### Blue Oak Charter School 450 W. East Avenue, Chico, CA 95926 CHARTER COUNCIL SPECIAL MEETING

Join Zoom Meeting

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Meeting ID: 997 1548 8751 Passcode: c91ziZ

## Wednesday, January 27th, 2021 - 6:00 PM

Vision: To be a model for successful education of the whole child. Mission: To nurture and deepen each child's academic and creative capacities using methods inspired by Waldorf education in a public school setting.

**Notice:** Any person with a disability may request the agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting at, 450 W. East Ave., Chico, CA or by calling (530) 879-7483 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (at least 48 hours before the meeting). All efforts will be made for reasonable accommodations.

All times noted on the agenda are approximate and listed solely for convenience. The Board may hear items earlier or later than is noted and may move the order of agenda items.

**Update:** In Compliance with the Governor of California's "Safer-at-Home Order" due to COVID-19, the Blue Oak Charter Council will be conducting meetings virtually until further notice. This means there will be no specific physical meeting place; the meeting will be held remotely. Public participation continues to be welcomed and encouraged to those who join via Zoom and raise their hand. The chat bar will not be available to the public during the Zoom meetings to support the sanctity of the meeting.

Blue Oak Charter Council (BOCC) may tape, film, stream, or broadcast any open BOCC Meeting. The BOCC president may announce that a recording or broadcasting is being made at the direction of BOCC members and that the recording or broadcast may capture images and sounds of those attending the meeting. Any BOCC recording may be erased or destroyed 30 days after the meeting.

The Blue Oak Charter Council reserves the right to take action on any item on the agenda.

## AGENDA

#### **OPEN SESSION - 6:00 PM**

#### 1. **OPENING - 5 Minutes**

- 1.1. Call Meeting to Order
- 1.2. Roll Call of Council Members and Establish Quorum
- 1.3. Invocation School Verse Read

"This is our school, May peace dwell here, May the rooms be full of contentment. May love abide here, Love of one another, Love of our school, Love of life itself. Let us remember that as many hands build a house, So many hearts build a school."

1.4. Agenda Modifications

## 2. GOVERNANCE - 15 Minutes

2.1. Extension of Unused Families First Coronavirus Response Act (FFCRA) Leave. These benefits expired on December 31, 2021 but can be extended through March 31, 2021

2.2. COVID-19 Safety Plan Updates New updates to safety plan expectations and definitions from the state will be reviewed.

## 3. NEXT MEETING - Tuesday, February 16th, 2021 at 6:00PM

#### ADJOURNMENT

Agenda Item: COVID-19 Safety Plan Updates

Prepared by: <u>Alexandra Archer</u>

Charter Council Date: 01/27/2021

## **Background Information:**

On January 14th, 2021 the California Department of Public Health (CDPH) released updated safety guidance and framework for California schools. You can find the link to the most recent updates on the front page of our website under "Announcements" by selecting the Updated Safety Guidelines from CDPH or you can use the link below: https://www.cdph.ca.gov/Programs/CID/DCDC/CDPH%20Document%20Library/COVID-19/

Consolidated\_Schools\_Guidance.pdf

During this meeting, the Blue Oak Charter Council will be reviewing the required checklist to ensure the safety plan meets the updated expectations and definitions from the state. Blue Oak will post any updates made to our safety plan to the website by February 1st, 2021.

# COVID-19 School Guidance Checklist





January 14, 2021

Date: 01/26/2021

## 2021 COVID-19 School Guidance Checklist

Name of Local Educational Agency or Equivalent: Blue Oak Charter School		
Number of schools: <u>1</u> Enrollment: <u>297</u>		
Superintendent (or equivalent) Name:	Susan Domenighini	
Address: 450 W East Ave	Phone Number: <u>(530)828-2074</u>	
Chico, Ca 95926	Email: sdomenighini@blueoakchar	
Date of proposed reopening: 01/27/2021		
County: Butte	Grade Level (check all that apply)	
Current Tier: Purple	$\times$ TK $\times$ 2 <sup>nd</sup> $\times$ 5 <sup>th</sup> $\times$ 8 <sup>th</sup> $\Box$ 11 <sup>th</sup>	
(please indicate Purple, Red, Orange or Yellow)	× K × 3 <sup>rd</sup> × 6 <sup>th</sup> □ 9 <sup>th</sup> □ 12 <sup>th</sup>	
Type of LEA: Charter	x ]st x 4 <sup>th</sup> x 7 <sup>th</sup> □ 10 <sup>th</sup>	

This form and any applicable attachments should be posted publicly on the website of the local educational agency (or equivalent) prior to reopening or if an LEA or equivalent has already opened for in-person instruction. For those in the Purple Tier, materials must additionally be submitted to your local health officer (LHO), local County Office of Education, and the State School Safety Team prior to reopening.

The email address for submission to the State School Safety for All Team for LEAs in Purple Tier is:

<u>K12csp@cdph.ca.gov</u>

<u>LEAs or equivalent in Counties with a case rate >=25/100,000 individuals can</u> submit materials but cannot re-open a school until the county is below 25 cases per 100,000 (adjusted rate) for 5 consecutive days.

## For Local Educational Agencies (LEAs or equivalent) in <u>ALL TIERS:</u>

I, Susan Domenghini , post to the website of the local educational agency (or equivalent) the COVID Safety Plan, which consists of two elements: the COVID-19 Prevention Program (CPP), pursuant to CalOSHA requirements, and this CDPH COVID-19 Guidance Checklist and accompanying documents,

which satisfies requirements for the safe reopening of schools per CDPH <u>Guidance on Schools</u>. For those seeking to open while in the Purple Tier, these plans have also been submitted to the local health officer (LHO) and the State School Safety Team.

I confirm that reopening plan(s) address the following, consistent with guidance from the California Department of Public Health and the local health department:

Stable group structures (where applicable): How students and staff will be kept in stable groups with fixed membership that stay together for all activities (e.g., instruction, lunch, recess) and minimize/avoid contact with other groups or individuals who are not part of the stable group.

Please provide specific information regarding:

How many students and staff will be in each planned stable, group structure? (If planning more than one type of group, what is the minimum and maximum number of students and staff in the groups?)

Minimum 7, Maixmum 30

If you have departmentalized classes, how will you organize staff and students in stable groups?

## N/A

If you have electives, how will you prevent or minimize in-person contact for members of different stable groups?

Distance Learning

Entrance, Egress, and Movement Within the School: How movement of students, staff, and parents will be managed to avoid close contact and/or mixing of cohorts.

■ Face Coverings and Other Essential Protective Gear: How CDPH's face covering requirements will be satisfied and enforced for staff and students.

■ Health Screenings for Students and Staff: How students and staff will be screened for symptoms of COVID-19 and how ill students or staff will be separated from others and sent home immediately.

■ **Healthy Hygiene Practices:** The availability of handwashing stations and hand sanitizer, and how their safe and appropriate use will be promoted and incorporated into routines for staff and students.

☑ Identification and Tracing of Contacts: Actions that staff will take when there is a confirmed case. Confirm that the school(s) have designated staff persons to support contact tracing, such as creation and submission of lists of exposed students and staff to the local health department and notification of exposed persons. Each school must designate a person for the local health department to contact about COVID-19.

■ **Physical Distancing:** How space and routines will be arranged to allow for physical distancing of students and staff.

Please provide the planned maximum and minimum distance between students in classrooms.

Maximum: \_\_\_\_\_feet

Minimum: <u>4</u>\_\_\_\_\_feet. If this is less than 6 feet, please explain why it is not possible to maintain a minimum of at least 6 feet.

To accomodate the number of students wishing on-site instruction desks

Staff Training and Family Education: How staff will be trained and families will be educated on the application and enforcement of the plan.

■ **Testing of Staff:** How school officials will ensure that students and staff who have symptoms of COVID-19 or have been exposed to someone with COVID-19 will be rapidly tested and what instructions they will be given while waiting for test results. Below, please describe any planned periodic asymptomatic staff testing cadence.

Staff asymptomatic testing cadence. Please note if testing cadence will differ by tier:

Testing every two weeks until tier 1 is reached.

■ **Testing of Students:** How school officials will ensure that students who have symptoms of COVID-19 or have been exposed to someone with COVID-19 will be rapidly tested and what instructions they will be given while waiting for test results. Below, please describe any planned periodic asymptomatic student testing cadence.

Planned student testing cadence. Please note if testing cadence will differ by tier:

Weekly testing until tier 1 is reached.

☑ **Identification and Reporting of Cases:** At all times, reporting of confirmed positive and suspected cases in students, staff and employees will be consistent with <u>Reporting Requirements</u>.

☑ **Communication Plans:** How the superintendent will communicate with students, staff, and parents about cases and exposures at the school, consistent with privacy requirements such as FERPA and HIPAA.

□ **Consultation: (For schools not previously open)** Please confirm consultation with the following groups

Labor Organization
Name of Organization(s) and Date(s) Consulted:
Name:
Date:
Parent and Community Organizations
Name of Organization(s) and Date(s) Consulted:
Name:
Date:

If no labor organization represents staff at the school, please describe the process for consultation with school staff:

## For Local Educational Agencies (LEAs or equivalent) in <u>PURPLE:</u>

Local Health Officer Approval: The Local Health Officer, for (state		
County)	County has certified	
and approved the CSP on this date:	If more than 7	
business days have passed since the submission	without input from the	
LHO, the CSP shall be deemed approved.		

## Additional Resources:

Guidance on Schools

Safe Schools for All Hub