Blue Oak Charter School 450 W. East Avenue, Chico, CA 95926 Meeting Room 24 FINANCE COMMITTEE REGULAR MEETING AGENDA

Monday, October 8, 2024 4:15 PM

Join Zoom Meeting https://us06web.zoom.us/j/87476543382?pwd=oXDK4KrbWPhImOijCKuJp2u3SRbaaQ.1

Vision: To be a model for successful education of the whole child.

Mission: To nurture and deepen each child's academic and creative capacities using methods inspired by Waldorf education in a public school setting.

Virtues: Hold Reverence - Have Courage - Build Friendships - Seek Wisdom - Show Compassion

Notice: Any person with a disability may request the agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting at, 450 W. East Ave., Chico, CA or by calling (530) 879-7483 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations.

Blue Oak Charter Council (BOCC) may tape, film, stream, or broadcast any open BOCC Meeting. The BOCC Chair may announce that a recording or broadcasting is being made at the direction of BOCC members and that the recording or broadcast may capture images and sounds of those attending the meeting. Any BOCC recording may be erased or destroyed 30 days after the meeting. All times noted on the agenda are approximate and listed solely for convenience. The Board may hear items earlier or later than is noted and may move the order of agenda items.

AGENDA

OPEN SESSION - 4:15 PM

1. OPENING

- **1.1.** Call Meeting to Order
- 1.2. Roll Call of Committee Members and Establish Quorum
- **1.3.** Invocation School Verse Read

"This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, and Love of life itself. Let us remember that as many hands build a house, So many hearts build a school."

1.4. Audience to Address the Committee

This is the opportunity for members of the community to address the committee concerning items not on the agenda. Committee Members will not respond to comments due to Brown Act expectations concerning agendas. Persons addressing the Committee will be allowed a maximum of three (3) minutes for their presentation. Persons may not yield their time to another speaker (Gov. Code § 54954.3)

- 1.5. Agenda Modifications
- 1.6. Approve Minutes September 10, 2024

(5min)

2. FINANCIAL REPORTS

	2.1. 2.2. 2.3. 2.4.	Charter Impact Monthly Report (September 2024) Attendance and Enrollment 2.2.1. Cash Flow 2.2.2. Balance Sheet Detail 2.2.3. Warrants/Aged Payable 2.2.4. Actual to Budget Summary (part of the Finance Impact Report) Point of Sale Transactions/Check Register (September Credit Card Statement (September 2024)	(15min) ial Forecast in the Charter r 2024)
3.	BUSINESS		
	3.1.	Deep Dive into Budget	Discussion/Action (30min)
	3.2.	Update on New School Site	Discussion(10 min)
	3.3.	Administrative Pay Scale Review	Discussion/Action(20min)
	3.4. 3.5.	Classroom Accounts Balances Review (Q2) Approval of Grant Application	Discussion (10min) Discussion/Action(10 min)
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4.	NEXT MEETING - Tuesday November 12, 2024		
5.	ADJOURNMENT		
		M	inutes Taken By: Maggie Buckley
		Approved by:	Date: