

**Blue Oak Charter School**  
**450 W. East Avenue, Chico, CA 95926**  
**CHARTER COUNCIL**  
**REGULAR MEETING**

Join Zoom Meeting

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**Meeting ID:** 997 1548 8751

**Passcode:** c91ziZ

**Tuesday, October 19th, 2021 - 6:00 PM**

*Vision: To be a model for successful education of the whole child.*

*Mission: To nurture and deepen each child's academic and creative capacities using methods inspired by Waldorf education in a public school setting.*

**Notice:** Any person with a disability may request the agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting at, 450 W. East Ave., Chico, CA or by calling (530) 879-7483 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations.

All times noted on the agenda are approximate and listed solely for convenience. The Board may hear items earlier or later than is noted and may move the order of agenda items.

**Update:** In Compliance with the Governor of California's "Safer-at-Home Order" due to COVID-19, the Blue Oak Charter Council will be conducting meetings virtually until further notice. This means there will be no specific physical meeting place; the meeting will be held remotely. Public participation continues to be welcomed and encouraged to those who join via Zoom and raise their hand. The chat bar will not be available to the public during the Zoom meetings to support the sanctity of the meeting.

Blue Oak Charter Council (BOCC) may tape, film, stream, or broadcast any open BOCC Meeting. The BOCC Chair may announce that a recording or broadcasting is being made at the direction of BOCC members and that the recording or broadcast may capture images and sounds of those attending the meeting. Any BOCC recording may be erased or destroyed 30 days after the meeting.

**The Blue Oak Charter Council reserves the right to take action on any item on the agenda.**

**AGENDA**

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**OPEN SESSION - 6:00 PM**

**1. OPENING**

- 1.1. Call Meeting to Order
- 1.2. Roll Call of Council Members and Establish Quorum
- 1.3. Invocation - School Verse Read

*"This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, and Love of life itself. Let us remember that as many hands build a house, So many hearts build a school."*

- 1.4. Agenda Modifications
- 1.5. Audience to Address the Council

*This is an opportunity for members of the community to address the committee concerning items not on the agenda. Persons addressing the Committee will be allowed a maximum of three (3)*

*minutes for their presentation. The chair may establish a maximum speaking time for any item.  
Persons may not yield their time to another speaker (Gov. Code § 54954.3)*

**2. CONSENT AGENDA**

- 2.1. Approve Minutes from September 21st, 2021 and October 14th, 2021
- 2.2. Charter Impact Monthly Report Jim Weber, Charter Impact
  - 2.2.1. Attendance and Enrollment
  - 2.2.2. Cash Flow
  - 2.2.3. Balance Sheet Detail
  - 2.2.4. Warrants/Aged Payable
  - 2.2.5. Actual to Budget Summary
- 2.3. Point of Sale Transactions/Check Register
- 2.4. Advanced Document Concepts Purchase
- 2.5. Accept Employee Resignations
  - 2.5.1. Korie Moore, Instructional Aide
- 2.6. Teleconferencing During State of Emergency  
**State of Emergency (§ 8625)**

**3. GOVERNANCE**

- 3.1. Finance Committee Report Amber Brown
- 3.2. Parent Council Report Trisha Atehortua
- 3.3. Policy Review Susan Domenighini
  - 3.3.1. Air Quality (2nd Reading)
  - 3.3.2. Child Abuse (1st Reading)
  - 3.3.3. Employee Assignment (Policy Update)
  - 3.3.4. Leaves (Policy Update)
- 3.4. Markel Insurance Student Accident Policy Renewal
- 3.5. COVID-19 Response Update
- 3.6. ESSER III Expenditure Plan
- 3.7. Renewal Extensions for CUSD
- 3.8. MC2 Marketing Proposal

**4. FACULTY**

- 4.1. Grade Level Report Riley Murray & Nick Meier

**5. ADMINISTRATION**

- 5.1. Executive Director's Report Susan Domenighini

**6. CLOSED SESSION**

- 6.1. Real Estate  
**Conference with Real Property Negotiations (§ 54956.8)**

**7. NEXT MEETING - Tuesday, November 16th, 2021**

**8. ADJOURNMENT**