Blue Oak Charter School 450 W. East Avenue, Chico, CA 95926 Meeting Room 24 FINANCE COMMITTEE REGULAR MEETING AGENDA Monday, August 12, 2024 4:15 PM

Join Zoom Meeting https://us06web.zoom.us/j/81351231681?pwd=DV9ET5Knf7BEotGsruHzGt243bfy9T.1

Meeting ID: 813 5123 1681 Passcode: dj8RTV

Vision: To be a model for successful education of the whole child.

Mission: To nurture and deepen each child's academic and creative capacities using methods inspired by Waldorf education in a public school setting.

Virtues: Hold Reverence - Have Courage - Build Friendships - Seek Wisdom - Show Compassion

Notice: Any person with a disability may request the agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting at, 450 W. East Ave., Chico, CA or by calling (530) 879-7483 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations.

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AGENDA

OPEN SESSION - 4:15 PM

1. OPENING

- **1.1.** Call Meeting to Order
- **1.2.** Roll Call of Committee Members and Establish Quorum
- **1.3.** Invocation School Verse Read

"This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, and Love of life itself. Let us remember that as many hands build a house, So many hearts build a school."

1.4. Audience to Address the Committee

This is the opportunity for members of the community to address the committee concerning items not on the agenda. Committee Members will not respond to comments due to Brown Act expectations concerning agendas. Persons addressing the Committee will be allowed a maximum of three (3) minutes for their presentation. Persons may not yield their time to another speaker (Gov. Code § 54954.3)

	1.5. 1.6.	Agenda Modifications Approve Minutes - July 9, 2024	(5min)				
2.	FIN 2.1. 2.2.	Attendance and Enrollment 2.2.1. Cash Flow 2.2.2. Balance Sheet Detail 2.2.3. Warrants/Aged Payable 2.2.4. Actual to Budget Summary (part of the Impact Report)	(15min) e Financial Forecast in the Charter				
	2.4.	E \	uly 2024)				
3.	BUS 3.1. 3.2. 3.3. 3.4. 3.5. 3.6. 3.7. 3.8. 3.9. 3.10.	Contract Nourish Partners Proposal of increase to experience credit for C minutes) Contract Review Music New Meeting Schedule 2024-25	Discussion/Action(10 min)				
4.	NEX	XT MEETING - Tuesday September 10, 2024					
5.	ADJOURNMENT						
		Approved by:	Minutes Taken By: Maggie Buckley Date:				

➤ Vote.

Name	Yes	No	Abstain	Absent
Trisha Atehortua				
Susan Domenighini				
Kate McDonald				
Cheryl Grant				
Elizabeth Nail				

[➤] Vote passes.