

**Blue Oak Charter School**  
**450 W. East Avenue, Chico, CA 95926**  
**Meeting Room 24**  
**FINANCE COMMITTEE**  
**REGULAR MEETING AGENDA**  
**Monday, September 10, 2024 4:15 PM**

**September 10, 2024 04:15 PM Pacific Time (US and Canada)**

**Join Zoom Meeting**

<https://us06web.zoom.us/j/85154682868?pwd=vPYazlrclxlyAJkGvS1NCuOpgzE2K.1>

**Meeting ID: 851 5468 2868**

**Passcode: C3Yrr1**

*Vision: To be a model for successful education of the whole child.*

*Mission: To nurture and deepen each child's academic and creative capacities using methods inspired by Waldorf education in a public school setting.*

Virtues: Hold Reverence - Have Courage - Build Friendships - Seek Wisdom - Show Compassion

**Notice:** Any person with a disability may request the agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting at, 450 W. East Ave., Chico, CA or by calling (530) 879-7483 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations.

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**AGENDA**

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**OPEN SESSION - 4:15 PM**

**1. OPENING**

**1.1.** Call Meeting to Order

**1.2.** Roll Call of Committee Members and Establish Quorum

**1.3.** Invocation - School Verse Read

*“This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, and Love of life itself. Let us remember that as many hands build a house, So many hearts build a school.”*

**1.4.** Audience to Address the Committee

*This is the opportunity for members of the community to address the committee concerning items not on the agenda. Committee Members will not respond to comments due to Brown Act expectations concerning agendas. Persons addressing the Committee will be allowed a maximum of three (3) minutes for their presentation. Persons may not yield their time to another speaker (Gov. Code § 54954.3)*

**1.5.** Agenda Modifications

1.6. Approve Minutes - **August 12, 2024** (5min)

**2. FINANCIAL REPORTS**

2.1. Charter Impact Monthly Report (**August 2024**) Annie Gilbert-Charter Impact

2.2. Attendance and Enrollment (15min)

2.2.1. Cash Flow

2.2.2. Balance Sheet Detail

2.2.3. Warrants/Aged Payable

2.2.4. Actual to Budget Summary (*part of the Financial Forecast in the Charter Impact Report*)

2.3. Point of Sale Transactions/Check Register (**August 2024**)

2.4. Credit Card Statement (**August 2024**)

**3. BUSINESS**

3.1. Accept New Parent Member/s Discussion/Action (5 min)

3.2. New Meeting Schedule 2024-25 Discussion/Action (10 min)

3.3. Update on New School Site Discussion(10 min)

3.4. Proposal of increase to experience credit for Classified Staff Discussion(15 min)

3.5. Teacher Remuneration Discussion/Action(15min)

3.6. Administrative Pay Scale Review Discussion/Action(15min)

**4. NEXT MEETING - Tuesday October 8, 2024**

**5. ADJOURNMENT**

Minutes Taken By: Maggie Buckley

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_



<b>Name</b>	<b>Present</b>	<b>Absent</b>
Trisha Atehortua		
Susan Domenighini		
Kate McDonald		
Cheryl Grant		
Elizabeth Nail		

➤ Vote.

<b>Name</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>
Trisha Atehortua				
Susan Domenighini				
Kate McDonald				
Cheryl Grant				
Elizabeth Nail				

➤ Vote passes.

