - Information regarding any State or LEA policy regarding student participation in any assessments mandated by federal law and by the State and LEA, which shall include a policy, procedure or parental right to opt the child out of such assessment, where applicable.
- ☐ The notice regarding language instruction programs.
- Any other notices required by law.

XIII. Miscellaneous

The LEA shall ensure that all information related to LEA and parent programs, meetings and other activities is sent to the parents of participating children in a format and, to the extent practicable, in a language the parents can understand.

The LEA will provide other reasonable support for parental involvement activities as requested by parents.

Adopted:

Amended:

Grant Proposal: Blue Oak Charter School Sports Program Start-Up

Applicant: Blue Oak Charter School

Amount Requested: \$5,000

Grant Program: Aaron Rodgers NorCal Fire Recovery Fund

Purpose: Launch of a new school sports program to increase access, engagement, and student

retention

Contact: [Insert Contact Name, Title, Email, Phone Number]

Summary

Blue Oak Charter School respectfully requests a \$5,000 grant to support the launch of a new Middle School sports program. This initiative will provide equitable athletic opportunities for our 6th, 7th and 8th grade students - over 60% of whom live below the poverty line. These funds will help cover initial costs including coaching stipends, uniforms, equipment, tournament fees, and insurance. While we are committed to launching this program regardless of grant outcome, your support would allow us to operate at a much higher level by offering safer, more structured, and competitive opportunities for our students.

Need Statement

Our school currently offers no structured athletic program, leaving a significant gap in enrichment opportunities for our students. With more than 60% of our student body qualifying as low-income, many families are unable to afford club sports or extracurricular activities. We are also anticipating a **decline in enrollment next year** due to a lack of programs that support students' interests outside the classroom.

By introducing school-based athletics, we aim to:

- Engage students in physical activity
- Build school spirit and community
- Improve student retention and morale

This grant would help us build a foundation for a sustainable sports program that meets these critical needs.

Program Description

The new Blue Oak Middle School Sports Program will start with co-ed teams in Volleyball, Basketball and Track/Cross Country. These sports were selected based on student interest and availability of community resources. We will rent local fields and courts, supply basic uniforms, cover tournament/official fees, and hire part-time coaches to lead the teams.

The program is inclusive and open to all students, regardless of prior experience. Practices will take place after school, and participation will be free or donation-based to eliminate financial barriers.

Budget Breakdown

| Item | Estimated Cost |
|-------------------------------------|----------------|
| Coaching Stipends | \$2,000 |
| Uniforms | \$500 |
| Tournament / Official Fees | \$1,000 |
| Equipment & Supplies | \$750 |
| Insurance (participant & liability) | \$750 |
| Total | \$5,000 |

Commitment and Sustainability

Even without outside funding, we are committed to piloting this program on a smaller scale using volunteer coaches and minimal equipment. However, grant funding will allow us to offer a **safer, more structured, and competitive program**. This will help us retain students, build school pride, and ensure all youth have access to sports regardless of income.

Your investment would not just fund equipment—it would empower a small school fighting to keep student athletics alive and accessible for the long term.

We plan to sustain the program through:

- Local fundraising efforts
- Community partnerships
- Sliding-scale participation fees (where applicable)
- Continued grant-seeking

Proposal -

Purchase a 12 seat van to help with the transportation needs of the school.

Anyone can drive this van with proper clearance.

Much needed transportation - for students. Estimated cost to purchase a new van \$50k.

Possible uses -

Daily bus service for our students. This could help attendance. There is a real need for us to transport students.

Chico Unified

Passenger Van Driver 4 \$17.55-27.22

\$20.00 x 5 yrs per day 100/day =\$17,600 plus benefits

1: Oil changes every 5,000 miles: \$150-\$200 (2-3 times a year)

2: New Tires: \$500-\$750 (every 2 years)

3: Rotate Tires Every 6 months: Free when done at the business where the tires were purchased.

3. Brake Pads/Turn the Rotors: Every 2-3 years: \$1,000

4. General Tune up every 5 years: includes spark plugs, check the engine timing, air filter, fuel filter, ignition wires: includes inspection/replacing of: engine performance, belts, hoses, engine cooling system, air conditioning system: \$1,000.

Oil Changes, Brake pads, possible Rotor Clean up and Tires will be costly for the first 5 years for a new Van:

\$670 year over the first five years.

Any maintenance work may need to be done by ASE Certified, licensed, insured and bonded mechanics only.

Fuel Cost Calculator

This calculator can estimate fuel cost according to the distance of a trip, the fuel efficiency of the car, and the price of gas using various units.

Result

This trip will require **1.2** gallons of gas, which amounts to a fuel cost of **\$6**.

If 5 mpg, it will use 6 gallons of gas with cost of \$30

If 10 mpg, it will use 3 gallons of gas with cost of \$15

If 20 mpg, it will use 1.5 gallons of gas with cost of \$7.5

If 30 mpg, it will use 1 gallons of gas with cost of \$5

If 40 mpg, it will use 0.8 gallons of gas with cost of \$3.75

If 50 mpg, it will use 0.6 gallons of gas with cost of \$3

If 60 mpg, it will use 0.5 gallons of gas with cost of \$2.5

