

Blue Oak Charter School
450 W. East Avenue, Chico, CA 95926
CHARTER COUNCIL
REGULAR MEETING

Join Zoom Meeting

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Meeting ID: 997 1548 8751

Passcode: c91ziZ

Wednesday, August 11th, 2021 - 6:00 PM

Vision: To be a model for successful education of the whole child.

Mission: To nurture and deepen each child's academic and creative capacities using methods inspired by Waldorf education in a public school setting.

Notice: Any person with a disability may request the agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting at, 450 W. East Ave., Chico, CA or by calling (530) 879-7483 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations.

All times noted on the agenda are approximate and listed solely for convenience. The Board may hear items earlier or later than is noted and may move the order of agenda items.

Update: In Compliance with the Governor of California's "Safer-at-Home Order" due to COVID-19, the Blue Oak Charter Council will be conducting meetings virtually until further notice. This means there will be no specific physical meeting place; the meeting will be held remotely. Public participation continues to be welcomed and encouraged to those who join via Zoom and raise their hand. The chat bar will not be available to the public during the Zoom meetings to support the sanctity of the meeting.

Blue Oak Charter Council (BOCC) may tape, film, stream, or broadcast any open BOCC Meeting. The BOCC Chair may announce that a recording or broadcasting is being made at the direction of BOCC members and that the recording or broadcast may capture images and sounds of those attending the meeting. Any BOCC recording may be erased or destroyed 30 days after the meeting.

The Blue Oak Charter Council reserves the right to take action on any item on the agenda.

AGENDA

OPEN SESSION - 6:00 PM

1. OPENING

- 1.1. Call Meeting to Order
- 1.2. Roll Call of Council Members and Establish Quorum
- 1.3. Invocation - School Verse Read

"This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, and Love of life itself. Let us remember that as many hands build a house, So many hearts build a school."

- 1.4. Agenda Modifications
- 1.5. Audience to Address the Council

This is an opportunity for members of the community to address the committee concerning items not on the agenda. Persons addressing the Committee will be allowed a maximum of three (3)

*minutes for their presentation. The chair may establish a maximum speaking time for any item.
Persons may not yield their time to another speaker (Gov. Code § 54954.3)*

2. CONSENT AGENDA

- 2.1. Approve Minutes from July 20th, 2021.
- 2.2. Charter Impact Monthly Report Jim Weber, Charter Impact
 - 2.2.1. Attendance and Enrollment
 - 2.2.2. Cash Flow
 - 2.2.3. Balance Sheet Detail
 - 2.2.4. Warrants/Aged Payable
 - 2.2.5. Actual to Budget Summary
- 2.3. Point of Sale Transactions/Check Register
- 2.4. Accept Offers of Employment
 - 2.4.1. Kevin Anderson, Strings & Music Teacher
 - 2.4.2. Kayla Mahany, Health Aide
 - 2.4.3. Lauren Pisani, Instructional Aide
 - 2.4.4. Korie Moore, Instructional Aide
- 2.5. Accept Contracts
 - 2.5.1. Speech and Occupational Therapy Services, Full Circle
 - 2.5.2. Education Specialist Services, ATX
 - 2.5.3. School Psychologist, Sherwood Montesorri

3. GOVERNANCE

- 3.1. Establish Council Member Roles
- 3.2. Approve Meeting Dates for 2021/22 School Year
- 3.3. Finance Committee Report Chelsea Parker
- 3.4. Parent Council Report Trisha Atehortua
- 3.5. Equity & Inclusion Task Force Report Susan Domenighini
- 3.6. Policy Review
 - 3.6.1. COVID-19 Response Policy
 - 3.6.2. Independent Study Policy
- 3.7. Approve the Unaudited Actuals Report for 2020/21
- 3.8. Approve the Education Protection Account Final Expenditures for 2020/21
- 3.9. Parent Handbook 2021/2022

4. FACULTY

- 4.1. Grade Level Report Riley Murray & Nick Meier

5. ADMINISTRATION

- 5.1. Executive Director's Report Susan Domenighini

6. NEXT MEETING - Tuesday, September 21st, 2021

7. ADJOURNMENT