Tuesday, February 8th, 2022 - 4:15 PM

Vision: To be a model for successful education of the whole child.
Mission: To nurture and deepen each child’s academic and creative capacities using methods inspired by Waldorf education in a public school setting.

Notice: Any person with a disability may request the agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting at 450 W. East Ave., Chico, CA or by calling (530) 879-7483 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations.

All times noted on the agenda are approximate and listed solely for convenience. The Board may hear items earlier or later than is noted and may move the order of agenda items.

Update: In Compliance with the Governor of California’s “Safer-at-Home Order” due to COVID-19, the Blue Oak Charter Council will be conducting meetings virtually until further notice. This means there will be no specific physical meeting place; the meeting will be held remotely. Public participation continues to be welcomed and encouraged to those who join via Zoom and raise their hand. The chat bar will not be available to the public during the Zoom meetings to support the sanctity of the meeting.

Blue Oak Charter Council (BOCC) may tape, film, stream, or broadcast any open BOCC Meeting. The BOCC president may announce that a recording or broadcasting is being made at the direction of BOCC members and that the recording or broadcast may capture images and sounds of those attending the meeting. Any BOCC recording may be erased or destroyed 30 days after the meeting.

AGENDA

OPEN SESSION - 4:15 PM

1. OPENING
   1.1. Call Meeting to Order
   1.2. Roll Call of Committee Members and Establish Quorum
   1.3. Invocation - School Verse Read
   “This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, and Love of life itself. Let us remember that as many hands build a house, So many hearts build a school. ”
   1.4. Audience to Address the Committee
   This is the opportunity for members of the community to address the committee concerning items not on the agenda. Persons addressing the Committee will be allowed a maximum of three (3) minutes for their presentation. Persons may not yield their time to another speaker (Gov. Code § 54954.3)
   1.5. Agenda Modifications
   1.6. Approve Minutes from January 11th, 2022.
1.7.  Teleconferencing During State of Emergency

   State of Emergency (§ 8625)

2.  FINANCIAL REPORTS
      2.1.1.  Attendance and Enrollment
      2.1.2.  Cash Flow
      2.1.3.  Balance Sheet Detail
      2.1.4.  Warrants/Aged Payable
      2.1.5.  Actual to Budget Summary *(part of the Financial Forecast in the Charter Impact Report)*
    2.2.  Point of Sale Transactions/Check Register

3.  BUSINESS
    3.1.  Supplemental Annual Update for 2021-2022 LCAP
    3.2.  Executive Director’s Report
      3.2.1.  State Finance Update

4.  SUSTAINABLE SCHOOL DESIGN TASK FORCE
    4.1.  Schoolwide Planning
    4.2.  Preschool Planning

5.  NEXT MEETING - Tuesday, March 8th, 2022 at 4:15PM

6.  ADJOURNMENT